

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	American Speech-Language-Hearing Association				Acronym:	ASHA
Main Contact:	Neil A Snyder, CAE					
Title:	Director of Federal Advocacy					
Address:	444 North Capitol Street, NW, Suite 715					
City:	Washington	State:	DC	Zip	20001	
Phone:	202624-7750	800#:		Ext:	Fax:	202-624-5955
e-mail:	nsnyder@asha.org			TDD #:		
Web Site:	www.asha.org					

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:						
Title:						
Address:						
City:		State:		Zip +4:		
Phone:		800#:		Ext:	Fax:	
e-mail:				TDD #:		

**3. Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator     Consumer/User     Professional  
 Producer/Distributor     Regulatory

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

**Part II. Organization's Representatives**

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:		Jeffery B. Larson					
Title:		Adult Clinic Director & Assistant Profession					
Company:		Utah State University				Acronym:	USU
Address:		LILLY 028					
City:	Logan	State:	UT	Zip +4:	84302		
Phone:	4357972670	800#:		Ext:		Fax:	
e-mail:	jeffery.larsen@usu.edu			TDD #:			

Alternate Voting Representative:		Pam Mason					
Title:		Director, Audiology Professional Practices Audiology/Professional Practices Issues					
Company:		American Speech-Language-Hearing Association				Acronym:	ASHA
Address:		2200 Research Boulevard					
City:	Rockville	State:	MD	Zip +4:	20850		
Phone:	301-296-5700	800#:		Ext:	5790	Fax:	

### Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee?  
(Specify names, address, telephone and contact's title as appropriate)

Funding by	American Speech-Language-Hearing Association				Acronym:	ASHA
Main Contact:	George Lyons					
Title:	Director, Government Relations & Public Policy (GRPP)					
Address:	2200 Research Boulevard					
City:	Rockville	State:	MD	Zip +4:	20850	
Phone:	301-296-5700	800#:		Ext:	6670	Fax:
e-mail:	glyons@asha.org			TDD #:		

### Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes       No

### Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.

A large focus of Dr. Larsen's research over the years has been on speech perception in rooms and specifically the influence of classroom acoustics on speech perception. Dr. Larsen's resume is attached with a listing of his publications concerning classroom acoustics. He is very interested in this topic and would like to participate in updating the current standard for building schools.

- State the extent to which the A117.1 Standard directly and materially affects your interest.

Classroom noise has a direct affect on all individuals in that room, both teacher and students. Excessive noise combined with poor acoustics has been proven to increase teacher absenteeism and suppress student academic performance. Classrooms that meet or exceed national guidelines for acoustics have been shown to increase student performance for both able and disabled students alike.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

Blair, J. & Larsen, J. (2011). The importance of appropriate loudness adjustments to classroom Amplification: A One School, One Classroom Study. *Journal of Educational Audiology*, 16, 45-56.

Larsen, J. B. & Nye, C. (2010) Classroom amplification benefits for academic skills and speech recognition. *EPB Briefs*, 4, 61-68.

Larsen, J. B. & Blair, J. C. (2008) The effect of classroom amplification on the signal-to-noise ratio in classrooms while class is in session. *Language, Speech, and Hearing Services in the Schools*, 39, 451-460.

Larsen, J. B., Ribera, J. E., & Vega, A. (2008). Effects of acoustics and sound field amplification on word recognition in post-secondary classrooms. *American Journal of Audiology*, 17, 50-59.

Larsen, J.B., Lansing, C.R., Biler, R.C., Wheeler, B.C., Phatak, S.A., Lockwood, M.E., O'Brien, W.D., Jr., & Feng, A.S. (2004). Speech perception in noise with a two-sensor FMV beamforming algorithm. *Acoustics Research Letters Online*, 5(3), 100-105.

## Part VI. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

See attached

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:	<i>Neil Sundy</i>
Title:	<i>Director of Federal Advocacy</i>
Date:	<i>5/24/12</i>

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

# JEFFERY B. LARSEN

482 East 560 South Smithfield, UT 84335  
 435-563-3036 [jeffery.larsen@usu.edu](mailto:jeffery.larsen@usu.edu)  
 work phone: 435-797-2670

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## Professional Strengths:

Mentor / Motivator	Comfortable Public Speaker	Knowledgeable in Psychoacoustics
Professional Presentation	Customer Relationship Building	Speech Perception Researcher
Self-Starter	Skilled Clinician	Goal Oriented

- \* As a University professor I have mentored many students and colleagues
- \* Have presented at numerous professional meetings and conferences
- \* Specialties in research include acoustics, speech perception, and psychoacoustics
- \* Have worked in a variety of clinical settings, dispensing hearing aids and diagnostics
- \* A decorated teacher, having received multiple awards for teaching

## Professional Experience:

### *Sarah Bush Lincoln Health Center*

Mattoon, IL

1996-1999

Clinical Audiologist

- ❖ Dispensed hearing aids from a variety of manufacturers and always met or exceeded sales targets
- ❖ Practiced diagnostic audiology
- ❖ Instigated a universal newborn hearing screening program, including soliciting funding from physicians and community organizations (e.g. Lion's Club, Sarah Bush Lincoln Foundation) to support the program

### *Eastern Illinois University*

1998-2004

Charleston, IL

Assistant Professor/clinic director

- ❖ Diagnostic audiology. No hearing aid sales, but made adjustments and recommendations based on diagnostics and real ear measures
- ❖ Teaching and research duties included mentoring of students and many professional presentations to the community and at national meetings. **Tenure awarded in 2004.**

### *Beckman Institute*

2000-2004

Champaign, IL

Research assistant

- ❖ Product testing and development on the "Intelligent Hearing Aid Project", a multi-disciplinary project where several signal processing algorithms for binaural beamforming were developed and wireless connectivity between binaural hearing aids was researched
- ❖ Contracted with Phonak to share technology and expertise with the expectation of bringing a product to market
- ❖ Published research data in professional journals and presented at national meetings

### *Utah State University*

2004 - present

Logan, UT

Adult Clinic Director and Assistant Professor

- ❖ Teaching and research including mentoring AUD student research projects
- ❖ Research into classroom acoustics and hearing aid signal processing

- ❖ Direct a full-time audiology clinic with diagnostics in hearing, auditory processing, tinnitus, and balance. Also hearing aid dispensing and aural rehabilitation.

***Jeffery B. Larsen***

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### **Education:**

**PhD in Speech and Hearing Science – Audiology Emphasis**  
University of Illinois

**Master's Degree in Audiology**  
Utah State University

### **Licensure:**

Licensed Audiologist in the state of Utah since 2004

### **Selected Publications and Presentations:**

- Blair, J. & Larsen, J. (2011). The importance of appropriate loudness adjustments to classroom Amplification: A One School, One Classroom Study. *Journal of Educational Audiology, 16*, 45-56.
- Larsen, J. B. & Nye, C. (2010) Classroom amplification benefits for academic skills and speech recognition. *EPB Briefs, 4*, 61-68.
- Larsen, J. B. & Blair, J. C. (2008) The effect of classroom amplification on the signal-to-noise ratio in classrooms while class is in session. *Language, Speech, and Hearing Services in the Schools, 39*, 451-460.
- Larsen, J. B., Ribera, J. E., & Vega, A. (2008). Effects of acoustics and sound field amplification on word recognition in post-secondary classrooms. *American Journal of Audiology, 17*, 50-59.
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*Professional References or full VITA Provided upon Request*

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**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete ALL of the lines and questions on this form, supply additional requested information, and sign and date the application.

## Part I. General Information

### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	ASSOC. of Pool + Spa Professionals			Acronym:	APSP	
Main Contact:	CARVIN D. GIOVANNI					
Title:						
Address:	2111 EISENHOWER AVE					
City:	ALEXANDRIA	State:	VA	Zip +4:	22314	
Phone:	703 835 0083	800#:		Ext:	149	Fax: 703 549 0493
e-mail:	CDGIOVANNI@APSP.ORG			TDD #:		
Web Site:	WWW.APSP.ORG					

### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:						
Title:						
Address:						
City:		State:		Zip +4:		
Phone:		800#:		Ext:		Fax:
e-mail:				TDD #:		



3. **Interest Category (check one)**

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator     Consumer/User     Professional  
 Producer/Distributor     Regulatory

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

## Part II. Organization's Representatives

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	JOHN CADZAN					
Title:	ACCESSIBILITY SPECIALIST					
Company:	SR SMITH LLC				Acronym:	
Address:	Box 400					
City:	Washington	COVING	State:	DC	Zip +4:	200 97013
Phone:	305 584 7779	800#:		Ext:		Fax:
e-mail:	JCADZAN@SRSMITH.COM			TDD #:		

Alternate Voting Representative:	JENNIFER HATFIELD					
Title:	DIRECTOR GOVT AFFAIRS					
Company:	ASSOCIATION OF POOL & SPA PROFESSIONALS				Acronym:	APSP
Address:	2111 EISENHOWER AVE AVE					
City:	Washington	ALEXANDRIA	State:	VA	Zip +4:	200 22314
Phone:	411 345 3263	800#:		Ext:		Fax: 703-549-0493

Who or what organization, company, interest, etc., would fund your participation on the Committee?  
 (Specify names, address, telephone and contact's title as appropriate)

Funding by	SR SMITH LLC				Acronym:	
Main Contact:	RICHARD LAITTA					
Title:	PRESIDENT					
Address:	Box 400					
City:	CANBY	State:	OR	Zip +4:	97013	
Phone:	503 266 2231	800#:	824 4387	Ext:		Fax: 503 266 9334
e-mail:	RLAITTA@SRSMITH.COM			TDD #:		

### Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

### Part V. Background and Experience

Please complete the following. Attach résumés or additional sheets as necessary.

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.  
 PROVIDE INPUT INTO ACCESSIBILITY STANDARDS FOR SWIMMING POOLS
- State the extent to which the A117.1 Standard directly and materially affects your interest.  
 THE APSP REPRESENTS THE INTERESTS OF THE AQUATICS INDUSTRY
- Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

## Part VI. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

APSP PROVIDED 3 WEBINARS RELATING TO SWIMMING POOL ACCESS  
APSP PROVIDED TESTIMONY TO DOJ REGARDING NEW RULES AS THEY  
APPLY TO SWIMMING POOLS

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:	
Title:	Accessibility Specialist
Date:	6/15/12

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph  
(708) 799-0320 fx

E-mail:

# ANSI ACCREDITED STANDARDS COMMITTEE A117

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Organization	National Association of Accessibility Consultants				Acronym:	NAAC
Main Contact:	Ricardo Londono, AAIA, CGC, BN					
Title:	Director Governmental Affairs and Committees					
Address:	2020 Pennsylvania Avenue #1700					
City:	Washington	State:	DC	Zip +4:	20006	
Phone:	202-536-4747	800#:	888-363-0711	Ext:	Fax:	
e-mail:	<a href="mailto:info@naaconline.org">info@naaconline.org</a>			TDD #:		
Web Site:	<a href="http://www.naaconline.org">www.naaconline.org</a>					

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:					
Title:					
Address:					
City:		State:		Zip +4:	
Phone:		800#:		Ext:	Fax:
e-mail:				TDD #:	

**3. Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator   
  Consumer/User   
  Professional  
 Producer/Distributor   
  Regulatory

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
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## Part II. Organization's Representatives

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	Ricardo Londono, AAIA, CGC, BN					
Title:	Director Governmental Affairs and Committees					
Company:	National Association of Accessibility Consultants				Acronym:	NAAC
Address:	2020 Pennsylvania Ave #1700					
City:	Washington	State:	DC	Zip +4:	20006	
Phone:	202-536-4747	800#:	888-363-0711	Ext:		Fax:
e-mail:	<a href="mailto:info@naaconline.org">info@naaconline.org</a>			TDD #:		

Alternate Voting Representative:	Eric Contreras, AAIA, CGC, CAI					
Title:	Chief Consultant					
Company:	National Association of Accessibility Consultants				Acronym:	NAAC
Address:	2020 Pennsylvania Ave #1700					
City:	Washington	State:	DC	Zip +4:	20006	
Phone:	202-536-4747	800#:	888-363-0711	Ext:		Fax:

## Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	National Association of Accessibility Consultants				Acronym:	NAAC
Main Contact:	James H. Whitney					
Title:	President					
Address:	2020 Pennsylvania Ave # 1700					
City:	Washington	State:	DC	Zip +4:	20006	
Phone:	202-536-4747	800#:	888-363-0711	Ext:		Fax:
e-mail:	<a href="mailto:certifications@naaconline.org">certifications@naaconline.org</a>			TDD #:		

## Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes       No

## Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.

NAAC is a national, independent, leader organization oriented to promote accessibility through research, education and promotion that raise the standards for accessibility consultants. NAAC's is interested in working hand in hand with the A117 Committee to provide a greater outreach to the community of accessibility professionals reinforcing the A117 Committee work.

- State the extent to which the A117.1 Standard directly and materially affects your interest.

NAAC is inherently related to the ANSI A117.1, as the codes developed by the ANSI Committee are precisely the same codes the organization strives to promote and specifically encourages its members to advance as an association of organized individuals committed to abiding by the codes and standards set forth by the A117 Committee

- Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

NAAC has created a compilation of resources that include key players such as individuals, public

and private organizations, manufacturers, publications and resources committed to code compliance. As such it has developed educational materials and tests offered to the members to ascertain and enhance knowledge that assist members in the exercise of the profession adhering to NAAC's core values. Through this continued interaction between members, organizations and resources it creates the environment conducive to objective code compliance and development.

## Part VI. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

Resume Attached

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

<b>Signature:</b>	
<b>Title:</b>	Director Governmental Affairs and Committees
<b>Date:</b>	June 4, 2012

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)



## Richard Londono, AAIA, CGC, BN

---

*Director Governmental Affairs & Committees*

### **Experience Overview:**

Mr. Londono has 25 years of experience performing ADA Code Consulting, Detailed Facility Inspections, Code Compliance Evaluation, Implementation Plan Development, ADA Corporate Policy Guidance and Interpretation, ADA Expert Witness Service Accessibility, Code Compliance Plan Review for Architects, Engineers and Building Departments, Building Code Enforcement, Compliance with Municipal, State and/or Federal Accessibility/ Building Codes and Statutes, Uniform Federal Accessibility Standards (UFAS) Title II Guide Lines and Fair Housing Act (FHA) Compliance Evaluations, Seminars and Workshops, ADA Title II Transition Plan for State and Local Governments Evaluation, Building Commission Vertical Accessibility Waiver, ADA Construction Cost Estimates, Project Management, and ADA Mitigation Architectural Solutions.

**Education:** B.S. Architectural Design and Construction, 1984 – 1988, Universidad Nacional, Colombia, S.A.  
Architectural Design, 1991 – 1992, University of Miami, Koubek Center, Miami, Florida

### **Areas of Professional Expertise:**

- Accessibility Consulting
- Detailed Facility Surveys
- ADA Compliance Evaluation
- ADA Title III Implementation Plan Development
- ADA Corporate policy Guidance and Interpretation
- ADA Expert Witness Service
- ADA Compliance Plan review for Architects Engineers and Building Department
- Building Code Enforcement
- Compliance with Municipal, State and/or Federal Accessibility/ Building Codes and Statues
- Uniform Federal Accessibility Standards (UFAS) Title II Guidelines and Fair Housing Act (FHA) ADA Compliance Evaluations, Seminars and Workshops
- ADA Title II Transition Plan for State and Local Governments Evaluation, Seminar and Workshop
- Florida Building Commission Vertical Accessibility Waiver, and ADA Architectural Design

### **Projects Experience:**

- Housing Authority of the City of El Paso, TX, Professional Architectural Services for Section 504, Fair Housing Act and ADA Compliance
- Special Confidential Investigation Services of Allegations of Violations of State and Federal Laws and CRA/LA Housing Policy
- Georgia Department of Community Affairs Office of Affordable Housing Low Income Housing Tax Credit Project
- Hialeah Housing Authority
- Louisiana Department of Transportation
- Monroe County, ADA Transition Plan Development
- City of San Carlos, ADA Compliance Professional Services for Site Accessibility Evaluation and Transition Plan Development
- City of San Marcos Consultant Services for ADA Self Evaluation and Transition Plan
- City of Tallahassee Title II Transition Plan Development of City owned public Rights-of-way
- Leon County, Title II Transition Plan Development of County Owned Public Rights-of-Way
- City of San Agustin Public Rights-of-way
- City of Arlington Public Rights-of-Way Survey





## Richard Londono, AAIA, CGC, BN

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*Director Governmental Affairs & Committees*

City of Folsom Public Rights-of-Way Survey  
County of Sacramento, City of Citrus Heights & regional Transit Public Rights-of-Way  
City of Clovis Public Rights-of-way and Facility Survey  
City of St Petersburg Public Rights-of-Way Survey  
Clearwater Beaches Public Rights-of-Way Survey  
Florida Department of Transportation-Public Right-of-Way & pedestrian Paths of Travel  
Miami Dade County ADA Survey and Transition Plan of Commercial Public Rights-of-Way and Transit Bus Stops  
Broward County Transit, ADA Title II Bus Stops Inspections (Non-Sheltered market)  
City of Live Oak ADA Title II Transition Plan  
City of Palatka and Putnam County Title II Transition Plan  
City of Callaway Title I remediation Plan Review  
City of Marathon  
Miami Dade County Surveying and Certification Services of ADA/UFAS improvements RFP 527B  
Miami Dade County Surveying and Certification Services of ADA/UFAS improvements RFP 527B  
City of Miami, Accessibility Survey of City owned parks  
Town of Chapel Hill Surveying and Certification Services ADA Compliance  
Los Angeles Unified School District ADA Compliance Consulting Services  
Texas Southern University, technical Consulting Services- ADA Consultant  
School Board of Martin County, ADA facilities Transition Plan  
Hendry County School Board ADA Title II Transition Plan  
Tenet Hospital Group ADA Compliance Assessment  
HCA ADA Compliance Assessment  
Triad ADA Compliance Assessment

### **Professional Certifications and Affiliations:**

American Concrete Institute (ACI), #055761  
American Institute of Architects, AIA, Florida, #701032126  
International Code Council (ICC), #5148206  
American Society for Healthcare Engineering (ASHE), #0008057819  
Building Officials Association of Florida (BOAF), #65278098  
Building Officials Code Administration (BOCA), #276534  
State Licensed Building Inspectors, #BN4351  
International Conference of Building Officials (ICBO), #5050203  
Southern Building Code Congress International (SBCCI), #041846  
National Association of Accessibility Consultants (NAAC), #2927552  
State of Florida Board of Banking and Finance, #MB9927022  
Coral Gables Board of Realtors, #5669586  
National Trust for Historic Preservation, #53555959  
State of Florida Certified General Contractor, #062310  
Certified Accessibility Inspector, #5050203-21  
Certified Plans Examiner, #5050203-21  
National Fire Protection Association, #2035854  
United States Environmental Protection Agency #NAT-90633-1

### **Registrations:**



## Richard Londono, AAIA, CGC, BN

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### *Director Governmental Affairs & Committees*

State Certified General Contractor, Miami, Florida, 1999  
State Licensed Building Inspectors, Miami, Florida, 2000  
Certified Building Code Accessibility Inspector, (Code Enforcement) (ICBO), 2000  
Certified Building Inspector, Building Officials Code Administrators (BOCA), 2000  
Certified Plan Examiner, Building Officials Code Administrators (BOCA), 2000  
Certified Accessibility/Usability Specialist, 2000  
Certified State Continuing Education Provider/Instructor, 2005  
Certified Building Inspector and Plans Examiner, (SBCCI), 2001  
Certified UFAS Title II Housing Inspector, 2006  
State Licensed Home and Property Inspector- Building Code Administrators and Inspectors Board, 2011  
Certified CI-HPI Home and Property Inspector- Association of Construction Industry Certified Professional, 2011

### **Continuing Education:**

New ADA Standards: When, Where, and How? 2010  
Construction Specifications Institute (CSI) recent changes in ADA-AG CEU-HSW # EC2440, 2005  
Florida Department of Transportation ADA Title II Public Rights-of-Way, Tallahassee, FL 2002  
Accessibility Exceptions IBC 2000 BOCA (Building Officials and Code Administrators) CEU, 2002  
Construction Cost Estimating, American Institute of Architects (AIA Miami Chapter), 2001  
Construction Docs' Compliance, Building Dept. requirements, AIA Miami Chapter, 2001  
State Building Inspector/ GCSOC, State of Florida Building Code and Inspectors Board, 2001  
The Code Official's Day in Court, International Conference of Building Officials (ICBO) 2001  
The New AIA Guidelines for Healthcare, Design & Construction, ASHE/AIA 2001  
Design Professional Risk Management Annual Meeting, American Institute of Architects, 2001  
CCES Health, Safety & Welfare ADA Accessibility Design, AIA, 2000  
Access to Outdoor Recreation Environments, DOJ Philadelphia, 2000  
Certified Building Code Accessibility Inspector (Code Enforcement), 2000  
Certified Plan Examiner Building Officials Code Administrators (BOCA), 2000  
Certified Building Inspector Building Officials Code Administrators (BOCA), 2000  
ADA Rocky Mountain Technical Training, Course 14CEU, 2000  
AIA Florida FACBC/ ADATHEYEAR 2000, 1999  
ADA Primer for Construction- Tallahassee College, 1999  
AIA Florida FACBC/ADA Update 1, CEH-2LU's-IUSW, 1999  
Real Estate License, Dept. of Business & Professional Reg., 1999  
Certified General Contractor, Gold Coast School of Construction State, 1999  
Mortgage Broker's License, Dept. of Banking & Finance, 1999  
Update in Finance, University of California, Berkeley, 1995  
Top Management International, Acquisitions & Inventories, 1994  
Cost Management, University of California, Berkeley, 1994  
International Architectural Seminar, Spain 1993  
Federal Aviation Administration (FAA), PPL, 1989

### **Honors and Achievements:**

Appointed by the International Code Council (ICC) and elected to chair the 2004 National Accessibility Certification and Plan Reviewers Examination Development Committee



## Richard Londono, AAIA, CGC, BN

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*Director Governmental Affairs & Committees*

Appointed by the National Association of Accessibility Consultants (NAAC) in Washington, DC to develop the Surface Alignment Measuring Protocol for accessible architectural elements

Appointed by the International Code Council (ICC) to the 2005-2007 National Accessibility certification and Plan Reviewers Examination Development Committee

Member of the Florida Building Commission Workshop Committee for the Integration of Florida Accessibility Code Specifics and Development of Justice Regulations 28 CFR and CFR 36 into the 2010 ADA Standards for Accessible Design (ADA Standards)

Received an award in recognition for outstanding design, illustration, and construction by the 1994 *Bienal of Architectural Awards*, presented by Governor Ramiro Valencia Cossio on behalf of the Colombian Architectural Society. The award was based on the design and construction of "Monte Carlo Real" high-rise luxury apartment complex.

### **Publications:**

FDOT "Accessibility Rights-of-way Check list and Survey Protocol"  
ADAAG Construction Tolerances Guide  
ADA Construction Cost Estimator Program  
ADA Survey and Report Program  
ADA Title II Transition Plan Development Program (TPS)  
Healthcare Accessibility Manual (HAM)(work in progress)  
TRIAD Construction Tolerance Published Evaluation  
HCA Construction Tolerance Published Evaluation  
7-11 Construction Tolerance Published Evaluation  
UFAS vs. ADAAG Technical Comparison Guide  
Proposed ADAAG vs. Current AFAAF Technical Comparison  
Accessibility Guidelines for Commercial passenger vessels under 40 feet

### **Seminars and Lectures**

#### **given:**

ADA Title II Survey Protocol and transition Plan Development, FDOT  
ADA Title II Survey Protocol and Transition Plan Development, Tallahassee Public Works Dept.  
ADA Title II Survey Protocol and Transition Plan Development, Tallahassee parks & recreation  
RTM Survey and Implementation Plan Seminar (SS)  
ADA Title II Survey Protocol and Transition Plan Development, Tallahassee Planning Department)  
CEU's Instructor "ADA Title II Transition Plan Requirements"

### **Relevant Professional Experience:**

NATIONAL ASSOCIATION ACCESSIBILITY CONSULTANTS, Washington, DC, Director Governmental Affairs & Committees  
ADAAG CONSULTING SERVICES, Miami, FL, Principal, Design & Code Consultant, 1998-Present  
ACROPOLIS DEVELOPMENT GROUP, Coral Gables, FL, Owner & Principal, 1997-Present  
ACROPOLIS ARQUITECTORES CONSTRUCTORES, Medellin, Colombia, Owner & Principal Architect, 1993-1997  
J.H. WHITNEY INC/UNIVERSAL, ARCHITECTURAL, J. V., Miami, FL, Chief Construction Estimator, 1993-1997  
ROMA CONSTRUCTION/THE RELATED COMPANIES, Miami, FL, Project Manager, 1988-1991



Setting the Standard for Building Safety™

February 6, 2004

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Palo Alto, California

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Building Inspector  
Saint Paul, Minnesota

**H. H. "BUBBA" ROBERTS, C.B.O.**

Building Official  
Phenix City, Alabama

**JAMES T. RYAN, C.B.O.**

Codes Administrator  
Overland Park, Kansas

**STEVEN I. SHAPIRO, C.B.O.**

Director of Codes Compliance  
Hampton, Virginia

**ADOLF A. ZUBIA**

Fire Chief  
Las Cruces, New Mexico

CHIEF EXECUTIVE OFFICER

**JAMES LEE WITT**

Ricardo Londono  
Assoc. Architect/Accessibility Consultant  
ACS  
2885 SW 3<sup>rd</sup> Avenue, Suite 300  
Miami, FL 33129

Dear Mr. Londono,

On behalf of the ICC Board for International Professional Standards (BIPS), I am pleased to inform you of your appointment to the 2004 Accessibility Exam Development Committee effective January 1, 2004. The term of your appointment is for one year and will expire December 31, 2004.

We received numerous applications for committee service which made it difficult to match individuals with committees that will meet the needs of ICC while at the same time matching committee preferences. In making this appointment, we believe that you will make a significant contribution to the success of the committee. You need not send a response to this letter unless you cannot fulfill this assignment. If you must decline, please advise Dave Nelson, ICC Vice President, Certification, at 800- 877-2224, ext. 275 or by e-mail dnelson@iccsafe.org.

You are authorized to travel at ICC's expense when participating in committee activities. I am enclosing a copy of the ICC travel policy and reimbursement form for your information. This provides instructions regarding authorized and reasonable expenses which will be reimbursed. I am also enclosing a roster of persons who will join you on this committee and a copy of ICC Council Policy #8-2003 which governs the ICC Certification Program. It is important to note at this time that as a committee member, there are limitations to your authority. At no time are you expected or authorized to act as an official or unofficial representative of ICC except at a regularly convened meeting of the committee or unless pre-approved by ICC.

The year 2003 was a significant milestone in ICC's history with the consolidation of BOCA, ICBO and SBCCI. The year 2004 will present its own unique challenges as ICC continues the steady progress it has achieved to date. Thank you for your service to ICC, the code enforcement profession, and your continued involvement in the model code effort.

If you have any questions, feel free to contact me, Kathleen Mihelich or Dave Nelson.

Sincerely,

Wayne Jewell, CBO  
Chair, Board for International Professional Standards (BIPS)

cc: Kathleen Mihelich, Sr. Vice President, Professional Development Services  
Dave Nelson, Vice President, Certification and Licensing

Enclosures





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October 18, 2004

Ricardo Londono  
Design and Code Consultant  
ADAAG Consulting Services  
1385 Coray Way, Suite 401  
Miami, FL 33145-2941

Dear Mr. Londono,

On behalf of the ICC Board for International Professional Standards (BIPS), I am pleased to inform you of your appointment to the 2005 Accessibility Exam Development Committee effective January 1, 2005. The term of your appointment is for two year and will expire December 31, 2006.

We received numerous applications for committee service which made it difficult to match individuals with committees that will meet the needs of ICC while at the same time matching committee preferences. In making this appointment, we believe that you will make a significant contribution to the success of the committee. You need not send a response to this letter unless you cannot fulfill this assignment. If you must decline, please advise Dave Nelson, ICC Vice President, Certification, at 800-877-2224, ext. 275 or by e-mail [dnelson@iccsafe.org](mailto:dnelson@iccsafe.org).

You are authorized to travel at ICC's expense when participating in scheduled committee meetings. I am enclosing a copy of the ICC travel policy and reimbursement form for your information. This provides instructions regarding authorized and reasonable expenses which will be reimbursed. I am also enclosing a roster of persons who will join you on this committee and a copy of ICC Council Policy #8-2003 which governs the ICC Certification Program. It is important to note that as a committee member, there are limitations to your authority. At no time are you expected or authorized to act as an official or unofficial representative of ICC except at a regularly convened meeting of the committee or unless pre-approved by ICC.

Also enclosed is a Conflict of Interest policy statement which applies to your Examination Development Committee service.

The year 2004 was a significant milestone in ICC's history. The year 2005 will present its own unique challenges as ICC continues the steady progress it has achieved to date. Thank you for your service to ICC, the code administration profession, and your continued involvement in assuring that the ICC certification program remains the nation's pre-eminent professional credential for code administrators.

If you have any questions, feel free to contact me, Kathleen Mihelich or Dave Nelson.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug Murdock".

Doug Murdock, C.B.O.  
Chair, Board for International Professional Standards (BIPS)

cc: Kathleen Mihelich, Sr. Vice President, Professional Development Services  
Dave Nelson, Vice President, Certification and Licensing

Enclosures (3)



2004

CERTIFICATE OF APPRECIATION

RICARDO LONDONO

*The International Code Council extends appreciation for your service on the Examination Development Committee. Much was accomplished this year in maintaining the quality of these national certifications, which could never be accomplished without your expertise and dedication to professional excellence.*

*Given this day of September 26, 2004*

*Anne R. vonWeller*

Anne R. vonWeller, President Board of Directors

*David S. Nelson*

David S. Nelson, Ph.D., P.E.  
Vice President of Certification and Licensing

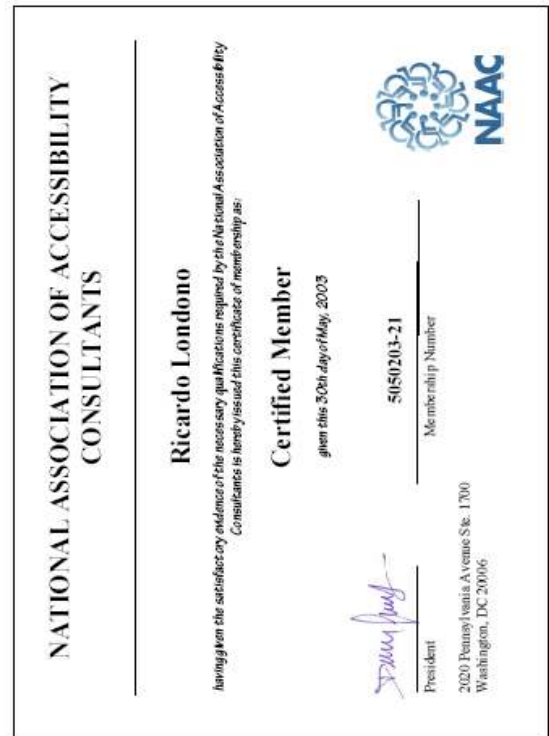


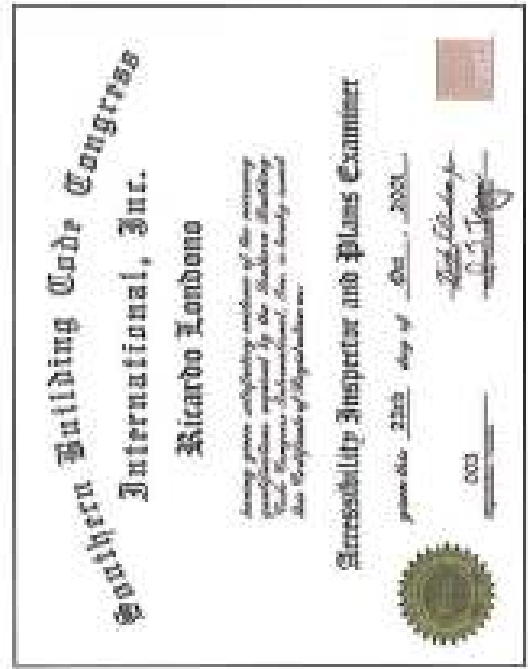


# Richard Londono, AAIA, CGC, BN

Director Governmental Affairs & Committees

Certificates:



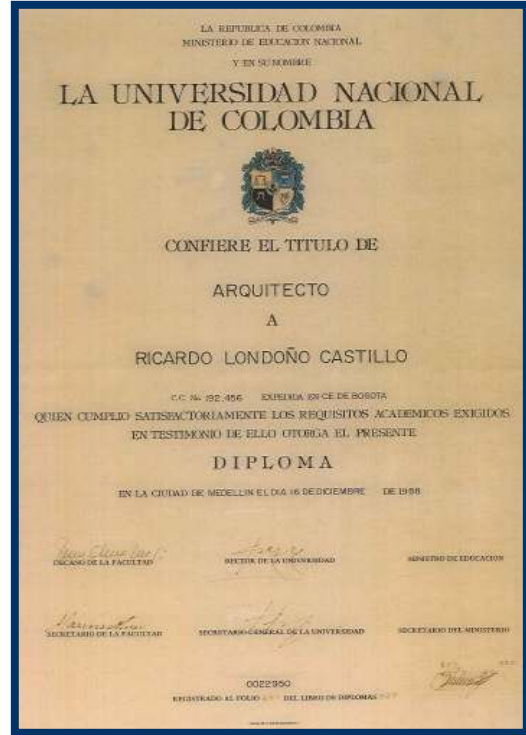






# Richard Londono, AIAA, CGC, BN

Director Governmental Affairs & Committees



# ANSI ACCREDITED STANDARDS COMMITTEE A117

## ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization:	National Association of Convenience Stores				
Contact:	Corey Fitze				
Title:	Director, Government Relations				
Address:	1600 Duke Street				
City:	Alexandria	State:	VA	Zip:	22314
Phone:	(703) 518-4283	Ext:		Fax:	
e-mail:	cfitze@nacsonline.com				

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:					
Title:					
Address:					
City:		State:		Zip:	
Phone:		Ext:		Fax:	
e-mail:					

3. **Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- **Builder/Owner/Operator** • •
- **Consumer/User**
- **Professional**
- **Producer/Distributor**
- **Regulatory**

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

**Part II. Organization's Representatives**

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	M. Bradley Gaskins, AIA				
Title:	Principal				
Company:	The McIntosh Group, LLC				
Address:	1850 S Boulder Avenue				
City:	Tulsa	State:	OK	Zip:	74119
Phone:	918-585-8555	Ext:		Fax:	
e-mail:	bgaskins@themcintoshgroup.com				

Alternate Voting Representative:					
Title:					
Company:					
Address:					
City:		State:		Zip:	
Phone:		Ext:		Fax:	
e-mail:					

### Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee?  
(Specify names, address, telephone and contact's title as appropriate)

Funding by:	National Association of Convenience Stores				
Contact:	Corey Fitze				
Title:	Director, Government Relations				
Address:	1600 Duke Street				
City:	Alexandria	State:	VA	Zip:	22314
Phone:	(703) 518-4283	Ext:		Fax:	
e-mail:	cfitze@nacsonline.com				

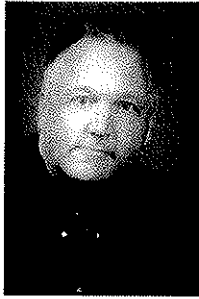
### Part IV. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization?  
 Yes      • No
2. Will your Organization's Representative(s) be instructed how to vote?  
• Yes       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes      • No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes      • No

### Part V. Background and Experience

Please complete the following. Attach résumés or additional sheets as necessary.

1. State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.  
The A117 has a direct and large impact on the construction, fixturing, and equipping of a retail convenience store and fueling operation. Specifically of special concern are the reach range requirements, toilet room requirements, and parking requirements. Because of this we believe that we can better serve the disabled community, the public at large, as well as our membership by participating in the development of the codes and standards that directly impact convenience store/fuel retailing locations.
2. State the extent to which the A117.1 Standard directly and materially affects your interest.  
The codes and standards directly affect the design, construction, equipping, and operating of convenience store/fuel retailing locations.



## **M. Bradley Gaskins - Architect**

### **Expert Witness Testimony**

### **American with Disabilities Act Expert**

- Work Experience:** Principal, COO - The McIntosh Group, LLC -  
Tulsa, OK 2000 – present  
Real Estate/Site Development Director – BSW International –  
Tulsa, OK 1989 – 2000  
Director of Production – Robert Kubicek Architects and Associates,  
Phoenix, AZ 1986 - 1989
- License  
Registration  
Certifications:** ICC Certified Accessibility Inspector, Registered Architect since 1987 in 12  
states (HI, CA, AK, AZ, CO, NV, TX, OK, FL, NC, PA, NY), NCARB Certified,  
Past Certified Building Official
- Affiliations:** American Institute of Architects OK Chapter – Vice President  
American Institute of Architects Eastern OK Chapter  
International Code Council – member  
Society of American Military Engineers – member  
International Association of Plumbing & Mechanical Officials – member  
Alpha Rho Chi Professional Architecture Fraternity
- Clients:** QuikTrip Stores, Bank of Oklahoma, KeyBank, Marriott International,  
Buckman & Roach (Ramada Inn), FedExKinko's, YUM! Brands (Pizza Hut,  
WingStreet, Taco Bell & KFC), Kohl's Department Stores, Church of Jesus  
Christ of Latter Day Saints, McDonalds, Wendy's, , WalMart Stores,  
Darden, Lululemon Athletica, Rare Hospitality, Tia's TexMex Restaurants,  
KeyBank, Prime Hospitality, CarSpa Inc., Schlotzsky's, Applebee's,  
Bennigan's, Best Buy, Sketchers, Polo Ralph Lauren, Ross Dress for Less,  
Earl of Sandwich, Pierce Couch Hendrickson Baysinger & Green, LLP
- Project Experience:** Over 2500 projects in 23 years coast to coast and border to border
- Summary:** Since attending his first ADA seminar in March 1992, Brad has extensive  
experience providing ADA expertise to clients and continuing to educate  
himself and others on the ADA as well as co-authoring articles on the  
subject.

The McIntosh Group, LLC  
1850 S Boulder Avenue  
Tulsa, OK 74119  
918.585.8555 x 12  
[bgaskins@themcintoshgroup.com](mailto:bgaskins@themcintoshgroup.com)  
[www.tmgada.com](http://www.tmgada.com) / [www.themcintoshgroup.com](http://www.themcintoshgroup.com)

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	National Association of Theatre Owners				Acronym:	NATO	
Main Contact:	Kathy Conroy						
Title:	Executive Director						
Address:	750 First Street, N.E.; Suite 1130						
City:	Washington	State:	DC	Zip +4:	20002		
Phone:	(202) 962-0054	800#:		Ext:		Fax:	(202) 962-0370
e-mail:	kmc@natodc.com			TDD #:			
Web Site:	www.natoonline.org						

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:	Gene Boecker						
Title:	Senior Project Consultant						
Address:	2043 Woodland Parkway; Suite 300						
City:	St. Louis	State:	MO	Zip +4:	63146		
Phone:	314-991-2633	800#:		Ext:	1123	Fax:	314-991-4614
e-mail:	geneb@codeconsultants.com			TDD #:			

3. **Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator**   
  **Consumer/User**   
  **Professional**  
 **Producer/Distributor**   
  **Regulatory**

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

## Part II. Organization's Representatives

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	Gene Boecker, AIA					
Title:	Senior Project Consultant					
Company:	Code Consultants, Inc.				Acronym:	CCI
Address:	2043 Woodland Parkway; Suite 300					
City:	St. Louis		State:	MO	Zip +4:	63146
Phone:	314-991-2633	800#:		Ext:	1123	Fax: 314-991-4614
e-mail:	geneb@codeconsultants.com			TDD #:		

Alternate Voting Representative:	Amy Murdock					
Title:	Project Consultant					
Company:	Code Consultants, Inc.				Acronym:	CCI
Address:	2043 Woodland Parkway; Suite 300					
City:	St. Louis		State:	MO	Zip +4:	63146
Phone:	314-991-2633	800#:		Ext:	1138	Fax: 314-991-4614

## Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee?  
(Specify names, address, telephone and contact's title as appropriate)

Funding by	National Association of Theatre Owners				Acronym:	NATO		
Main Contact:	Kathy Conroy							
Title:	Executive Director							
Address:	750 First Street, N.E.; Suite 1130							
City:	Washington			State:	DC	Zip +4:	20002	
Phone:	(202) 962-0054	800#:		Ext:		Fax:		
e-mail:	kmc@natodc.com			TDD#				

## Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.

NATO is committed to the needs of all patrons to theatres and the best experience they can have while enjoying cinema. Aspects of accessibility are an essential part of the overall goal to provide the best entertainment experience for all patrons. With that come challenges to historical concepts of theatre design which must be rethought and reapplied as new accessibility concerns come to the forefront of design. Integrating all patrons' needs is important to this goal.

- State the extent to which the A117.1 Standard directly and materially affects your interest.

With increased accessibility, cinematic theatres will be able to welcome a broader range of the population. However, this also involved a rethinking of some historic concepts in theatre design. It is important to be able to discuss with the committee (and subcommittees) the various concerns for design as they may affect that ability of theatre owners to conduct their business.



- Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

NATO is an organization which represents over seven thousand screens across the United States and conducting over \$10 Billion in Gross Box Office Revenues. It is a major part of the economic life of the country and one which has historically sought to continuously improve the viewing experience of its patrons.

Additionally, NATO has been actively involved with the US Department of Justice in the development of rules for application to cinema-specific concerns. This includes both technical input and legal filings.

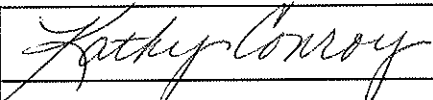
## Part VI. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

<b>Signature:</b>	
<b>Title:</b>	Executive Director
<b>Date:</b>	June 14, 2012

### Mail Completed Application to:

International Code Council, Inc.  
 Secretariat - ANSI ASC A117  
 Chicago District Office  
 4051 W. Flossmoor Road  
 Country Club Hills, Illinois 60478

(888) 422-7233 ph  
 (708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

February 24, 2012

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
County Club Hills, Illinois 60478

Re: Application for Membership

To Whom It May Concern:

I have attached the application for the A117.1 Application for membership along with my resume.

Please let me know if you need further information.

Sincerely,



Laurel W. Wright  
Chief Accessibility Code Consultant

LWW/bsl



## Wright, Laurel

---

**From:** Wright, Laurel  
**Sent:** Friday, February 24, 2012 11:26 AM  
**To:** 'ewirtschoreck@iccsafe.org'  
**Subject:** Membership Application to ANSI A117.1 Committee - LWWright  
**Attachments:** LWWright.PDF

To:

International Code Council, Inc.  
Secretariat – ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills,  
Illinois 60478

I have attached a pdf file of the application for the A117.1 Application for membership along with my resume. I will put a copy in the mail.

Thank you.

### Laurel W. Wright

Chief Accessibility Code Consultant  
NC Dept of Ins/OSFM

**FedEx:** 322 Chapanoke Road, Suite 200, Raleigh, NC 27603-3400

**Office Mail:** 1202 Mail Service Center, Raleigh, NC 27699-1202

**Telephone:** 919-661-5880 x247

**Fax:** 919-662-4414

**E-Mail:** [Laurel.Wright@ncdoi.gov](mailto:Laurel.Wright@ncdoi.gov)

**Webpage:** [www.ncdoi.com/osfm](http://www.ncdoi.com/osfm)

### Sign up for the Access Update Newsletter:

[www.ncdoi.com/OSFM/Engineering/CodeServices/engineering\\_codeservices\\_interpretations\\_accessibility.asp](http://www.ncdoi.com/OSFM/Engineering/CodeServices/engineering_codeservices_interpretations_accessibility.asp) Access Update

# ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

## **Part I. General Information**

### **1. Organization Information**

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	North Carolina Department of Insurance - Office of State Fire Marshal				Acronym:	OSFM	
Main Contact:	Laurel W. Wright						
Title:	Chief Accessibility Code Consultant, Office of State of North Carolina						
Address:	MSC 1202 ( actual: 322 Chapanoke Road)						
City:	Raleigh			State:	NC	Zip +4:	27699-1202
Phone:	(919) 661-5880	800#:		Ext:	247	Fax:	(919) 662-4414
e-mail:	Laurel.Wright@ncdoi.gov			TDD #:			
Web Site:	<a href="http://www.ncdoi.com/OSFM/Engineering/engineering_home.asp">http://www.ncdoi.com/OSFM/Engineering/engineering_home.asp</a>						

### **2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address**

Outside Contact:	Same As above						
Title:							
Address:							
City:				State:		Zip +4:	
Phone:		800#:		Ext:		Fax:	
e-mail:				TDD #:			

3. **Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator**     **Consumer/User**     **Professional**  
 **Producer/Distributor**     **Regulatory**

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

## Part II. Organization's Representatives

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	Laurel Wright						
Title:	Chief Accessibility Code Consultant						
Company:	NCDOI-OSFM- Engineering Division				Acronym:	DOI - OSFM	
Address:	MSC 1202						
City:	Raleigh			State:	NC	Zip +4:	27699-1202
Phone:	(919) 661-5880	800#:		Ext:	247	Fax:	(919) 662-4414
e-mail:	Laurel.Wright@ncdoi.gov			TDD #:			

Alternate Voting Representative:							
Title:							
Company:	NCDol-OSFM- Engineering Division				Acronym:	DOI- OSFM	
Address:	MSC 1202						
City:	Raleigh			State:	NC	Zip +4:	27699-1202
Phone:	(919) 661-5880	800#:		Ext:		Fax:	(919) 662-4414

## Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee?  
(Specify names, address, telephone and contact's title as appropriate)

Funding by	North Carolina Dept of Insurance- OSFM				Acronym:	DOI-OSFM	
Main Contact:	Chris Noles						
Title:	Assistant Deputy Commissioner						
Address:	MSC 1202						
City:	Raleigh		State:	NC	Zip +4:	27699-1202	
Phone:	(919) 661-5880	800#:		Ext:	223	Fax:	(919) 662-4414
e-mail:	Chris.Noles@ncdoi.gov			TDD #:			

## Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.

For the last 17 years, I have been a conduit for building + fire inspectors, for architects, designers, contractors and builders who want to know how to meet code (or not) in a more cost-effective way and I have tried to explain code requirements to citizens who call me with everyday complaints because they believe that the ADA was supposed to solve all their accessibility problems. It is a matter of being on the front line of complaints from real life users who would never file a law suit and who belong to no organization, yet wanting to make common sense of the situation for all the disciplines involved, including designers, contractors and those who apply the requirements.

- State the extent to which the A117.1 Standard directly and materially affects your interest.

My interest is to help the ANSI A117.1 Standard Committee align its language more directly with the 2010 ADA Standard and in any future direction that the US Access Board and the US Department of Justice is heading. NC was one of the 6 states with a code certified by USDOJ as complying with the ADA, so it is very important to NC to see that ANSI A117.1 align itself closely in the language so that there are as few gaps as possible.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

Prior to coming to NC, I spent 10 years working on code committees with the Calif. Fire Marshals Association, twice a month and attended ICC model code hearings. In NC, the process has been an in-house state building code process, although certification of the 2004 NC Accessibility Code with the US Department of Justice/ Office of Civil Rights Involved some time. The first on-line information on accessibility was initiated from my office over ten years ago, and, for the past 2+ years, has included an *AccessUpdate* newsletter to distribute information in excess of 600 subscribers. Form the feedback I receive, this provides a welcome forum for discussion.

## Part VI. Additional Information


Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

See attached Resume.

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

<b>Signature:</b>	
<b>Title:</b>	Chief Accessibility Code Consultant, NC Dept of Ins/OSFM
<b>Date:</b>	2/23/2012

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)



# LAUREL WILLIAMS WRIGHT

1029 Ventnor Place  
Cary, NC 27519

(919) 379-0845  
[lwwright@earthlink.net](mailto:lwwright@earthlink.net)  
[Laurel.Wright@ncdoi.gov](mailto:Laurel.Wright@ncdoi.gov)

## QUALIFICATIONS

Over 30 years developing techniques in management, coordination, budgeting, planning, mediation, negotiation, teaching, marketing, client relations, and project management, with the last 25 years focused specifically on building and fire code compliance with accessibility, fire and life safety issues.

## EXPERIENCE

June 1999 -  
Present

### **BUILDING SYSTEM ENGINEER II – Chief Accessibility Code Consultant**

NC Dept. of Insurance, Engineering Division, Office of the State Fire Marshal  
Plan Review Section, 322 Chapanoke Road, Raleigh, NC 27603

In addition to the responsibilities noted under the Code Consultant job description listed below:

- Provide lead on all accessibility issues, including interpretations and appeals, review committees, and serving as Building Code Council staff on accessibility.
- Write and distribute AccessUpdate Newsletter addressing accessibility and code-related issues. Newsletter is distributed approximately 9 – 10 times a year over 3 years.
- Provide accessibility seminars (up to 8 hours in length) to building officials and building over last 16 years.
- Serve as staff to State Building Code Council and specific committees, including the Fire Protection Committee, and Ad Hoc Residential Fire Protection Committee.
- Serves on the Interior Design Advisory Board; provide auxiliary teaching assistance at East Carolina University in the Interior Design Program several times a year to the senior design classes for their assisted living design courses.

May 1997 -  
June 1999

### **BUILDING SYSTEM ENGINEER II - Code Consultant**

NC Dept. of Insurance, Engineering Division, Office of the State Fire Marshal  
Plan Review Section, 401 N. Boylan Street, Raleigh, NC 27506

- Serve as staff to State Building Code Council and specific committees, including the Fire Protection Committee, and Ad Hoc Residential Fire Protection Committee.
- Provide written and oral code interpretations to building inspectors, building officials, fire inspectors, fire marshals, architects, contractors, developers, realtors and homeowners on fire and life safety issues
- Review plans submitted to the state for compliance with the NC Building Code (including assembly, educational, institutional, factory/industrial, mercantile or multifamily residential occupancies)
- Provide instruction to building officials and building inspectors throughout the state regarding application of the NC Building Code
- Perform on-site inspections at the request of the NC Qualifications Board to determine the validity of complaints made against building inspectors
- Act as part of the SERT (State Emergency Response Team) team when requested to evaluate the extent of construction damage after disasters
- Participates on Building Curriculum Revision Committee

Mar 1995 -  
Feb 1996

### **ASSISTANT UNIVERSITY FIRE MARSHAL**

Stanford University, Stanford, CA 94503-8007

- Assisted in planning, developing and administration of University's fire-prevention and life-safety programs
  - Developed and performed university's first comprehensive residential occupant training program for Escondido Village, graduate school housing
  - Evaluated and approved/disapproved potential overseas housing and classroom locations for Overseas Educational Program
  - Developed time-reporting procedure for planning purposes and to allow for in-house reimbursement from other departments

- EXPERIENCE (cont'd)** •
- Assisted in overseeing fire safety and compliance for campus building construction projects to ensure compliance with university standards and applicable national, state and local codes and standards
  - Conducted plan reviews and inspections of existing buildings, renovations and new construction projects, including classroom, laboratory, assembly and residential buildings, to ensure compliance.
  - Interfaced with local fire and building officials to resolve code compliance issues; developed and negotiated equivalencies for resolution of cross-discipline issues
  - Lead staff member for providing technical consultation on fire and life safety issues to Facilities and other university departments, including code interpretation and recommending alternate means of protection
  - Responded to and investigated fire emergencies and complaints on campus; surveys facilities and make recommendations for correction of potential fire hazards
  - Participated in building/fire code development process, including tracking state legislation

*Feb 1985 -  
Feb 1995*

**FIRE AND LIFE SAFETY CONSULTANT** (Associate Consulting Architect)  
Rolf Jensen & Associates, Inc, Walnut Creek, CA 94520

- Developed and negotiated fire-protection master plans for existing and new single and multi-building projects addressing fire protection, life safety and accessibility concerns.
- Negotiated with local building and fire department officials and with representatives from the State Fire Marshal's Office (SFM) and the Office of Statewide Health, Planning and Development (OSHPD).
- Performed due diligence building surveys to evaluate existing buildings for compliance with applicable national, state and local codes [including California Building Code (CBC), Uniform Building Code (UBC), State Historical Building Code (SHBC), California Fire Code (UFC), NFPA 101, Uniform Fire Code (UFC)], and the Americans with Disabilities Act (ADA).
- Conducted plans reviews and inspections to verify that the project design proceeded in accordance with the agreements negotiated on the project.
- Responded to technical questions; provided code interpretations; evaluated, developed and reviewed equivalent forms of protection; provided in-house and client-based training in fire and life safety issues.
- Served as expert witness in litigation on code issues relating to fire and life safety.
- BUILDING TYPE EXPERIENCE:** Specialized experience with the following occupancy types or buildings: assembly, educational, health-care, institutional, office, residential, retail, historic and high-rise.
- SPECIFIC ISSUES TYPICALLY ADDRESSED:**
  - Fire department access (site and building)
  - Basic and complex egress programs
  - Special suppression requirements
  - Smoke control testing criteria and acceptance criteria  
(atria, malls and high-rise buildings)
  - Fire alarm zoning
  - Fire Safety Evaluation Surveys (FSES) [per NFPA 101M]

EXPERIENCE (cont'd) •

PROJECT MANAGEMENT RESPONSIBILITY: Responsible for all aspects of project management on projects with an estimated construction budget of up to \$100M+, including:  
Selling, marketing, estimating, and fee negotiation  
Administration, staffing, client coordination  
Work plan development and coordination  
Project strategy and documentation

• PROJECT DELIVERABLES:

- Proposal and contract administration
- Project correspondence, including documentation of plan reviews
- Fire protection detail code summaries
- Fire alarm matrices
- Smoke control acceptance testing criteria
- Fire alarm and suppression system specification reviews
- Egress studies
- Fire protection outlines

EDUCATION

B. A. Architecture 1982 (Dean's List 8 of 9 Quarters)  
College of Environmental Design  
University of California, Berkeley, CA

CERTIFICATIONS

NC Certifications  
1996 – Present

- N.C. Building Inspector Level III Certification #8800
- N.C. Fire Inspector Level III Certification #9427

ICBO Certifications #0603385  
2009 – 02/02/2015

- Building Inspector
- Building Plans Examiner (1991-2015)
- Commercial Building Inspector
- Residential Building Inspector
- Fire Inspector II

PROFESSIONAL TRAINING (RECEIVED)

- SBCCI "Means of Egress", NCBA Education Seminar, New Bern, NC, January 1999
- "Wind Design Requirements for Structures under the NC Bldg. Code/Wind Pressures for Windows", William Murchison, NCSU Industrial Extension Services, December 1998
- SBCCI "Townhomes", NCBA Education Seminar, Asheville, NC, March 1998
- NC Fire Inspector Level III, Lenoir Community College, July, 1998
- NC Building Inspector Level III, Davidson Co. Comm. College, October 1997
- NC Law and Administration, Durham Technical Community College, September 1997
- NC Building Inspector Level I, Davidson County Community College, August, 1997
- NC Law and Administration, Durham Technical Comm. College, September 1997
- NC Building Inspector Level I, Davidson Co. Comm. College, August 1997

This is an incomplete list due to the extensive number of training received over the years. An up-to-date list is maintained on the ICC website for certification purposes.

**BOARDS**                    **Interior Design Advisory Board**, East Carolina University, Greenville, North Carolina  
2003 – Present      Active Member

**AWARDS**                    **Manager's Award**, 1989, Rolf Jensen and Associates, Inc.  
First time awarded - Given annually for *"Exemplary performance in technical, financial, ethical and team contributions"*

**Centennial Legacy of Leadership Award**, 2007, East Carolina University, College of Human Ecology

**PROFESSIONAL ORGANIZATIONS**

SOCIETY OF FIRE PROTECTION ENGINEERS  
2010 - 2011            Charter Member – Triangle Chapter, Vice President  
2005 - 2010            Charter Member – Triangle Chapter, Association Secretary  
2001 - 2002            Member – NC Chapter  
1985 - 1995            Member – San Francisco Chapter

NORTH CAROLINA FIRE MARSHAL'S ASSOCIATION  
2003 - 2010            Association Secretary  
1997 - Present           State Representative

NORTH CAROLINA BUILDING INSPECTORS' ASSOCIATION – INTERPRETATION COMMITTEE  
2000 - Present           Member

NORTH CAROLINA COUNTY FIRE MARSHAL'S ASSOCIATION  
1997 - Present           State Representative

INTERNATIONAL CODE COUNCIL  
2000 - Present           Certified Governmental Member

SOUTHERN BUILDING CODE CONGRESS INTERNATIONAL  
1997 - 2000            Associate Member

INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS  
1995 - 2000            Certified Governmental Member  
1991 - 1995            Certified Member  
1987 - 1991            Member

NATIONAL FIRE PROTECTION ASSOCIATION  
2004                    Member  
2004                    Fire Marshals' Section  
1989 - 1995            Member: Architects, Engineers and Building Officials Section

INTERNATIONAL FIRE CODE INSTITUTE  
1993 - 2003            Member

NATIONAL CONFERENCE OF STATES ON BUILDING CODES AND STANDARDS  
2002 - 2003            Member

CALIFORNIA FIRE CHIEFS - FIRE PREVENTION OFFICERS SECTION, NORTHERN DIVISION  
1986 - 1996            Building Standards Committee, Recording Secretary  
1991                    Acting Co-Chair, CA Code of Regulations Committee  
(position available for fire service members only)

AMERICAN INSTITUTE OF ARCHITECTS, San Francisco Chapter  
1985 - 1995            Code Committee  
1989 - 1995            AIA Representative to San Francisco Ad Hoc Committee on Plan  
Checking/Working Advisory Group  
(Prepared official meeting minutes for the City)

**COMMUNITY ACTIVITY**

PLANNING COMMISSION, City of Pinole, CA  
1985 - 1988 Member  
1987 - 1988 Chair

DESIGN REVIEW BOARD, City of Pinole, CA  
1984 - 1988 Member  
1986 - 1988 Chair

SUBDIVISION REVIEW BOARD, City of Pinole, CA  
1986 - 1988 Member  
1987 - 1988 Chair

**REFERENCES**

Provided upon request

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

It is the Organization that is the member of the A117 Committee, not their representatives.

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	Rehabilitation Engineering and Assistive Technology Society of North America				Acronym:	RESNA	
Main Contact:	Nell Bailey						
Title:	Executive Director						
Address:	1700 North Moore Street, Suite 1540						
City:	Arlington	State:	VA	Zip +4:	22209		
Phone:	703 524 6686	800#:		Ext:	305	Fax:	703 524 6630
e-mail:	<a href="mailto:nbailey@resna.org">nbailey@resna.org</a>			TDD #:			
Web Site:	<a href="http://www.resna.org">www.resna.org</a>						

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:	Edward Steinfeld						
Title:	Director, IDeA Center, School of Architecture and Planning, SUNY-Buffalo						
Address:	3435 Main Street, 114 Diefendorf Hall						
City:	Buffalo	State:	NY	Zip +4:	14214-3087		
Phone:	716 829 5899	800#:		Ext:		Fax:	Please do not fax!
e-mail:	<a href="mailto:arced@buffalo.edu">arced@buffalo.edu</a>			TDD #:			

#### 3. Interest Category (check one)

Using the Interest categories listed below, indicate the category that best relates to

your representation on the committee.

- Builder/Owner/Operator   
  Consumer/User   
  Professional  
 Producer/Distributor   
  Regulatory

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

**Part II. Organization's Representatives**

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	Edward Steinfeld						
Title:	Director, IDeA Center, School of Architecture and Planning, SUNY-Buffalo						
Company:	3435 Main Street, 114 Diefendorf Hall					Acronym:	
Address:							
City:	Buffalo			State:	NY	Zip +4:	14214-3087
Phone:	716 829 5899	800#:		Ext:		Fax:	No Fax available
e-mail:	arced@buffalo.edu			TDD #:			

Alternate Voting Representative:	Glenn Hedman						
Title:	Clinical Associate Professor, Director of UIC Assistive Technology Unit						
Company:	University of Illinois at Chicago					Acronym:	UIC
Address:	1640 West Roosevelt, MC 726						
City:	Chicago			State:	IL	Zip +4:	60608-6904
Phone:	312-413-7784	800#:		Ext:		Fax:	312-413-3709



## Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	RESNA and its representatives				Acronym:	
Main Contact:	As above.					
Title:						
Address:						
City:		State:		Zip +4:		
Phone:		800#:		Ext:		Fax:
e-mail:				TDD #:		

## Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes       No

## Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.

RESNA members are experts in rehabilitation technology and the abilities of people with disabilities. Through many disciplines and professional services, they are engaged in improving the knowledge base in many aspects of engineering, product design and building design related to the work of the Committee.

- State the extent to which the A117.1 Standard directly and materially affects your interest.

Members of our organization are involved in designing accessible environments, helping clients to make their homes and places of employment accessible and advocacy for community participation of people with disabilities.

- Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

Our proposed Representative, Edward Steinfeld, was Secretary of the A117 Committee for 10 years and also served as a regular representative for an additional five years. He is recognized as an international expert in this field and director of seminal research projects related to accessibility. Currently he is engaged with the Committee's Task Group on Anthropometry. Our proposed Alternate, Glenn Hedman, is a rehabilitation engineer and ergonomist with 29 years of experience as a designer and service provider. Additionally, Mr. Hedman has been very active in the research area of emergency evacuation and disability. Other RESNA members, such as Peter Axelson, Rory Cooper, Gregg Vanderheiden, Bill Peterson, Glenn Hedman, Jerry Weisman, Roger Smith, and Beezy Bentzen, all have extensive experience in research and practice related to the accessibility of buildings and outdoor facilities. Many have made important research contributions that have application to issues addressed by the Committee. Several have invaluable personal experience as people with disabilities themselves. RESNA also is designated as the lead organization representing the U.S. on issues of accessibility and assistive technology for ISO activities. See the RESNA website for more details about the organization.

## Part VI. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

Biographical sketches for Dr. Steinfeld and Mr. Hedman are attached.

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:	<i>M. Lee Bailey</i>
Title:	<i>Executive Director</i>
Date:	<i>5/23/2012</i>

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

## **BIOGRAPHY**

### **Glenn Hedman**

**Glenn Hedman, MS, PE, CPE, ATP, RET** is a Clinical Associate Professor at the University of Illinois at Chicago (UIC) and Director of the UIC Assistive Technology Unit (ATU), a community-based source of Assistive Technology services and training in northern Illinois. Mr. Hedman is also ATU Group Leader in the areas of Home Modification and Worksite Modification, providing services to approximately 50 consumers annually and supervision of additional ATU staff in these areas. Mr. Hedman has a masters degree in Mechanical Engineering from the University of Virginia (with Rehabilitation Engineering as area of concentration) and a masters degree in Civil Engineering from the University of Illinois at Chicago.

Mr. Hedman's work experience includes serving as Director of Rehabilitation Engineering at the Rehabilitation Institute of Chicago (1983-1989) and Director of the ATU (1989-present). Mr. Hedman is an internationally-recognized leader in the AT field, and served as President of RESNA, the Rehabilitation Engineering and Assistive Technology Society of North America (2006-2008). Mr. Hedman is a Licensed Professional Engineer (PE, Illinois, Wisconsin, Michigan), a Certified Professional Ergonomist (CPE), and a RESNA-certified Assistive Technology Professional (ATP) and Rehabilitation Engineering Technologist (RET). Mr. Hedman is lead instructor for the UIC course DHD 440, Introduction to Assistive Technology, and sole instructor for DHD 494A, Ergonomics and Safety for Workers with Disabilities, and DHD 494B, Home Modification Basics.

Mr. Hedman is Principal Investigator of a current research project, Project SDD: Stair Descent Device Performance for Firefighters, a U.S. Department of Homeland Security – Federal Emergency Management Agency – funded grant. Mr. Hedman is also Vice Chair of the RESNA Assistive Technology Standards Board, and Chair of the RESNA Standards Committee on Emergency Stair Travel Devices used by Individuals with Disabilities.

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**Edward Steinfeld, ArchD, AIA** is an architect with special interests in universal design, accessibility, and design for the lifespan. He received a B.Arch. from Carnegie Mellon University in 1968 and a Masters and Doctorate in Architecture from the University of Michigan in 1969 and 1972. He received a Certificate in Gerontology from the University of Michigan's Institute of Gerontology in 1969. He has been licensed to practice architecture in New York State since 1978. Dr. Steinfeld taught architecture and gerontology at Syracuse University from 1973 -1978 and has been teaching architecture at The State University of New York at Buffalo (UB) since 1978. He is currently a Professor of Architecture and Director of the IDeA Center. He teaches a design studio and lecture courses on architecture and society and ergonomic design. Dr. Steinfeld is co-director of the RERC on Universal Design and the Built Environment and the RERC on Accessible Public Transportation. He serves on the Boards of Directors of RESNA and the Global Universal Design Commission, Inc. He is internationally known for his research and has an extensive publication record. In 2003 he received a Distinguished Professor Award from the Association of Collegiate Schools of Architecture and has also received awards from the National Endowment for the Arts, the Industrial Design Society of America (IDSA), and Progressive Architecture. In 2010 he was awarded the University at Buffalo's second annual Presidential Award for Faculty Excellence and in 2012 he was awarded the title of SUNY Distinguished Professor. He is a frequent consultant to federal and state agencies, building owners and attorneys and has designed several buildings. Dr. Steinfeld was a co-author of the seven Principles of Universal Design and is the lead author of the textbook, *Universal Design: Creating an Inclusive Society*.

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## ORGANIZATIONAL APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an organization, association or other group requesting membership on the A117 Committee. Individuals & organizational representatives requesting membership should use the form **INDIVIDUAL & REPERSENTATIVE APPLICATION FOR MEMBERSHIP**.

**It is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Organization Information

Complete the following information on the Organization applying for membership. The "Contact" should be the main person at the organization's main office to communicate with on administrative matters such as updating contact information, and appointment of voting representatives. A Contact at the main office is required in addition to the listing below of an "Outside Contact" in another office.

Organization	Universal Designers & Consultants, Inc.					Acronym:	UD&C
Main Contact:	John P.S. Salmen, AIA						
Title:	President						
Address:	6 Grant Avenue						
City:	Takoma Park			State:	MD	Zip +4:	20912
Phone:	301-270-2470	800#:		Ext:		Fax:	301-270-8199
e-mail:	<a href="mailto:jsalmen@udconsultants.com">jsalmen@udconsultants.com</a>			TDD #:			
Web Site:	<a href="http://www.UDConsultants.com">www.UDConsultants.com</a> , <a href="http://www.UniversalDesign.com">www.UniversalDesign.com</a>						

#### 2. Outside Contact: Complete the following if the Main contact for your Representatives is not located at the above address

Outside Contact:							
Title:							
Address:							
City:				State:		Zip +4:	
Phone:		800#:		Ext:		Fax:	
e-mail:				TDD #:			

**3. Interest Category** (check one)

Using the Interest categories listed below, indicate the category that best relates to your representation on the committee.

- Builder/Owner/Operator**     **Consumer/User**     **Professional**  
 **Producer/Distributor**     **Regulatory**

**Interest Categories:**

- **Builder/Owner/Operator (BO)** Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)** Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)** Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)** Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)** Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.

## Part II. Organization's Representatives

Complete the following information on the Principal and Alternate Representative for your organization.

(Organizational members are allow to have both a Principal and Alternate Representative. An Alternate's vote is counted only if the Principal Representative fails to vote.)

Principal Voting Representative:	John P.S. Salmen, AIA						
Title:	President						
Company:	Universal Designers & Consultants, Inc.				Acronym:	UD&C	
Address:	6 Grant Avenue						
City:	Takoma Park			State:	MD	Zip +4:	20912
Phone:	301-270-2470	800#:		Ext:		Fax:	301-270-8199
e-mail:	jsalmen@udconsultants.com			TDD #:			

Alternate Voting Representative:	Andrew Yarrish, AIA						
Title:	Architect						
Company:	Universal Designers & Consultants, Inc.				Acronym:	UD&C	
Address:	6 Grant Avenue						
City:	Takoma Park			State:	MD	Zip +4:	20912
Phone:	301-270-2470	800#:		Ext:		Fax:	301-270-8199



## Part III. Funding

Who or what organization, company, interest, etc., would fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Universal Designers & Consultants, Inc.				Acronym:	UD&C		
Main Contact:	John P.S. Salmen, AIA							
Title:	President							
Address:	6 Grant Avenue							
City:	Takoma Park			State:	MD	Zip +4:	20912	
Phone:	301-270-2470	800#:		Ext:		Fax:	301-270-8199	
e-mail:	jsalmen@udconsultants.com			TDD #:				

## Part IV. Authority and Participation

- Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
- Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
- If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
- Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part V. Background and Experience

**Please complete the following. Attach résumés or additional sheets as necessary.**

- State why you wish representation on the A117 Committee and provide specific relationship to one or more elements of Committee work.  
 Universal Designers & Consultants, Inc. (UD&C) is one of the leading architectural accessibility consulting organizations in the US, providing advice and design review consultation that affect thousands of facilities each year. But UD&C is unique as a publisher of information about accessibility. Our interactive accessibility and Universal Design media, [Universal Design Newsletter](#) and [www.UniversalDesign.com](http://www.UniversalDesign.com) give us a unique perspective based on the feedback we receive from our thousands of regular readers and website visitors. We have and will provide real world input into all facets of the committee discussion, based on experiences in comparatively evaluating and implementing the A117.1, ADA, Fair Housing, State and local accessibility regulations.
- State the extent to which the A117.1 Standard directly and materially affects your interest. Our interest in participating is based in our desire for the rules to be clear, consistent and concise so that we can properly present the information to our clients. UD&C is involved in interpreting the A117.1 Standard every day and finds it very important to understand and portray the intent behind the criteria for and to our clients. That intent is often found only in the discussion and deliberations of the A117 Committee and work groups, and can only be clarified through that process.
- Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #2 above.

John Salmen has been an individual member of the A117 Committee for more than ten years, and a member representing an organization (AH&LA) for the ten years preceding that. Salmen is one of the longest serving members on the committee and brings important historic perspective of the evolution of the standards to the ICC/ANSI review process. Salmen served on the ADAAG Review Federal Advisory Committee and is Publisher of Universal Design Newsletter and [www.UniversalDesign.com](http://www.UniversalDesign.com). UD&C has been expert witness in many legal matters concerning accessibility compliance questions.

## Part VI. Additional Information


Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

UD&C plays a central role in providing unbiased information on accessibility and Universal Design. We have created [UniversalDesign.com](http://UniversalDesign.com), the free, philanthropic website where people go for accessibility information and networking. Plus, our internationally known, 20-year-old Universal Design Newsletter, an online and print publication focused on Universal Design, accessibility and the Americans with Disabilities Act (ADA), is now being distributed, *FREE*, through the recently revised website. UD&C is committed to connecting the right people with the right information on accessibility and Universal Design. We are willing to offer access and support of this valuable resource to the A117 Committee to get feedback and/or research on its deliberations.

## Part VII. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

<b>Signature:</b>	
<b>Title:</b>	President
<b>Date:</b>	6/20/12

### Mail Completed Application to:

International Code Council, Inc.  
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