

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Dawn Anderson				
Title:	Project Architect / Senior Inspector				
Company:	As It Stands			Acronym:	
Address:	2059 Camden Ave.				
City:	San Jose	State:	CA	Zip +4:	95124
Phone:	408) 422-6155	800#:		Ext:	Fax:
e-mail:	gonedawning@yahoo.com		TDD #:		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	(myself)			Acronym:	
Main Contact:					
Title:					
Address:					
City:	Washington	State:	DC	Zip +4:	200
Phone:		800#:		Ext:	Fax:
e-mail:			TDD #:		
Web Site:					

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- Builder/Owner/Operator   
  Consumer/User   
  Professional  
 Producer/Distributor   
  Regulatory   
  Individual Expert (Non-voting)

**Interest Categories:** Medical Facilities / State Regulatory Review

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):	Principal: <input checked="" type="checkbox"/>	Alternate: <input type="checkbox"/>	Non-voting Member: <input type="checkbox"/>
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## Part II. Funding

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	(myself - see above)				Acronym:					
Main Contact:										
Title:										
Address:										
City:				State:		Zip +4:				
Phone:			800#:			Ext:		Fax:		
e-mail:					TDD #:					

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

I have actively participated, over the last five years, in several state commissions, (California Commission on Disabled Access) boards (Division of the State Architect Advisory Board) and organizations (ICC, California Access Specialist Institute) at the state and local levels (San Francisco Bay Area) representing the AIA as an architect, the ICC as an inspector, and as an advocate to person with disabilities as an expert witness in civil casework. From these various perspectives I do believe that ANSI 117.1 can be a model provision that when adopted by states nationally will provide consistency between accessibility laws and regulations, DOJ certification opportunities, and a strong voice for the disabled community.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

The standard does not affect me to a great degree in California currently, but there is a unique opportunity for the Committee to amend the model provision to reflect changes in the ADA Standards and be the structure for our new code in California. Design professionals, property owners, contractors and tenants are crying for consistency and leadership to orchestrate federal, state and model code enforcement cycles to improve project design and delivery, reduce risk, and in turn improve the built environment for person with disabilities.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category your have selected in Part 1 - #3 above.

I work full-time as an accessibility expert who spends 25% of my work effort educating Americans about accessibility law and 25% listening to painful stories and 50% reporting and drafting solutions. My clients are Americans and are often the disabled, public entities, experienced property management groups, big corporations, and first generation small business owners. Accessibility code language is difficult writing because of the civil liberties the words protect; Extreme care and understanding is required from an open forum of patient persons with a common shared concerns. I will contribute with tact and diplomacy my best efforts, skills and resourcefulness to improve our country's model provisions, our codes, and our freedoms.

## Part V. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

See attached CV.

## Part VI. Certification

I hereby agree to notify the Committee Secretariat of a change in any of the information provided in this application including a change in the organization represented or source of funding. I also agree to abide by the rules and policy of the ANSI A117 Committee. I attest that the information provided in this application for Committee membership is true and accurate.

Signature:	Dawn Anderson <small>Digitally signed by Dawn Anderson  DN: cn=Dawn Anderson, o=As It Stands, ou=  email=dawn@asitstands.com, c=US  Date: 2012.02.03 15:41:39 -08'00'</small>	Date:	Feb. 1st, 2012
Title:	Principal Architect		

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
4051 West Flossmoor Road  
Country Club Hills, IL 60478

(888) 422-7233

e-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)



**Dawn Anderson**

2059 Camden Ave. Suite 229 San Jose, CA. 95124 United States of America – Citizen (408) 422-6155  
[gonedawning@yahoo.com](mailto:gonedawning@yahoo.com)

**Recent Employment History:**

*Principal, As It Stands, c. 2003 to Present, Campbell, CA.*

As a client's representation, or in collaboration with multidisciplinary design teams, As It Stands provides in property assessment, construction inspection and architectural design services. Ms. Anderson is committed to reduce project expenditures by identifying risk, and providing clear and accurate reports and opinions for use in plan reviews, property transactions, project management, and legal dealings.

**Education:**

Bachelor of Arts - Liberal Studies: c. 1991; San Francisco State University  
 Pre-requisite Studies: c. 1984; University of Minnesota – Minneapolis  
 Pre-requisite Studies: c. 1981; University of Wisconsin – Madison  
 Facilities Management Certificate: c. 1999; University of California – Berkeley Extension  
 Urban & Regional Planning: c. 1998; Post Grad. Studies: San Jose State University

**Licenses and Certifications:***Licenses*

Architect License #CA 25835  
 Year Licensed: 1995  
 Renewal: 2014  
 Issuer: California Architects Board

*State Certifications*

California Access Specialist #CASp-050	OSHPD Inspector of Record #A-20314
Year Certified: 2009	Year Certified: 2005
Renewal: 2012	Renewal: 2014
Issuer: California Division of the State Architect	Issuer: California Office of Statewide Health Planning

*Construction Inspection Certifications (ICC #1051594)*

Accessibility Inspector & Plans Examiner	Combination Residential Inspector
Year Certified: 2009	Year Certified: 2005
Renewal: 2013	Renewal: 2013
Issuer: International Code Council	Issuer: International Code Council
Combination Commercial Plumbing Inspector	Combination Commercial Mechanical Inspector
Year Certified: 2005	Year Certified: 2005
Renewal: 2013	Renewal: 2013
Issuer: International Code Council	Issuer: International Code Council
Combination Commercial Building Inspector	Concrete Technician 1
Year Certified: 2005	Year Certified: 2005
Renewal: 2013	Renewal: 2011
Issuer: International Code Council	Issuer: American Concrete Institute

**Teaching & Training**

California Accessibility Regulations c. 2009; Two-Day Seminar, ICC Peninsula  
Accessibility in Retail Occupancies c. 2009; Retail Clientele  
Structural Provisions of the Building Code c. 2008; San Mateo Community College  
State Inspection Certification c. 2006; San Mateo Community College  
Advanced Plans Reading Seminar c. 2006; Santa Clara County Builder's Exchange

**Publications & Articles:**

"Beware the Victorian" Ask an Expert c. 2005; San Jose Mercury News

"Renovations Take Planning" c. 1987; San Francisco Business Times

**Presentations & Speeches:**

"2010 ADA and CBC" c. 2010 - 2011; Various Organizations [AIA, ICC and CSI]

"Senate Bill 1608" c. 2010; ICC Peninsula Chapter

"California Accessibility Statues" c. 2010; ICC Peninsula Chapter

"ADA and Unruh; Law and Litigation" c. 2009; AIA Monterey

"ADA and FHA; Different Applications for Access" c. 2009; Various Organizations [AIA, ICC and CSI]

"ADA: Future Shaping of the Architectural Landscape", c. 2009, East Bay AIA

"ADA: Removing Barriers in Architecture", c. 2009; Various Organizations [AIA, ICC and CSI]

"Applications of the Fair Housing Act", c. 2009; Various Organizations [AIA, ICC and CSI]

"Accessibility Inspections", c. 2005; CREIA Conference

**Appointments:**

Subcommittee Member - California Commission on Disability Access [CCDA] c. 2009-present

Directorship - American Institute of Architects Santa Clara Chapter [AIA] c. 2007-2009

**Professional Memberships:**

American Institute of Architects (AIA) c. 1979; Director: 2007

International Code Council (ICC) c. 1990

Construction Specifications Institute (CSI) c. 1995

**Professional Associations:**

American Construction Inspection Association (ACIA) c. 2005

National Fire Protection Association (NFPA) c. 2004

International Association of Electrical Inspectors (IAEI) c. 2006

International Association of Plumbing & Mechanical Officials (IAPMO) c. 2004

American Institute of Steel Construction (AISC) c. 2006

American Standards Testing Methods (ASTM) c. 2004

California Real Estate Inspection Association (CREIA) c. 2002

American Construction Inspectors Association (ACIA) c. 2004

**Professional Honors & Awards:**

AIA First Place Design Award: c. 1979; Wisconsin Highway Rest Area

Statewide high school design competition for a highway information center utilizing alternative energy sources.

Competition sponsored by the American Institute of Architects.

**Technical Skills:**

Proficient: Microsoft Office Suite of applications ~ Excel / Access / AutoDesk: AutoCAD / Adobe: Acrobat

Knowledgeable: Primavera / NavisWorks JetStream / Google: SketchUp / AutoDesk: Revit

*Professional references & affiliations; copies of licenses, certifications, reports & portfolios; and complete architectural and inspection project work & client lists available upon request.*

**Dawn Anderson**

2059 Camden Ave. Suite 229 San Jose, CA. 95124 United States of America – Citizen (408) 422-6155  
[gonedawning@yahoo.com](mailto:gonedawning@yahoo.com)

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Architect License #CA 25835

Year Licensed: 1995

Renewal: 2014

Issuer: California Architects Board

*State Certifications*

California Access Specialist #CASp-050

Year Certified: 2009

Renewal: 2012

Issuer: California Division of the State Architect

OSHPD Inspector of Record #A-20314

Year Certified: 2005

Renewal: 2014

Issuer: California Office of Statewide Health Planning

*Construction Inspection Certifications (ICC #1051594)*

Accessibility Inspector & Plans Examiner

Year Certified: 2009

Renewal: 2013

Issuer: International Code Council

Combination Residential Inspector

Year Certified: 2005

Renewal: 2013

Issuer: International Code Council

Combination Commercial Plumbing Inspector

Year Certified: 2005

Renewal: 2013

Issuer: International Code Council

Combination Commercial Mechanical Inspector

Year Certified: 2005

Renewal: 2013

Issuer: International Code Council

Combination Commercial Building Inspector

Year Certified: 2005

Renewal: 2013

Issuer: International Code Council

Concrete Technician 1

Year Certified: 2005

Renewal: 2011

Issuer: American Concrete Institute

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American Institute of Steel Construction (AISC) c. 2006

American Standards Testing Methods (ASTM) c. 2004

California Real Estate Inspection Association (CREIA) c. 2002

American Construction Inspectors Association (ACIA) c. 2004

**Professional Honors & Awards:**

AIA First Place Design Award: c. 1979; Wisconsin Highway Rest Area

Statewide high school design competition for a highway information center utilizing alternative energy sources.

Competition sponsored by the American Institute of Architects.

**Technical Skills:**

Proficient: Microsoft Office Suite of applications ~ Excel / Access / AutoDesk: AutoCAD / Adobe: Acrobat

Knowledgeable: Primavera / NavisWorks JetStream / Google: SketchUp / AutoDesk: Revit

*Professional references & affiliations; copies of licenses, certifications, reports & portfolios; and complete architectural and inspection project work & client lists available upon request.*

# ANSI ACCREDITED STANDARDS COMMITTEE A117

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Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Douglas J. Anderson						
Title:	Partner						
Company:	LCM Architects					Acronym:	
Address:	819 S. Wabash						
City:	Chicago			State:	IL	Zip +4:	60605
Phone:	312-913-1717	800#:		Ext:	225	Fax:	312-913-1727
e-mail:	<a href="mailto:danderson@lcmarchitects.com">danderson@lcmarchitects.com</a>			TDD #:			

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	<b>Self</b>					Acronym:	
Main Contact:							
Title:							
Address:							
City:				State:	DC	Zip +4:	200
Phone:		800#:		Ext:		Fax:	
e-mail:				TDD #:			
Web Site:							

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input checked="" type="checkbox"/> Professional        |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	LCM Architects				Acronym:		
Main Contact:	Jack Catlin						
Title:	Partner						
Address:	819 S. Wabash, Suite 509						
City:	Chicago	State:	IL	Zip +4:	60605		
Phone:	312-913-1717	800#:		Ext:	230	Fax:	312-913-1727
e-mail:	jcatlin@lcmarchitects.com			TDD #:			

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.) **N/A**  
 Yes  No
2. Will your Organization's Representative(s) be instructed how to vote? **N/A**  
 Yes  No
3. If so, can the time constraints of the consensus process be maintained? **N/A**  
 Yes  No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence? **N/A**  
 Yes  No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

**I would like to be a Representative on the A117 Committee to continue my participation in the development of accessibility standards. I have served two terms on the U.S. Access Board and was very involved in the development of guidelines for Passenger Vessels, Public Rights of Way, Outdoor Developed Areas and Emergency Transportable Housing. I also served on the Technical Programs Committee that funds and reviews the results of research projects such as the Wheeled Mobility Devices project run by Dr. Steinfeld at the State University of New York at Buffalo.**

**I believe my experience on the Access Board and the revision of State and Local Accessibility Codes combined with my experience working with the lodging, housing, banking, retail and restaurant industries provides me with insight and knowledge that would benefit the Committee.**

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

**I provide consultation on the IBC/ADA/FHA to many corporations in the lodging, multi-family housing, retail, banking and restaurant industries and am working on revisions to the Illinois Accessibility Code and the City of Chicago Building Code.**

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

**Illinois Accessibility Code Revision Committee Member – 2011 to Present**

**Chicago Building Code Revision Technical Committee Member – 2011 to Present**

**Fair Housing First Technical Trainer – 2003 to Present**

**U.S. Access Board Public Member – 2003 to 2011 (Chair 2009-2010; Vice Chair 2007-2008)**

**Chair - Emergency Transportable Housing Ad Hoc Committee**

**Chair – Public Rights of Way Ad Hoc Committee**

**Chair – Passenger Vessels Ad Hoc Committee**

**Co-Chair – International Outreach Ad Hoc Committee**

**Member – Technical Programs Committee**

**Member – Outdoor Recreation Ad Hoc Committee**

**Member – Transportation Vehicles Ad Hoc Committee**

## **Part V. Additional Information**

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.


## **Part VI. Certification**

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge



that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	3/15/2012
Title:	Partner		

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

**Douglas J. Anderson**  
**Partner**

**EDUCATION**

University of Illinois at Chicago, Masters of Business Administration  
Wheaton College, Bachelor of Arts

Doug Anderson works closely with clients to understand their issues and determine a process for solving their specific challenges. For the past twenty years, Doug has been assisting business and government organizations understand and comply with state and federal accessibility codes and standards. He has developed and led nationwide accessibility survey projects, participated in the development of state and local accessibility codes and served as an expert in accessibility related cases.

In February 2003, President Bush appointed Doug to serve on the U.S. Access Board, an independent Federal Agency responsible for developing and maintaining accessibility standards including the ADA Accessibility Guidelines or ADAAG. He was reappointed for a second term in 2007 and was elected to serve as Chair of the Board in 2009. Prior to being elected to this position, he served as Vice Chair of the Board and as Chair of the Executive Committee.

Under the Fair Housing Accessibility FIRST Training Program, funded through the US Department of Housing and Urban Development, Doug is one of two technical trainers. The FHA FIRST program is designed to promote compliance with the Fair Housing Act design and construction requirements. The training curriculum includes general information, as well as specific technical information regarding the FHA design and construction requirements and other disability rights laws and enforcement. Complementing this work, Doug assists the FHA FIRST in providing technical guidance to the questions asked through the agency's toll free information and website.

Doug works extensively with corporations in the lodging, banking, retail, housing, and restaurant industries. He has managed the accessibility evaluation of over 20,000 sites and provides guidance to clients with nationwide portfolios on accessible design, multi-site compliance efforts and ADA/FHA litigation-related corrective actions.

**PROJECT EXPERIENCE**

**CORPORATE**

**ADA CONSULTING, SURVEYS AND TRAINING**

**Ace Hardware Corporation**

**Aon Center**, Chicago, Illinois

**Bank of America**, 5,600 sites

**Ben & Jerry's**, South Burlington, Vermont

**Boston Market**

**Charter One Bank**, 100 sites

**General Nutrition Centers**, New York City

**Hollywood Video**, California, 100 sites

**Jones Lang LaSalle**

**McDonald's Corporation**, 9,000 sites

**Nordstrom's**

**Pizza Hut**, 12 sites

**Redbox**

**Walgreens Company**, 400 sites

## EDUCATION

ADA, SECTION 504, FHA - CONSULTING, SURVEYS AND TRAINING

**Chicago City Colleges**, System Wide

**Chicago Public Schools**, Managing Architect for Accessibility Title II Compliance and development of disability policies and standards

## GOVERNMENT

ADA, SECTION 504, ABA - CONSULTING, SURVEYS AND TRAINING

**Chicago Department of Transportation, CDOT**, Accessibility standards for curb cuts and adjacent sidewalk areas

**Chicago Housing Authority, CHA**, reviewing of over 3,000 units for confirmation of certification that housing units met federal accessibility standards

**Chicago Park District**, Planning phase for accessibility Title II transition plan

**City of Chicago**, ADA Title II Self Evaluation and transition plan for 44 city departments

**City of Sioux Falls**, South Dakota, Accessibility Title II transition plan and training program

## HEALTHCARE

ADA CONSULTING, SURVEYS AND TRAINING

### **Advocate Healthcare**

Christ Medical Center

Lutheran General Hospital

Ravenswood Hospital Medical Center

South Suburban Hospital

### **Evanston Hospital**

### **Rehabilitation Institute of Chicago**

**University of Chicago Hospital**, New hospital accessibility plan review

## HOSPITALITY

ADA CONSULTING, SURVEYS AND TRAINING

### **Accor North America**

**Sofitel**, Philadelphia

**Novotel**, New York City

**Red Roof Inns**, 120 sites

**Chicago Days Inn**, Chicago, Illinois

### **Dow Hotel Group**

### **Hilton Worldwide**

### **Hilton Hotels**

57th Street, Vacation Suites, New York

Hampton Inn, Memphis, Shady Grove

Miami Hilton

### **Host Hotels**

**Hotel Allegro**, Chicago, Illinois

**Hyatt Regency**, Jacksonville, Florida

### **KSL Capital**

**Knickerbocker Hotel**, Chicago, Illinois

### **Marriott Hotels**

Manhattan Beach Marriott

Marriott Copely Place Boston

Marriott Marquis San Francisco

**Radisson Star Plaza Hotel**, Merrillville, Indiana

**Ritz Carlton**, Chicago, Illinois

**Washington DC, Convention Center**, Washington DC

## HOUSING

FHA, SECTION 504, ABA, IBC - CONSULTING, SURVEYS AND TRAINING, PLAN, CONSTRUCTION AND SITE REVIEW

**Fair Housing Accessibility FIRST Trainings and Technical Research**, Provide HUD training throughout the United States

**Archstone**, Arizona, California, Colorado, District of Columbia, Florida, Georgia, Maryland, Massachusetts, New Jersey, New York, Texas, Virginia, Washington State

**ContraVest Corporation**, FHA Technical Training, Arizona, Colorado, Florida, Georgia, North and South Carolina

**Crescent Group**, Arizona, California, Colorado, Texas

**Kettler**, Maryland, Virginia, Washington DC

**LeCraw Construction**, Florida, Georgia, South Carolina

**MKG Consulting**, California

**Morgan Group**, California, Florida, Missouri, Texas

**Presidio Trust**, San Francisco, California

**Riverbend**, Cincinnati, Ohio

## ARCHITECTURAL SUPPORT

ADA, FHA - PLAN AND CONSTRUCTION REVIEW AND TRAINING

**Callison Architecture**, Boeing Headquarters

**De Stefano Partners**

**Getty Group**, Hospitality

**James, Harwick & Partners**

**Thomas & Hutton Engineering**, FHA Training

**Thompson, Ventulett, Stainback & Associates**, Convention Centers

## LEGAL SUPPORT

ADA, FHA - SUBJECT MATTER EXPERT

**DLA Piper**

**Holland & Knight**

**Mayer, Brown, Rowe & Maw**

**Schiff Harden & Waite**

**Seyfarth Shaw**

## PROFESSIONAL AFFILIATIONS

**Illinois Accessibility Code Revision Committee** - 2011 to Present

**Chicago Building Code Revision Committee** - 2011 to Present

**U.S. Access Board** - 2003 to 2011, Chair of the Board, 2009, Vice Chair, 2007, Chair of the Executive Committee, 2007

**American Institute of Architects** - Associate Member

**Illinois Building Commission** - School Facilities Subcommittee, Accessibility Subcommittee

**Illinois Attorney General Select Committee on Recreation Opportunities for People with Disabilities**

**Principal for a Day** - Chicago Public Schools

**Rehabilitation Institute of Chicago** - Associate Board Member

## PRESENTATIONS AND TRAINING, UNIVERSAL DESIGN AND ACCESSIBILITY

**Accor International**

**AIA Illinois Conference**

**Association of Licensed Architects**, Accessibility Forum, *"Are We on the Same Page?"*  
**Baxter International**  
**Ben & Jerry's**  
**JP Morgan Chase Architecture Department**  
**Chicago Public Schools**, Capital Improvement Architects  
**City of Sioux Falls**, Sioux Falls, South Dakota  
**Fair Housing Accessibility FIRST Training**, Nationwide FHA Technical Trainer  
**Hilton Worldwide Architecture Department**  
**Illinois State Chamber of Commerce**  
**International Facility Managers Association**, Southeastern Wisconsin Chapter  
**Nationwide ADA Training Initiative**, Curriculum Development and Presentation for 2-Day  
Training Classes  
**National AIA Convention**, 2005 - 2007  
**Jones Lang LaSalle**  
**McDonald's Restaurant Development Group**  
**Northwestern Law School**  
**Plumbing Contractors Association of Chicago**  
**Skidmore, Owings and Merrill**  
**State of Illinois Capital Development Board**  
**State of Wisconsin Legislative Council on Disability Concerns**  
**The Getty Group**  
**University of Illinois at Chicago**, Facilities Department  
**Walgreens Company**

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Gene Boecker, AIA						
Title:	Senior Consultant						
Company:	Code Consultants, Inc.					Acronym:	CCI
Address:	2043 Woodland Parkway, Suite 300						
City:	St. Louis			State:	MO	Zip +4:	63146-4235
Phone:	314-991-2633	800#:	441-2633	Ext:	1123	Fax:	314-991-4614
e-mail:	geneb@codeconsultants.com			TDD #:			

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Code Consultants, Inc.					Acronym:	CCI
Main Contact:	Amy Murdock, PE						
Title:	Principal						
Address:	2043 Woodland Parkway, Suite 300						
City:	St. Louis			State:	MO	Zip +4:	63146-4235
Phone:	314-991-2633	800#:	441-2633	Ext:	1138	Fax:	314-991-4614
e-mail:	amym@codeconsultants.com			TDD #:			
Web Site:	www.codeconsultants.com						

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input checked="" type="checkbox"/> Professional        |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Code Consultants, Inc.					Acronym:	CCI
Main Contact:	Amy Murdock						
Title:	Principal						
Address:	2043 Woodland Parkway, Suite 300						
City:	St. Louis			State:	MO	Zip +4:	63146-4235
Phone:	314-991-2633	800#:	441-2633	Ext:	1123	Fax:	314-991-4614
e-mail:	amym@codeconsultants.com			TDD #:			

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

Over the past years, the A117 document has evolved into something which is fairly effective at addressing questions about what it means to have an accessible facility. However, there are often areas that need additional clarity or which need to change to reflect how things are actually constructed in the "real world." Additionally, there needs to be a good grasp of the affect of changing one section to what is required for the rest of the document. A good example of this is the fact that the wall spacing of the water closet was changed for the accessible units but that spacing range of 16-18 inches was not adequately reflected in Chapter 10 provisions. I would like to be a part of the efforts to make sure that the changes proposed are correlated. Another positive example is one that was corrected in the 2009 edition relative to the reach range in Chapter 10 over kitchen base cabinets. Conditions I have noted in the field during surveys and inspections will assist the committee in adequately discussing and clarifying conflicting requirements in the A117 document.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

The entire document addresses the areas within my interest. Because my work involves the review of facilities both before and after construction as well as those which are existing, the entirety of the A117.1 affects my area of interest. My office provides initial design/construction document review and site surveys for all types of facilities - commercial and residential. There is not a section of the standard that I have not used in my work.



3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

As stated above, my regular tasks include use of the standard on a daily basis to provide consultation to clients about their needs relative to accessibility in their proposed design/existing building. I have been involved with this to some degree for the past 25 years and almost exclusively devoted to accessibility concerns for the past eight years.

I have also been involved in the ICC code change process addressing issues of accessibility. I am well acquainted with the process for producing changes to codes and standards and testify at the ICC hearings on issues relative to accessible design as well as introduce code changes on the topic myself.

Recently, we have been involved in a project that has been predominantly outdoors, encompassing elements of exterior circulation, with recreation elements and historical structures. This has posed quite a challenging and enlightening effort, requiring a good deal of recommendation to address issues not specifically addressed in the standards. Those efforts have been positively received by the client.

## **Part V. Additional Information**

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

It must be stated that our office has an ongoing relationship with the National Association of Theatre Owners (NATO). At this time, there is no official intent by NATO that I represent them at the committee. However, for full disclosure, there may be times when I am speaking on behalf of their interests due to our relationship as well as my familiarity with their needs and concerns.

However, it must be stated that my interest is not in protecting any particular status quo. My hope is that the efforts of the committee can be seen by all as increasing the level of accessibility in the built environment.

## **Part VI. Certification**

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	
Title:	Senior Consultant		

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be used by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Eric Contreras, AAIA, CGC, CAI					
Title:	Chief Consultant					
Company:	ADAAG Consulting Services, LLC				Acronym:	ACS
Address:	1385 Coral Way PH 401					
City:	Miami	State:	FL	Zip +4:	33145	
Phone:	305-285-7373	800#:		Ext:	326	Fax: 305-285-2363
e-mail:	econtreras@adaag-consulting.com			TDD #:		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	ADAAG Consulting Services, LLC				Acronym:	ACS
Main Contact:	Eric Contreras					
Title:	Chief Consultant					
Address:	1385 Coral Way PH 401					
City:	Miami	State:	FL	Zip +4:	33145	
Phone:	305-285-7373	800#:		Ext:		Fax: 305-285-2363
e-mail:	econtreras@adaag-consulting.com			TDD #:		
Web Site:	www.adaag-consulting.com					

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input checked="" type="checkbox"/> Professional        |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	ADAAG Consulting Services, LLC					Acronym:	ACS
Main Contact:	Richard Londono						
Title:	CEO						
Address:	1385 Coral Way PH 401						
City:	Miami			State:	FL	Zip +4:	33145
Phone:	305-285-7373	800#:		Ext:	323	Fax:	305-285-2363
e-mail:	rlondono@adaag-consulting.com			TDD #:			



## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

To transcend beyond the understanding of the relationship between the ANSI A117 standards and the built environment, and its effect on the consumers/users acquired through extensive research and experience in daily practice as a professional. I consider this an invaluable asset that I would be honored to share with other committee members to further the development of the A117 Committee work.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

The ANSI A117.1 is intrinsically involved in the day to day challenges of my profession as I specifically verify that buildings and facilities in the plan phase, during construction and in the built environment are compliant with the American with Disabilities Act Accessibility Guidelines that are based on the ANSI A117.1 standard. Therefore, it has the utmost relevance in my profession, as I feel it is my responsibility that it is applied unequivocally and to the extent required by the code.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category your have selected in Part 1 - #3 above.

I have had the opportunity on individual basis and as part of multidisciplinary teams to perform thorough research, development of testing materials, publications, opinions, develop software, plan review, facility compliance, policy development, as well as be a speaker and trainer for public and private entity events in compliance and application of the A117 standards for buildings and facilities.

## Part V. Additional Information


Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

Resume Attached

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	6/8/2012
Title:	Chief Consultant		

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

**Experience Overview:**

Mr. Contreras has 20 years of experience performing Accessibility Consulting Services, Detailed Facility Surveys, ADA Compliance Evaluation, Implementation Plan Development, ADA Corporate Policy Guidance and Interpretation, ADA Expert Witness Service, ADA Compliance Plan Review for Architects, Engineers and Building Department, Building Code Enforcement, Compliance with Municipal, State and/or Federal Accessibility/ Building Codes and Statutes, Uniform Federal Accessibility Standards (UFAS) Title II Guide Lines and Fair Housing Act (FHA) Compliance Evaluations, Seminars and Workshops, ADA Title II Transition Plan for State and Local Governments Evaluation, Seminar and Workshop, Florida Building Commission Vertical Accessibility Waiver, ADA Construction Cost Estimates, Project Management and ADA Architectural Design.

He also possesses extensive experience providing technical consulting services for design and construction of public accommodations, commercial facilities and private and public entities, with regards to accessibility compliance and/or requirements of Section 504, Title II and III of the Americans with Disabilities Act Accessibility Guidelines (ADAAG), Uniform Federal Accessibility Standards (UFAS), the Fair Housing Act (FHA) and the Architectural Barriers Act (ABA). He provides expert witness service and technical consulting with regard to all standards that pertain to the compliance and/or requirements of Title II and III of the Americans with Disabilities Act of 1990, the Fair Housing Act, and the Rehabilitation Act, relating to public accommodations, commercial facilities and applicable private and public entities; construction as they relate to accessibility compliance.

**Education:** Architect, Universidad Centroamericana "Jose Simeon Canas", 1987-1994  
Urban Design, Universidad Centroamericana " Jose Simeon Canas", 1990.

**Areas of Professional Expertise:**

- Accessibility Consulting
- Detailed Facility Surveys
- ADA Compliance Evaluation
- Implementation Plan Development
- ADA Corporate policy Guidance and Interpretation
- ADA Expert Witness Service
- ADA Compliance Plan review for Architects
- Engineers and Building Department
- Building Code Enforcement
- Compliance with Municipal, State and/or Federal Accessibility/ Building Codes and Statutes
- Uniform Federal Accessibility Standards (UFAS) Title II Guidelines and Fair Housing Act (FHA) Compliance Evaluations, Seminars and Workshops
- ADA Title II Transition Plan for State and Local Governments Evaluation, Seminar and Workshop
- Florida Building Commission Vertical Accessibility Waiver, and ADA Architectural Design

**Projects Experience:**

- Housing Authority of the City of El Paso, TX, Professional Architectural Services for Section 504, Fair Housing Act and ADA Compliance
- Special Confidential Investigation Services of Allegations of Violations of State and Federal Laws and CRA/LA Housing Policy
- Georgia Department of Community Affairs Office of Affordable Housing Low Income Housing Tax Credit Project



Hialeah Housing Authority  
Louisiana Department of Transportation  
Monroe County, ADA Transition Plan Development  
City of San Carlos, ADA Compliance Professional Services for Site Accessibility Evaluation and Transition Plan Development  
City of San Marcos Consultant Services for ADA Self Evaluation and Transition Plan  
City of Tallahassee Title II Transition Plan Development of City owned public Rights-of-way  
Leon County, Title II Transition Plan Development of County Owned Public Rights-of-Way  
City of San Agustin Public Rights-of-way  
City of Arlington Public Rights-of-Way Survey  
City of Folsom Public Rights-of-Way Survey  
County of Sacramento, City of Citrus Heights & regional Transit Public Rights-of-Way  
City of Clovis Public Rights-of-way and Facility Survey  
City of St Petersburg Public Rights-of-Way Survey  
Clearwater Beaches Public Rights-of-Way Survey  
Florida Department of Transportation-Public Right-of-Way & pedestrian Paths of Travel  
Miami Dade County ADA Survey and Transition Plan of Commercial Public Rights-of-Way and Transit Bus Stops  
Broward County Transit, ADA Title II Bus Stops Inspections (Non-Sheltered market)  
City of Live Oak ADA Title II Transition Plan  
City of Palatka and Putnam County Title II Transition Plan  
City of Callaway Title I remediation Plan Review  
City of Marathon  
Miami Dade County Surveying and Certification Services of ADA/UFAS improvements RFP 527B  
Miami Dade County Surveying and Certification Services of ADA/UFAS improvements RFP 527B  
City of Miami, Accessibility Survey of City owned parks  
Town of Chapel Hill Surveying and Certification Services ADA Compliance  
Los Angeles Unified School District ADA Compliance Consulting Services  
Texas Southern University, technical Consulting Services- ADA Consultant  
School Board of Martin County, ADA facilities Transition Plan  
Hendry County School Board ADA Title II Transition Plan  
Tenet Hospital Group ADA Compliance Assessment  
HCA ADA Compliance Assessment  
Triad ADA Compliance Assessment

**Professional Certifications  
and Affiliations:**

Certified General Contractor, Florida Department of Business and Professional Regulation, 2008  
Post Disaster Safety Assessment Program Cal EMA-AIA Miami, 2010  
FEMA/ACE III-Initial Disaster Housing Inspector, Partnership for Response and Recovery, 2006  
UFAS Accessibility Housing Inspector, National Association of Accessibility Consultants, 2004 Certified  
Accessibility Inspector/Plans Examiner, International Code Council, 2003  
Home Inspection, Gold Coast School of Construction, 2002  
Certified Accessibility Inspector and Plans Examiner, SBCCI, 2001  
Certified Building Code Accessibility/Usability Specialist, ICBO, 2000  
International Conference of Building Officials (ICBO)  
Certified Accessibility Inspector/Plans Examiner, BOCA, 2000



**Registrations:**

American Institute of Architects, AIA Florida, #30203441  
Certified General Contractor (DBPR), CGC #1516376  
International Code Council (ICC), #5057344-21  
Southern Building Code Congress International (SBCCI), #005  
International Conference of Building Officials (ICBO), #5057344-15  
National Association of Accessibility Consultants (NAAC), #5057344-21  
ACE-III-Initial Disaster Housing Inspector, #27378  
Colegio de Arquitectos de El Salvador (CADES), #03-94-681  
Construction License, El Salvador, #9114  
Consejo Nacional de la Arquitectura e Ingenieria, El Salvador, A-1405

**Continuing Education:**

ADA Access: What Every Construction Professional Should Know, ACIA Webinar, 2010  
Fair Housing: A study of Kitchen and Bathrooms, PACE, 2010  
New ADA Standards. When, Where and How? 2010  
Accessible Sidewalks and Street Crossings, DBTAC, Great Lakes ADA Center, Live Webinar 2010  
Fair Housing and reasonable Accommodations Updates, DBTAC, SW ADA Center, Webinar, 2010  
Post-Disaster Safety Assessment Program Cal EMA, AIA Miami, 2010  
Accessible Toilet and Bathing Facilities, DBTAC – Great Lakes ADA Center - Live Webinar, 2010  
Significant Changes in IBC 2009 Related to Accessibility, Live Webinar, 2009  
Public Rights-of-Way: What are the Rules? ADA Audio conference, DBTAC, ADA Center, 2009  
OAH Accessibility Training Workshop, Department of Community Affairs/ Office of Affordable Housing, 2009  
Accessibility Requirements of the Fair Housing Act, AIA Design Technology Expo, Miami, 2009  
Significant Differences between the 2004 and the 2007 FBC, AIA Design Expo, Miami, 2009  
Construction Industry Licensing Board Provider Seminar, DBPR, 2008  
Handicapped Accessibility Procedures in Multifamily Housing, US Housing Consultants/Audio Educator, 2007  
Introduction to Geodatabase Replication at ArcGIS 9.2, ESRI Training, 2006  
National Incident Management System, IS-700, Emergency Management Institute, (EMI), 2006  
National Incident Command System, IS-100, Emergency Management Institute (EMI), 2006  
Intro to Debris Operations in FEMA's Public Assist. Program, EMI, 2006  
Construction Industry Licensing Board Provider Seminar, DBPR, 2006  
ITA East Coast Seminar, Miami, Inspection Training Associates, (ITA), 2006  
Fair Housing Law Symposium, OEO & Legal Aid Society, West Palm Beach, 2006  
Mold, Allergens, Sampling, and Data Interpretation, Environmental Microbiology Lab, Miami, 2005  
FABI Fall Conference, Boca Raton, Florida Association of Building Inspectors (FABI), 2005  
Recent Changes in ADA-AG CEU-HSW # EC2440, Construction Specifications Institute, 2005  
Green Construction Methodology, Construction Specifications Institute (CSI), 2005  
ArcGIS 9.0, Tallahassee, ESRI, 2004  
Introduction to ArcGIS I, West Palm Beach, ESRI, 2004  
Building/ Accessibility and Structural Plan Review Workshop, 2004  
National Association of ADA Coordinators Conference, Miami, 2003  
Mobile GIS Seminar, West Palm Beach, ESRI, 2003  
Design and Technology Expo 2003, Interior Accessibility Compliance-Florida Building Code-Life Safety, 2003  
Florida Department of Transportation, ADA Title II Public-Rights-of-Way, Tallahassee, FL, 2002  
Home Inspection, Gold Coast School of Construction, Miami, FL, 2002

*Chief Consultant / Accessibility Consultant*

AIA/Latest Autodesk AEC Products, American Institute of Architects, (AIA Miami Chapter), 2002  
International Conference and Exhibition on Health, Facility Planning, Design and Construction, American Society for Healthcare Engineering (ASHE), 2002  
Construction Cost Estimating, American Institute of Architects, (AIA Chapter CEU), 2002  
Construction Docs' Compliance, Building Dept. Requirements, AIA Miami Chapter CEU, 2001  
Textile Architecture: Tensile Membranes, AIA Miami Chapter CEU, 2001  
Regional Transit Vision-Urban Design Workshop, For South Florida Tri-County Area -American Institute of Architects, 2001  
Improving Your ADA Survey Skills, Southeast Disability and Business Technical Assistance Center, AL, 2001

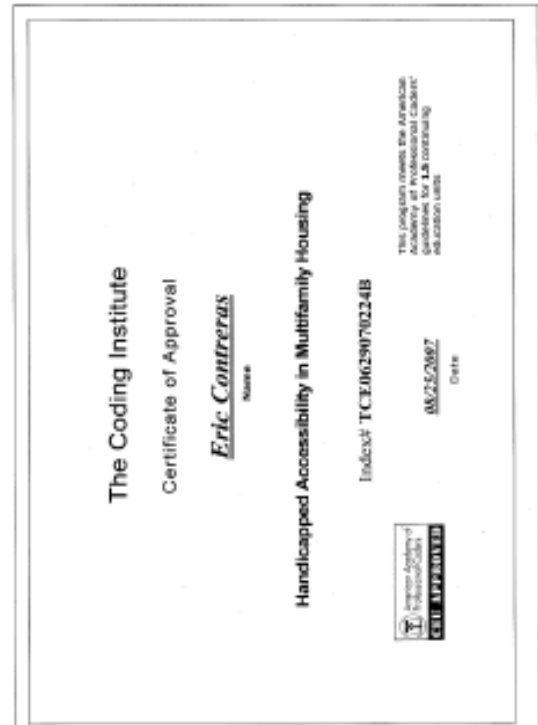
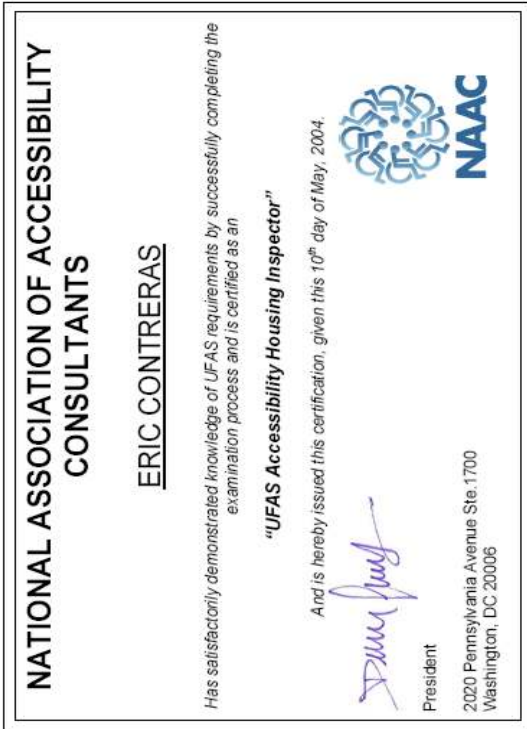
**Programs &  
Protocol:**

Transition Plan GIS Software, 2004  
ADA Cost Estimator Program, 2002  
Healthcare Accessibility Manual (In progress), 2002  
ADA Survey and Report Program, 2000

**Relevant Professional Experience:**

ADAAG CONSULTING SERVICES LLC, Miami, FL, Chief Consultant, 2002-Present  
ACROPOLIS DEVELOPMENT GROUP, Coral Gables, FL, ADA Accessibility Consultant, 2000-2001  
HARPER PARTNERS, INC, Coral Gables, FL, Assistant project Manager, 1998-2000  
F.I.S.D.L., El Salvador, Central America, Project Architect, 1997  
BANCO AGRICOLA COMERCIAL, El Salvador, Central America, Project Manager, 1995-1996  
ESCORPION S.A. de C.V., El Salvador, Central America, Field Representative, 1994-1995  
D.G.R., El Salvador, Central America, Assistant Field Representative, 1993  
ESPITIA CONSULTORES, El Salvador, Central America, Assistant Project Manager, 1997  
RODRIGUEZ-MELENDZ, El Salvador, Central America, Draftsman, 1992  
RIVIERA-HARROUCH, El Salvador, Central America, Draftsman, 1992  
B&B ARQUITECTOS, El Salvador, Central America, Draftsman, 1991  
LOTIFICACIONES DIVERSAS, El Salvador, Central America, Draftsman, 1991

Certificates:







**STATE OF FLORIDA**  
Department of Business & Professional Regulation  
CONSTRUCTION INDUSTRY LICENSING BOARD  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0700

CONTRERAS, ERIC JOSE  
8878 WEST FLAGLER STREET  
#3  
MIAMI FL 33174

The Department of Business and Professional Regulation, Bureau of Licensure, sends notices and issues license documents for many licensed businesses and practitioners.

Each licensee of the department is solely responsible for notifying the department in writing of the licensee's current mailing address.

Name changes require legal documentation showing a name change. An original, a certified copy, or a duplicate copy of an original or certified copy of a document which shows the legal name change will be accepted unless the department has a question about the authenticity of the document raised on its face, or because the genuineness of the document is uncertain, or because of another matter related to the application.

At least 90 days prior to the expiration date shown on this receipt, a notice of renewal will be sent to your last known address. If you have not received your notice 60 days prior to the expiration date, please call (850) 487-1395.

**STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**  
**INACTIVE RECEIPT**

DATE	BATCH NUMBER	LICENSE NUMBER	ISSUE DATE	EXPIRATION DATE
08/12/2010	10064896	CGC1516378	08/12/2010	08/12/2012

NOTICE: THIS IS A RECEIPT FOR YOUR INACTIVE RENEWAL FEE. **IT IS NOT A LICENSE AND MAY NOT BE USED FOR PURPOSES OF EMPLOYMENT. YOU WILL NOT RECEIVE A LICENSE TO PRACTICE YOUR PROFESSION IN THE STATE OF FLORIDA UNTIL YOU REACTIVATE YOUR STATUS. SHOULD YOU WISH TO DO SO, PLEASE CONTACT THE BOARD IMMEDIATELY FOR REACTIVATION INFORMATION. PLEASE NOTIFY THE BOARD PROMPTLY OF ANY CHANGE OF NAME OR ADDRESS.**

CONTRERAS, ERIC JOSE  
8878 WEST FLAGLER STREET  
#3  
MIAMI FL 33174



**STATE OF FLORIDA**  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
HOME INSPECTION LICENSING PROGRAM (850) 487-1395  
1940 NORTH MONROE STREET  
TALLAHASSEE FL 32399-0700

CONTRERAS, ERIC JOSE  
1325 CORRAL WAY PH 411  
MIAMI FL 33148

Completed! With this license you have the right to practice the profession licensed by the Department of Business and Professional Regulation. Our professionals add significant value to the economy by providing services to the general public, and they have a positive economic impact.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please go to [www.flsos.org/licenses](http://www.flsos.org/licenses). If you can find more information about our division and the regulations that affect you, contact the Department of Business and Professional Regulation.

Our mission at the Department of Business and Professional Regulation is to ensure Florida's highest quality of service to you so you can have your own business. Thank you for being a business in Florida, and helping create our state's economic future.

**STATE OF FLORIDA**  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
HOME INSPECTION LICENSING PROGRAM (850) 487-1395

08/12/2010 10064896 CGC1516378 08/12/2010

ERIC JOSE CONTRERAS, ERIC JOSE  
CGC1516378  
ISSUED: 08/12/2010 EXPIRES: 08/12/2012

DETACH HERE

TOP 5889577

**STATE OF FLORIDA**  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
HOME INSPECTION LICENSING PROGRAM (850) 487-1395

DATE	BATCH NUMBER	LICENSE NUMBER	ISSUE DATE	EXPIRATION DATE
08/12/2010	10064896	CGC1516378	08/12/2010	08/12/2012

The HOME INSPECTION License Holder is required to comply with the provisions of Chapter 460 F.S. under the provisions of Chapter 460 F.S. Expiration date: JUL 31, 2012

CONTRERAS, ERIC JOSE  
1325 CORRAL WAY PH 411  
MIAMI FL 33148

ALVIN SCOTT GOVERNOR CHARLIE LISK SECRETARY



**Eric Contreras**  
Has successfully completed the  
Safety Assessment Program Evaluator Training

This Recognition Envelope is awarded the  
Certificate of Achievement

8/15/2010 Date of Training  
Jan C. Baker, P.E., Network Coordinator

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Mr. Dale William Gallmann						
Title:	Manager, Corporate Codes Compliance						
Company:	Bradley Corporation					Acronym:	
Address:	W142 N9101 Fountain Boulevard						
City:	Menomonee Falls			State:	WI	Zip +4:	53051-2348
Phone:	262.509.5199	800#:		Ext:		Fax:	262.251.5817
e-mail:	dale.gallmann@bradleycorp.com			TDD #:			

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Bradley Corporation					Acronym:	
Main Contact:	Mr. Dale William Gallmann						
Title:	Manager, Corporate Codes Compliance						
Address:	W142 N9101 Fountain Boulevard						
City:	Menomonee Falls			State:	WI	Zip +4:	53051-2348
Phone:		800#:		Ext:		Fax:	262.251.5817
e-mail:	<a href="mailto:dale.gallmann@bradleycorp.com">dale.gallmann@bradleycorp.com</a>			TDD #:			
Web Site:	<a href="http://www.bradleycorp.com/">http://www.bradleycorp.com/</a>						

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Builder/Owner/Operator          | <input type="checkbox"/> Consumer/User | <input type="checkbox"/> Professional                   |
| <input checked="" type="checkbox"/> Producer/Distributor | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):	Principal:	<input checked="" type="checkbox"/>	Alternate:	<input type="checkbox"/>	Non-voting Member:	<input type="checkbox"/>
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**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Bradley Corporation					Acronym:	
Main Contact:	Mr. Dale William Gallmann						
Title:	Manager, Corporate Codes Compliance						
Address:	W142 N9101 Fountain Boulevard						
City:	Menomonee Falls		State:	WI	Zip +4:	53051-2348	
Phone:	262.509.5199	800#:		Ext:		Fax:	262.251.5817
e-mail:	dale.gallmann@bradleycorp.com			TDD #:			

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes  No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes  No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes  No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes  No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

### About The Bradley Corporation

Bradley is the industry's leading manufacturer of commercial plumbing fixtures and washroom accessories. Headquartered in Menomonee Falls, Wisconsin, Bradley serves a diverse customer base ranging from small local facilities to international corporations such as WalMart, General Motors, U.S. Postal Service, W.W. Grainger, and AMC Theaters Corp.

Bradley manufacturer's high quality grab bars that are designed for safety and security of the physically disabled. Bradley's has broad experience with those of special needs and our participation would be an asset to any committee, any task group.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

As a service to architects, Bradley offers BIM models of its grab bars, lockers and partitions.

BIM involves representing a design as objects – vague and undefined, generic or product-specific, solid shapes or void-space oriented (like the shape of a room), that carry their geometry, relations and attributes. The geometry may be 2D or 3D. The objects may be abstract and conceptual or construction detailed. Composed together these objects define a building model. If an object is changed or moved, it need only be acted on once. BIM design tools then allow for extracting different views from a building model for drawing production and other uses. These different views are automatically consistent - in the sense that the objects are all of a consistent size, location, specification - since each object instance is defined only once, just as in reality. Drawing consistency eliminates many errors.

### BIM Revit Resources

Bradley's data-rich Revit family components meet or exceed Autodesk's standards for visual content (coarse, medium and fine views) and parametric metadata. When applicable, files contain LEED credit information, shared parameters, materials and finishes, OmniClass titles and codes, MasterFormat titles and numbers, ADA compliance, and more. Downloads will be compressed into a single ZIP file along with related .txt files and/or README files.

Visit our new Blog at [bradleybim.com](http://bradleybim.com) to get even more up-to-date information on Bradley's BIM initiative! Follow our Blog to receive update emails, join in discussions about BIM and Revit with other users, and much more!

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

30 years experience in working with codes and standards, participation on committees



associated with SDO's such as ANSI, ASME, ASTM, ISO, ICC, ISEA, ASSE, PMI, TAS, IAPMO, SME, CEN, LGA, TZW, NAHB, UL, CSA, UFAS, ADA\_ABA and SEI.

## Part V. Additional Information

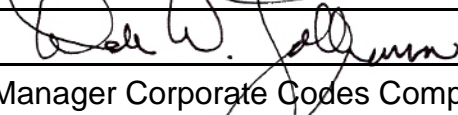
Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

- RESUME\_DWG\_ICC.doc
- How\_to\_Specify\_Grab\_Bars.pdf
- Grab\_Bar\_Applications\_for\_Water\_Closets.pdf
- Grab\_Bar\_Applications\_for>Showers.pdf
- Grab\_Bar\_Applications\_for\_Tubs.pdf
- 3931\_ADA Design Guide\_rev0611\_rev.pdf
- Restroom\_Partition\_ADA\_Compliance.pdf
- Grab\_Bars\_1.pdf
- Grab\_Bars\_2.pdf
- Solid\_Plastic\_Toilet\_Partitions\_Application\_Guidelines.pdf
- Copy of Accessories-BAAandARRACComplianceSpreadsheetWEBVERSION.xls

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	Tuesday, January 24, 2012
Title:	Manager Corporate Codes Compliance		

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph  
(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

## QUALIFICATIONS SUMMARY

A Compliance Manager with over 30 years of demonstrated expertise in Product Compliance serving as the subject matter expert, providing guidance to Engineering, Operations, Quality, Sales, and Marketing teams regarding applicable national, international, and industry codes and standards. Coordinated with internal teams, as well as outside organizations, such as ASSE, ANSI, IAPMO, CSA, ASME, ASTM, UL, and ACMA, to ensure products are current with the appropriate industry standards. Supported, researched, analyzed, and interpreted all codes and standards pertinent to the subject industry and product lines. The primary contact and oversees all codes, regulations and standards for all existing products as well as new product innovations.

## PROFESSIONAL EXPERIENCE AND SELECTED ACCOMPLISHMENTS

**Bradley Corporation**, Menomonee Falls, WI  
*Manager Corporate Codes Compliance*

**2008 to Present**

Primary responsibilities included:

- Review standards with other departmental specialists to assure consistency with existing standards and those in other specialized disciplines.
- Communicate with management of organization to maintain knowledge of current and proposed projects in order to develop appropriate standards for design and production of new products. Represent company on cross-functional teams to ensure that codes and standards compliance are built into the business' New Product Development and operations processes.
- Communicate with users to confirm knowledge of standards and the cooperation of various project groups.
- Defines and specifies codes and standards for company products.
- Focused efforts in organizing, documenting, and interpreting codes and standards documents and records for company products.
- Communicated effectively and interfaced at all levels of the organization. Conducted presentation of complex technical information associated with codes and standards.
- Remained current on changing regulatory requirements
- Evaluated data in scientific journals, suppliers' catalogs, government standards documents, and other sources of information on materials, processes, and parts to update knowledge of available resources.
- Proactively participated on select industry committees deemed most important to the Company's future and influence codes and standards to the degree possible. Ensure company's compliance to such codes and standards going forward.
- Responsible for identifying, interpreting, and applying industry codes and standards to the design of products
- Follows established procedures for retention of data developed to assure optimum storage and retrieval by manual or automated methods.
- Developed and operated to an agency budget totaling \$140k annually.

**WHIRLPOOL CORPORATION**, St Joseph, MI  
*Senior Engineer, Dryer Controls Platform Integrity*

**2007 to 2008**

Primary responsibilities included:

- Designing controls for dryer model line.
- Developed, introduced and launched a new wire harness design process that greatly reduces the number of iterations before part is released.
- Developed, introduced and launched the "Universal Power Supply Cord for commercial washers and dryers that reduced SKU's and increased sales and marketability.
- Reduced wire harness SKU's by more than 50 percent as part of the Radical Business Simplification Project.
- Collaborated with key members of the Controls Development Center, Product Approval Group on the Emerging Markets Team in designing two new control systems for use on international dryers, increasing international sales and marketability.

W149 N8312 Saxony Drive  
Menomonee Falls, WI 53051

Cell: (217) 891-1609

[dalewilliamgallmann@yahoo.com](mailto:dalewilliamgallmann@yahoo.com)

- Acting as the Controls Engineer on Component Architecture Modularity Project for Switches, Timers and Sensors.
- Successfully interacted with Procurement and outside suppliers in securing product approvals from relocated manufacturing facilities.
- A key member in a cross-functional team in fulfilling corporate productivity, quality and bottom-line objectives.

**ELECTROLUX HOME PRODUCTS**, Anderson, SC**2005 to 2007*****Senior Design Engineer, International Group***

Primary responsibilities included:

- Acted as Lead Engineer in obtaining RoHS approval of products produced at EHP's Anderson, SC and Juarez, MX facilities. This included in collaborating with procurement and suppliers in obtain Declarations of Conformity and off-site verification testing.
- Acted as the Lead Engineer obtaining international certification of EHP manufacturing facilities at Anderson, SC, Greenville, MI, Juarez, MX and St. Cloud, MN. Major Compliance Projects included: "Frost Free Chest Freezer", "Glass Top Chest Freezer", "Counter-Depth Refrigerator" and "Universal Power Supply Cord", "The-Perfect-Drawer".
- Lead engineer on numerous cost initiative projects including alternate evaporator fan motors, compressors and alternative plastic materials
- Creating a strategy that systematically and efficiently allowed EHP to navigate the compliance process as new products entered new markets.
- Partnered with the product development team to design with compliance requirements in mind.
- Teamed with procurement to maintain approved and approvable raw materials and purchased components.
- Monitored manufacturing processes to ensure procedures are compliant and investigated discrepancies.
- Supported Product Liability Investigations...

**Bunn Corporation**, Springfield, IL**2003 to 2005*****Manager, Compliance***

Primary responsibility included:

- Leading and scheduling the activities of two engineers in securing agency approvals of household and commercial coffee making and brewing equipment.
- Introduced a program that involved advanced agency review of product designs that identifying design requirements, early; selecting pre-approved components; reducing test requirements; accelerating new product introductions at a reduced cost.
- Numerous cost and quality initiatives supported along with the development of the "POD", a single cup coffee maker.
- Provided career development by mentoring and coaching direct report engineers on various regulatory and safety agencies.
- Operated the team at or below budget.

**MAYTAG CORPORATION - GRP**, Galesburg, IL**1983 to 2003*****Senior Engineer, Standards & Safety***

Primary responsibilities included:

- Culpable for the application of system safety principles to new products from inception, through production and replacement.
- Chair the Product Safety Committee, budgeting, coordinating and scheduling of testing, obtaining safety certifications on dehumidifiers, dryers, freezers, refrigerators and washers.
- Leading teams that obtain safety certifications on electronic controls, motors, switches, solenoids, lampholders, test laboratories, wiring and wiring connectors.
- Acted as technical interface between Maytag customers, testing facilities, Purchasing, Engineering and Legal Departments.
- Accountabilities included identifying human factor considerations (Failure Modes and Effects Analysis [FMEA]), possible misuse and abuse of products and the development of product hazard warnings labels and operation and installation instructions.
- Core team member on numerous multimillion dollar projects:
  - \$10m Chest Freezer Redesign (83)
  - \$15m "Ala Mode" & "Entertainer" (84)

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Menomonee Falls, WI 53051

Cell: (217) 891-1609

[dalewilliamgallmann@yahoo.com](mailto:dalewilliamgallmann@yahoo.com)

- \$8m “Ultra-Freeze” (85)
  - \$5m “Party-Ice” (86)
  - \$3m Increased Ice Rate & “Monitor” (87)
  - \$80m Maytag Brand (88)
  - \$45m '90 Energy Standard (89)
  - \$15m Dryer Redesign (90)
  - \$225m Advanced Product Design (91/92)
  - \$1m Slide-Out Spill-Proof Shelf (93)
  - \$8m “Dual Cool” (94)
  - \$4m “Infinitely Adjustable Shelf (95)
  - \$5m Adaptive Defrost Control (96)
  - \$16m Climate Zone Technology (97)
  - \$34m “Alaska” Built-In Platform (98/01)
- UL Certification Off-site Subassembly Plant, Reynosa Mexico (02). Involved in the development of 4 top mount and 2 side by side #1 Consumer Rated Refrigerators.
  - Developed and operated to an agency budget totaling \$150k annually.

Additional supporting projects were:

- Göst Mark for Russia
- GS Mark for Germany
- EMC Mark for European Conformity
- Secured Certification to Supervised Management Testing, SMT (DEMKO)
- Client Test Data Program, CTDP (UL) for Product Engineering Laboratory
- Acted as chairman of an industry-wide committee to secure ANSI approval of AHAM HRF-1 2001
- founding member of the development of a Trinational Standard for North America
- Member of IEC Sub-Committee 61C: Household Appliances For Refrigeration.

Liaison to the following agencies:

- American Gas Association (AGA)
- Asociacion de Normalizacion y Certificacion, A.C. (ANCE)
- Association of Home Appliance Manufacturers (AHAM)
- Australian and New Zealand Standards
- California Energy Commission (CEC)
- Canadian Gas Association (CGA)
- Canadian Standards Association (CSA)
- Consumer Product Safety Commission (CPSC)
- Department of Energy (DOE)
- Environmental Protection Agency (EPA)
- Federal Trade Commission (FTC)
- Food and Drug Administration (FDA)
- International Electrotechnical Commission (IEC)
- International Organization for Standardization (ISO)
- National Sanitation Foundation (NSF)
- Natural Resources Canada (NRCAN)
- Office of Energy Efficiency – Canada
- Saudi Arabian Standards Association (SASO)
- Technischer Überwchungs-Verein (TUV)
- Underwriters Laboratories, Inc. (UL)
- Verband Duetscher Elektrotechniker e.V. (VDE)

## **MILWAUKEE ELECTRIC TOOL CORPORATION, Brookfield, WI**

**1982 to 1983**

### ***Mechanical Design Engineer***

- Designed and developed new electro-mechanical cutting tools involving aluminum plastic, powdered and sheet metal (stampings, etc.), bearings, gears, investment castings and screw machine parts.
- Complete design and development responsibility of tools until the first the production run.
- Made material selections and specified vendors.
- Cost and value analysis in product development considered.
- Project Leader of five people developing three new products with indirect budget involvement to \$330K.
- Redesigned tools to meet or exceed all previous specifications at a lower manufacturing cost.

### **EDUCATION:**

- MS – Business Administration, Western Illinois University-Macomb
- BS – Industrial Technology, University of Wisconsin-Platteville
- HS – Menomonee Falls East High School – Wisconsin

### **ADDITIONAL EDUCATION:**

- UL Flammability Material Selection Seminar
- AHAM Product Liability, Deposition Seminar
- UL International Standards Application Seminar
- Managing Personal Growth

- Sexual Harassment, Anti-Harassment, Diversity Training
- NSF Seminar – Standards 42, 51 and 61
- ISO Element Training
- How to Listen Effectively
- ISO Design Control
- Seven Habits of Highly Successful People
- ASPE Work Shop Uniform and Int'l Plumbing Codes
- PMI Technical Workshop
- Accessible Hospitals and Other Health Care Facilities
- Lean Manufacturing – Six Sigma – Greenbelt Training
- Pro-E Product View
- 8D QSI - ISO 9000 Internal “Lead” Auditor Training, ASQ Certified
- Accredited Standards Engineering Professional, Astd



BUILDING VALUE SINCE 1906

Bobrick Washroom  
Equipment, Inc.

11611 Hart Street  
North Hollywood, CA  
91605-5882

tel: 818-764-1000  
fax: 818-765-2700  
www.bobrick.com

May 8, 2012

Mr. Edward Wirtschoreck  
Secretariat – ANSI ASC A117  
International Code Council, Inc.  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, IL 60478

**Re: A117.1 Committee Membership**

Dear Mr. Wirtschoreck:

ICC  
RECEIVED

MAY 09 2012

CHICAGO REG. OFFICE

Please accept my application with attachments for A117.1 Committee Membership. I had meant to submit this application several weeks ago. Unfortunately, today I discovered the completed application had not been submitted.

As you will see in reviewing my application I am committed to making restrooms accessible. I feel I could make a contribution to the A117.1 Committee as a member if selected or as an interested party.

Thank you for your consideration.

Sincerely,

BOBRICK WASHROOM EQUIPMENT, INC.

Alan Gettelman  
Vice President – External Affairs

Copy: Kermit C. Robinson, CBO  
Senior Technical Staff  
5360 Workman Mill Rd.  
Whittier, CA 90601





BUILDING VALUE SINCE 1906

Bobrick Washroom  
Equipment, Inc.

11611 Hart Street  
North Hollywood, CA  
91605-5882

tel: 818-764-1000  
fax: 818-765-2700  
www.bobrick.com

February 22, 2012

Kermit C. Robinson, CBO  
Senior Technical Staff  
International Code Council  
5360 Workman Mill Rd.  
Whittier, CA 90601-2298

Dear Mr. Robinson:

I am requesting membership in the A117.1 Committee.

Accessible restrooms are a significant part of the *ICC A117.1-2009 Accessible and Usable Buildings and Facilities* standards. These standards impact the selection and placement of paper and soap product dispensers, disposals, mirrors, grab bars, baby changing stations, toilet compartments and urinal screens used in all commercial, institutional and industrial buildings. Bobrick Washroom Equipment, Inc. has since the early 1990s promoted the design and specification of Barrier-Free restrooms. The Bobrick *Barrier-Free Washroom Planning Guide* and Wheelchair Maneuverability Drawing Template published initially in 1992 and maintained in-print since has been one of Bobrick's most requested pieces of reference literature by architects and building owners/managers. Within the next 45 days Bobrick will publish a new *Planning Guide for Accessible Restrooms* based on the 2009 ICC/ANSI and 2010 ADA standards.

I feel building product manufacturers should be represented in the standards making and review process. I have worked with and used accessibility standards for over 45 years in the development and revision of Bobrick's restroom accessory and toilet partition products. I have also worked with well known accessibility specialists including the late Ronald L. Mace, FAIA (Barrier Free Environments, Inc.), Rex J. Pace (Universal Design Solutions, LLC) and currently Richard Duncan (Mace Universal Design Institute) in the publication of Bobrick's *Barrier-Free Washroom Planning Guide*. I would like to participate on the A117.1 Committee and feel that my background of universal design product development and knowledge of standards applied to restrooms qualifies me to serve.

I would appreciate receiving an application to become a member of the A117.1 Committee, having my name placed on the interested parties list or having my name provided to the committee chairpersons.

Thank you for your consideration.

Sincerely,

BOBRICK WASHROOM EQUIPMENT, INC.

Alan Gettelman  
Vice President-External Affairs  
Tel: (818) 503-1629  
[agettelman@bobrick.com](mailto:agettelman@bobrick.com)

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

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Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual or Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Alan Gettelman						
Title:	Vice President – External Affairs						
Company:	Bobrick Washroom Equipment, Inc.					Acronym:	Bobrick
Address:	11611 Hart Street						
City:	North Hollywood			State:	CA	Zip +4:	91605-5882
Phone:	(818) 503-1629	800#:	N/A	Ext:	N/A	Fax:	(818) 503-1930
e-mail:	<a href="mailto:agettelman@bobrick.com">agettelman@bobrick.com</a>			TDD #:	N/A		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Bobrick Washroom Equipment, Inc.					Acronym:	Bobrick
Main Contact:	Alan Gettelman						
Title:	Vice President – External Affairs						
Address:	11611 Hart Street						
City:	North Hollywood			State:	CA	Zip +4:	91605-5882
Phone:	(818) 503-1629	800#:	N/A	Ext:	N/A	Fax:	(818) 503-1930
e-mail:	<a href="mailto:agettelman@bobrick.com">agettelman@bobrick.com</a>			TDD #:	N/A		
Web Site:	<a href="http://www.bobrick.com">www.bobrick.com</a>						

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |                                     |                               |                          |                      |                          |                                       |
|-------------------------------------|-------------------------------|--------------------------|----------------------|--------------------------|---------------------------------------|
| <input type="checkbox"/>            | <b>Builder/Owner/Operator</b> | <input type="checkbox"/> | <b>Consumer/User</b> | <input type="checkbox"/> | <b>Professional</b>                   |
| <input checked="" type="checkbox"/> | <b>Producer/Distributor</b>   | <input type="checkbox"/> | <b>Regulatory</b>    | <input type="checkbox"/> | <b>Individual Expert (Non-voting)</b> |



**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

**Organization**                       **Individual**

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Bobrick Washroom Equipment, Inc.				Acronym:	Bobrick	
Main Contact:	Alan Gettelman						
Title:	Vice President – External Affairs						
Address:	11611 Hart Street						
City:	North Hollywood	State:	CA	Zip +4:	91605-5882		
Phone:	(818) 503-1629	800#:	N/A	Ext:	N/A	Fax:	(818) 503-1930
e-mail:	agettelman@bobrick.com			TDD #:	N/A		

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.
  - a. Add a restroom accessory and toilet compartment producers' point of view to accessibility standards public commentary process and standards development.
  - b. Want to use practical restroom design, layout and restroom accessory and toilet compartment product experience and knowledge (Bobrick and competition) in reviewing public commentary process and development of accessibility standards for more effective implementation.
  - c. Resolve conflicts between ADA and ICC/ANSI standards (example: toilet tissue dispenser placement).
2. State the extent to which the A117.1 Standard directly and materially affects your interest.
  - a. Responsible for Bobrick' products compliance with current accessibility standards.
  - b. Want to understand and participate in A117 Committee' accessibility standards public commentary process and standards development to improve Bobrick' standards compliance execution.
  - c. Compliance with current accessibility standards is a requirement of all Bobrick new product or refreshed product development.
  - d. Bobrick, as industry leader, sets and changes industry product design practices.
3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.
  - a. Published the Bobrick *Barrier-Free Washroom Planning Guide* and Wheelchair Maneuverability Drawing Template for architects, interior designers, building owners/managers in 1992 and continue to maintain the Guide in-print and on Bobrick' website . Publishing a revised Bobrick Planning Guide for Accessible Restroom in the April 2012. Worked with accessibility specialists including the late Ronald L. Mace, Rex J. Pace and currently Richard Duncan in the publication of Bobrick' planning guides.
  - b. Over 45 years experience in restroom accessory and toilet compartment product development and application in non-residential buildings.

- c. Responsible for Bobrick new and refreshed product design. Implemented accessibility standards into design and function of following products:
  - i. Self-closing, out-swing toilet compartment door.
  - ii. Sliding latch on toilet compartment door.
  - iii. First automatic hand dryer
  - iv. Soap dispenser valves operate with less than 5 lb of force
  - v. Pushbutton-operated sanitary napkin-tampon vendors operate with less than 5 lb of force
  - vi. Reversed Combination Units (toilet tissue, napkin disposal, toilet seat cover dispenser) for Accessible Toilet Compartments

## Part V. Additional Information

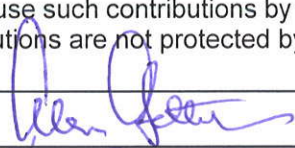
Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

1. Bobrick Washroom Accessories Catalog
2. Bobrick Toilet Partition Catalog
3. Bobrick New Products Brochures (Washroom Accessories and SureFlo Soap Dispenser)
4. Bobrick *Planning Guide for Accessible Restrooms*
5. Bobrick Wheelchair Maneuverability Drawing Template

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	5/8/2012
Title:	Vice President - External Affairs		

### Mail Completed Application to:

International Code Council, Inc.  
 Secretariat - ANSI ASC A117  
 Chicago District Office  
 4051 W. Flossmoor Road  
 Country Club Hills, Illinois 60478

(888) 422-7233 ph  
 (708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be used by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete ALL of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

**1. Applicant Information**

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Wayne "WAYNE" HARRISON				
Title:	Consultant				
Company:	Wayne Harrison Consulting				
Address:	1701 Hardy Dr				
City:	Edmond	State:	OK	Zip:	
Phone:	405-501-0092	Ext:		Fax:	405-341-0833 0133
e-mail:	WAYNEHARRISON@COX.NET				

**2. Entity Represented**

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	SELF				
Main Contact:	WAYNE HARRISON				
Title:	Consultant				
Address:	1701 Hardy Dr				
City:	Edmond	State:	OK	Zip:	73013
Phone:	405-501-0092	Ext:		Fax:	405-341-0133
e-mail:	WAYNEHARRISON@COX.NET				

**3. Interest Category (check one)**

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- Builder/Owner/Operator     
  Consumer/User     
  Professional  
 Producer/Distributor     
  Regulatory     
  Individual Expert (Non-voting)

- 3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

*See Attached Resume*

**Part V. Additional Information**

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

*See Attached sheets*

**Part VI. Certification**

I hereby agree to notify the Committee Secretariat of a change in any of the information provided in this application including a change in the organization represented or source of funding. I also agree to abide by the rules and policy of the ANSI A117 Committee. I attest that the information provided in this application for Committee membership is true and accurate.

Signature:	<i>[Signature]</i>	Date:	<i>8-11-2010</i>
Title:	<i>Consultant</i>		

**Mail Completed Application to:**  
 International Code Council, Inc.  
 Secretariat - ANSI ASC A117  
 5203 Leesburg Pike, Suite 600  
 Falls Church, Virginia 22041-3401  
 (703) 931-4533

and 30-hr Construction Outreach training in accordance with the OSHA Safety Standards training over 700).

**Education:**

- Department of Labor, OSHA-Rocky Mountain Education Center OSHA 500 Construction Outreach Trainer (30-hr and 10 hr training). [Eight weeks CFR-1926 OSHA training].
- Home Builders Institute (NAHB) Career Technical Education-by providing expertise in the construction field.
- University of Ohio Career and Technical Education Modules 2009 (College of Education and Ecology).
- Department of Labor (Office of JobCorps) Systems Security Awareness Training.
- Business Administration 1 year; University of Central Oklahoma, Edmond, Ok. 300 N. University, Edmond, Ok., 73034, prior to entering military service.
- Max Sacks Training School of Sales.
- Edmond High School, Edmond, Ok 500 E. Ninth St. Edmond, Ok. 73003.

**Employment Experience:**

• Home Builders Institute 2000 Present



- **Josam Co. (Plumbing Code Specialist) 2001-2007**  
 Consultant for Plumbing codes and Standards.  
 Job-related training provided CEU credit and PDH credit classes for engineers, contractors, and code officials.  
 Achieve Model Plumbing Code Approvals (ANSI, UPC, AGA, IAS, CSA, ASSE, PDI, ASPE, ICC, and PHCC).  
 Voting Member of "New Projects", for International Association of Plumbing and Mechanical Officials (IAPMO/UPC) Standards.  
 Voting Main Committee for American Society Mechanical Engineers (ASME)/(ANSI) American National Standards Institute for "consensus" standards for plumbing and construction codes.  
 Guest Speaker for numerous organizations.  
 Authored several magazine articles.  
 Authored "Josam's Grease Manual" comprised of 15 chapters of technical information
- **WH Safety Products/ WH Elevator (President) [sold business in 2001] 1993-2001**  
 Developed several new safety products, brought to market and tradeshow after acquiring approvals.  
 Provide service and coordinate National accounts, serviced large chains (Home Depot, Lowe's, Sears, and major national plumbing suppliers).  
 Coordinate and/or provide loss control services.  
 Expert witness; representing professional corporations and consumers on safety in writing, orally, and in court.  
 Wrote, submitted, addressed, and Achieved Model Code Approvals (ANSI, UPC, AGA, ASME, IAS, CSA).  
 Assist manufacturer representatives nationwide to educate to sell rather than take orders.  
 Maintained appropriate records for Consumer Protection Agency.  
 Invented a safety device for homes; featured on "Primetime", by Chris Wallace and Sam Donaldson, in 1996.  
 Developed and marketed several additional new safety products to the U.S. and Canadian markets.  
 Coordinate and/or provide loss control services.  
 Achieve Model Code Approvals (ANSI, UPC, AGA, IAS, CSA).  
 Authored articles for publication in trade magazines for approx. 6+ years.
- **Wayne Harrison Plumbing (President) [sold business in 1995 to expand WH Elevator] 1972-1995**  
 One of Oklahoma's largest plumbing companies.  
 Oklahoma Plumbing Commissioner (Oklahoma Plumbing Board) 21 years (1978-1999).  
 Invented a plumbing product, wrote consensus standard, took to market, promoted, and controlled advertising.
- **PROFILE:**  
 HBI Home Builders Institute Plumbing Instructor.  
 2010 Code and Textbook reviewer for HBI training book- Residential Construction Academy (Plumbing).  
 Private Code Consulting with 5 US and 5 Canadian patents for safety products.  
 Master Plumbing Contractor, State of Oklahoma.  
 Master Mechanical Contractor, State of Oklahoma.  
 OSHA 500 Construction Trainer.  
 Josam Company- Plumbing Codes and Standards specialist.  
 President of Wayne Harrison Plumbing, WH Elevator, and later WH Safety Products.  
 Named National PHCC runner-up "Contractor of the Year" for 1992 and 1994 Sponsored by the National Association of Plumbing, Heating and Cooling Contractors (PHCC).
- **Teaching and Speaking Experience:**  
 Guest speaker for the State of Connecticut, and Virginia's Dept of Health, Food Protection (EPA/DEP) 2007.  
 Guest speaker for the Houston, TX.. Professional Building Institute (BPI) 2004-2007).  
 Guest speaker for Arlington, TX.. Professional Building Institute (BPI 2001-2007).  
 Guest speaker for numerous American Society of Plumbing Engineers (ASPE) associations.  
 Guest speaker for State of Ohio, Oklahoma Plumbing Inspectors Association.  
 Guest speaker for State of Florida, Georgia, Louisianan, North Carolina, Washington DC., Wisconsin, Arkansas, Kansas, California, Texas, Oregon, Nevada, Tennessee, Kentucky, and Colorado for the Plumbing Inspectors Associations and their continuing CEU/PDH credits.

- 3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

*SEE Attached Resume*

**Part V. Additional Information**

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

*SEE Attached sheets*

**Part VI. Certification**

I hereby agree to notify the Committee Secretariat of a change in any of the information provided in this application including a change in the organization represented or source of funding. I also agree to abide by the rules and policy of the ANSI A117 Committee. I attest that the information provided in this application for Committee membership is true and accurate.

Signature:	<i>[Signature]</i>	Date:	<i>8-11-2010</i>
Title:	<i>Board Member</i>		

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
5203 Leesburg Pike, Suite 600  
Falls Church, Virginia 22041-3401

(703) 931-4533

**GUY WAYNE HARRISON**

*1701 Hardy Dr. • Edmond, Oklahoma 73013*  
*405-501-0092 • [wayneharrison@cox.net](mailto:wayneharrison@cox.net)*

---

**SUMMARY OF QUALIFICATIONS:**

- Highly technical, expert witness, quick learner, resourceful, dedicated plumbing contractor with strong background in development, planning, scheduling, contracting, supervision, and acquiring finalized results, while multi-tasking to accomplish desired results.
- Having been a contractor provides a strong background for leadership in planning and authoring various model plumbing "codes and standards", as well as, inventing a product for the consumers' health and safety.
- As President/Owner of one of Oklahoma's largest plumbing companies, had experience with material ordering, plan development, , having demonstrated a proven track record for team building 100+ employees while providing education, training, and on time job completion with an excellent safety record.
- A track record in critical thinking ability, multiple project management/coordination, multi-tasking, cold calling, setting up accounts, and entering and finalizing contracts with large chains (Home Depot, Lowe's, Sears, and major national suppliers).
- OSHA 500 trainer-Occupational Safety and Health Administration (OSHA) CFR-1926 trainer authorized to conduct 10-hr and 30-hr Construction Outreach training in accordance with the OSHA Safety Standards [training over 400].

**Education:**

- Department of Labor, OSHA-Rocky Mountain Education Center OSHA 500 Construction Outreach Trainer (30-hr and 10 hr training). [Eight weeks CFR-1926 OSHA training].
- Home Builders Institute (NAHB) Career Technical Education-by providing expertise in the construction field.
- University of Ohio Career and Technical Education Modules 2009 (College of Education and Ecology).
- Department of Labor (Office of JobCorps) Systems Security Awareness Training.
- Business Administration 1 year; University of Central Oklahoma, Edmond, Ok. 300 N. University, Edmond, Ok., 73034, prior to entering military service.
- Max Sacks Training School of Sales.
- Edmond High School, Edmond, Ok 500 E. Ninth St. Edmond, Ok. 73003.

**Employment Experience:**

- **Home Builders Institute** **2008- Present**  
(HBI-arm of National Home Builders Institute NAHB)- Plumbing Instructor [GJJC]  
Private OSHA trainer for OSHA 10-hr training to private companies
- **Wayne Harrison Consulting** **2007 -Present**  
2010 Code and Textbook reviewer for HBI training book- Residential Construction Academy (Plumbing).  
Consultation for plumbing Codes and Standards.  
Job-related training courses providing classes for CEU/PDH and OSHA credit classes.  
Attends code hearings, providing comments of approval or disapproval for testing and manufacturing requirements.  
Job-related ability to reading blue-prints, schematics, contracts and understanding of technical issues for approvals.  
Job-related skills; typing speed 65+, proficient in Power Point, Excel, Track Changes, and Word.
- **Adjunct Professor Canadian Valley Voc-Tech School** **2008**



• **TRADE ASSOCIATIONS AND MEMBERSHIPS:  
PLUMBING TRADE AFFILIATIONS**

OSHA 500 trainer

Member: National Association of Plumbing, Heating and Cooling Contractors (PHCC).

Member: International Association of Plumbing and Mechanical Officials (IAPMO).

Member: American Society of Plumbing Engineers (ASPE).

Member: National Fire Prevention Association (NFPA).

Member: ANSI/ASME American Society of Mechanical Engineering (ASME)-- Voting member

- 1) 3.1 Current PTL of A112 Stainless Steel DWV Pipe
- 2) 6.3 Floor Drains
- 3) 6.4 Roof Drains
- 4) 6.7 Floor Sinks
- 5) 6.8 Trench Drains
- 6) 14.3 Grease Interceptors
- 7) 14.4 Grease Recovery Devices
- 8) 14.6 FOG Disposal Devices
- 9) 18.8 Sanitary Waste Valves
- 10) 18.9 Barrier Free Protection for Traps and Supplies
- 11) A112 Regulatory Advisory Committee.
- 12) NAHG North American Harmonization Group

Member: Canadian Standards Association -Grease Standards Committee (CSA B481).  
(Voting member)

Member: Canadian Standards Association – Floor/trench drains (B79) floor drains.  
(Voting member)

Involved Participant: Plumbing Drain Institute - (PDI-G 101).

Member: American Society of Sanitary Engineering (ASSE).

Member: International Code Council (ICC/IPC).

Licensed: State of Michigan Instructor (1999-2001)- 2003-2008.

Licensed: State of Wisconsin Instructor 2004-2008.

Approved: State of Oklahoma Instructor 2004-2007.

Member: IAPMO/UPC "Main Committee" for Standards and Codes (IAPMO).  
(Voting member)

**RECOMMENDATIONS: Enclosed**

- Letter of recommendation from Oklahoma Senator Clark Jolley.
- Letter of recommendation from Oklahoma Retired Senator Mark Snyder.
- Letter of recommendation from Director of American Society of Mechanical Engineers, Mr. Steve Weinman.
- Letter of recommendation from Texas Professional Building Institute (BPI), Mr. Paul Ward.
- Letter of recommendation from Mechanical Specifications (ARCCOM), Mr. Walter Richardson (Master Specs), AIA

Edmond, OK 73013

I am pleased to recommend Wayne Harrison who has applied for a position on the Advisory Committee on Construction Safety and Health (ACCSH).

Mr. Harrison, who resides in my Senate District, has a long and sound reputation with over 30 years in business and code education. He is currently employed at Guthrie Job Corps as Home Builders Institute Plumbing Instructor and sits on many ANSI Codes and Standards committees. A few years ago, Wayne was instrumental in pointing out problems in the construction industry that ultimately led to Oklahoma passing legislation creating the Oklahoma Construction Industries

In my opinion, Wayne Harrison is an excellent candidate for a position on the Advisory

• **TRADE ASSOCIATIONS AND MEMBERSHIPS:  
PLUMBING TRADE AFFILIATIONS**

OSHA 500 trainer

Member: National Association of Plumbing, Heating and Cooling Contractors (PHCC).

Member: International Association of Plumbing and Mechanical Officials (IAPMO).

Member: American Society of Plumbing Engineers (ASPE).

Member: National Fire Prevention Association (NFPA).

Member: ANSI/ASME American Society of Mechanical Engineering (ASME)– Voting member

- 1) 3.1 Current PTL of A112 Stainless Steel DWV Pipe
- 2) 6.3 Floor Drains
- 3) 6.4 Roof Drains
- 4) 6.7 Floor Sinks
- 5) 6.8 Trench Drains
- 6) 14.3 Grease Interceptors
- 7) 14.4 Grease Recovery Devices
- 8) 14.6 FOG Disposal Devices
- 9) 18.8 Sanitary Waste Valves
- 10) 18.9 Barrier Free Protection for Traps and Supplies
- 11) A112 Regulatory Advisory Committee.
- 12) NAHG North American Harmonization Group

Member: Canadian Standards Association -Grease Standards Committee (CSA B481).  
(Voting member)

Member: Canadian Standards Association – Floor/trench drains (B79) floor drains.  
(Voting member)

Involved Participant: Plumbing Drain Institute - (PDI-G 101).

Member: American Society of Sanitary Engineering (ASSE).

Member: International Code Council (ICC/IPC).

Licensed: State of Michigan Instructor (1999-2001)- 2003-2008.

Licensed: State of Wisconsin Instructor 2004-2008.

Approved: State of Oklahoma Instructor 2004-2007.

Member: IAPMO/UPC “Main Committee” for Standards and Codes (IAPMO).  
(Voting member)

**RECOMMENDATIONS: Enclosed**

Letter of recommendation from Oklahoma Senator Clark Jolley.

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Letter of recommendation from Director of American Society of Mechanical Engineers, Mr. Steve Weinman.

Letter of recommendation from Texas Professional Building Institute (BPI), Mr. Paul Ward.

Letter of recommendation from Mechanical Specifications (ARCCOM), Mr. Walter Richardson (Master Specs), AIA

# Oklahoma Senate

**Clark Jolley**  
Republican Whip

512 State Capitol Building  
2300 North Lincoln Boulevard  
Oklahoma City, OK 73105  
(405) 521-5622 · Telephone  
(405) 521-5784 · Facsimile  
jolley@oksenate.gov · E-mail  
www.clarkjolley.com · Web



District 41  
Edmond, Oklahoma City and  
Southern Logan County

**Committees:**  
Appropriations  
Co-Chairman, Subcommittee on Edu  
Education  
Public Safety & Homeland Secur  
Retirement & Insurance

July 7, 2010

TO WHOM IT MAY CONCERN

RE: Guy Wayne Harrison  
1701 Hardy Drive  
Edmond, OK 73013

I am pleased to recommend Wayne Harrison who has applied for a position on the Advisory Committee on Construction Safety and Health (ACCSH).

Mr. Harrison, who resides in my Senate District, has a long and sound reputation with over 30 years in business and code education. He is currently employed at Guthrie Job Corps as Home Builders Institute Plumbing Instructor and sits on many ANSI Codes and Standards committees. A few years ago, Wayne was instrumental in pointing out problems in the construction industry that ultimately led to Oklahoma passing legislation creating the Oklahoma Construction Industries

In my opinion, Wayne Harrison is an excellent candidate for a position on the Advisory Committee on Construction Safety and Health. Your consideration is most appreciated.

With best regards,

A handwritten signature in black ink, appearing to read "Clark Jolley".

Senator Clark Jolley  
Assistant Majority Floor Leader  
Chairman, Health and Human Services  
District 41



Three Park Avenue  
New York, NY  
10016-5990 U.S.A.  
tel 1.212.591.8500  
fax 1.212.591.8501  
www.asme.org

CODES & STANDARDS

July 7, 2010

Mr. Michael Buchet  
Director Of OSHA (ACCSH)  
U.S. Department of Labor (N-2625)  
200 Constitution Ave. N.W.  
Washington D.C. 20210

Subject: Docket # 2010-0005

Dear Mr. Buchet:

I am writing this letter on behalf of Wayne Harrison of Wayne Harrison Consulting. I understand he is applying for membership for the Advisory Committee on Construction Safety and Health (ACCSH). His contact information is.

Guy Wayne Harrison  
Wayne Harrison Consulting  
1701 Hardy Dr  
Edmond, OK 73013-5105

Mr. Harrison has been a long standing participant of the ASME A112 Committee on Plumbing Materials and Equipment. He has been a member or officer of the following ASME Committees:

- A112 Plumbing Materials and Equipment Standards Committee Member since March 2008
- A112 NAHG - North American Harmonization Group Member since July 2003
- A112.3.1 - Stainless Steel Drain Systems Chair since May 2002
- A112.6.3 - Floor Drains Member since February 2009
- A112.6.4 - Roof Drains Member since February 2009
- A112.6.7 - Floor Sinks Member since February 2009
- A112.6.8 Trench Drains Member since January 2010
- A112.14.3 - Grease Interceptors Member since May 2002
- A112.14.4 - Grease Recovery Devices Member since May 2002
- A112.14.6 - FOG Disposal Systems Member since February 2004
- A112.18.8 - Sanitary Waste Valves Member since August 2006
- A112.18.9 - Barrier Free Protection for Traps and Supplies Member since August 2008
- A112 Support Team member since January 2002 to February 2008

Yours truly

Steve Weinman, Director  
Standardization & Testing  
(212) 591-7002



# *City of Southlake*

## *Building Inspections*

March 25, 2008

To Whom It May Concern:

Subject: Wayne Harrison/Building Code Classes and Training

On behalf of the Construction Research Center at the University of Texas at Arlington and the Building Officials Association of Texas, I am pleased to provide evidence that Wayne Harrison has provided training and attended building code classes for seven years of the Annual Texas Building Professional Institute.

Mr. Harrison attended two years at the Houston Building Professional Institute and seven years at the Arlington Building Professional Institute.

Wayne Harrison demonstrates a true desire for providing building code training and knowledge by the high ratings received from those attending his classes.

He is well known by the Building Officials Association of Texas and the UTA Construction Research Center for his knowledge and understanding of the construction codes.

I highly recommend Mr. Harrison and am confident that his building code experience and knowledge will measure up to your expectations as building inspector.

Sincerely,

Paul Ward, C. B. O.  
Chief Building Official  
City of Southlake

Mr. xxxx, Chief Architect  
Architect, Engineering & Planning Unit

Dear Mr. xxxx:

I am pleased to recommend Mr. Guy Wayne Harrison for an addition to your staff as a "construction inspector."

Wayne came to my attention several years ago when I discovered his innovative water heater stand. We had several phone conversations, over the past years, on plumbing and related things. He was informative and very helpful.

A couple of years ago Wayne visited our office. He was a contact between Josam Company and plumbing designers and specifiers to explain and help specify grease interceptor, removal, and retention devices..FOG for instance! He was personable, knowledgeable, and informative. He has since also has helped to keep me up to date on these systems.

He seems very experienced in plumbing design, installation, and problem solving. He has certainly assisted me on many occasions.

I think he would be a valuable asset to your staff.

Sincerely, Walter J. Richardson, Jr.  
Mechanical Specification Writer  
ARCOM Master Systems  
(703) 684-9153 X-227  
www.WRichardson@arcomnet.com



HOME BUILDERS INSTITUTE

The Workforce Development Arm of the National Association of Home Builders

1701 15th Street, NW  
Suite 1500  
Washington, DC 20005  
202-371-0800 Fax 202-366-8999  
www.hbi.org

Frederick N. Humphreys  
President & CEO

August 11, 2010

RE: Guy Wayne Harrison  
1701 Hardy Drive  
Edmond, OK 73011

To Whom it May Concern:

We are pleased to recommend Wayne Harrison who has applied for a position on the National Advisory Committee on Occupational Safety and Health (ACOSH).

Mr. Harrison is employed with us as the Plumbing Instructor at GulfBreeze Job Corps Center. His extensive knowledge of ANSI Codes and Standards and OSHA construction requirements serve his students, the future residential construction industry workforce, very well.

In our opinion, Wayne Harrison would be an excellent choice for a position on the advisory committee and we thank you for your consideration.

Sincerely,

Frederick N. Humphreys  
President & CEO  
Home Builders Institute



# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be use by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Daniel Kaiser				
Title:	President				
Company:	Access Services, Plus			Acronym:	
Address:	1548 Columbia Street				
City:	Redlands	State:	CA	92374-2265	
Phone:	909-747-5296	877-552-4737	Ext:		Fax:
e-mail:	dank@AccessServicesPlus.com		TDD #:		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Self			Acronym:	
Main Contact:	Dan Kaiser				
Title:					
Address:	1548 Columbia St				
City:	Redlands	State:	CA	92374-2265	
Phone:	909-747-5296	877-552-4737	Ext:		Fax:
e-mail:	dank@AccessServicesPlus.com		TDD #:		
Web Site:	www.AccessServicesPlus.com				

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

Builder/Owner/Operator

Consumer/User

Professional

**Producer/Distributor**
 **Regulatory**
 **Individual Expert** (Non-voting)

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body. Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

**Organization**
 **Individual**

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):	Principal: <input checked="" type="checkbox"/>	Alternate: <input type="checkbox"/>	Non-voting Member: <input type="checkbox"/>
--------------------------------	--	-------------------------------------	---

## Part II. Funding

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Access Services, Plus	Acronym:	
Main Contact:	Dan Kaiser		
Title:	President		
Address:	1548 Columbia St.		
City:	Redlands	State:	CA 92374
Phone:	909-747-5296	877-552-4737	Ext:      Fax:
e-mail:	dank@AccessServicesPlus.com		TDD #:

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## Part IV. Background and Experience

Please complete the following. Attach résumé or additional sheets as necessary.

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

I have been actively involved with the development, enforcement, education of, and consulting for disabled access provisions for more than 20 years.

I am an appointee to the California Building Standards Commission Accessibility Code Advisory Committee, responsible for the development of California's disabled access requirements.

My current position is two-fold. I provided access-consulting services to approximately 40+ local jurisdictions throughout California. I also provide access-consulting services to private business and property owners.

I am the primary developer and instructor of disabled access educational offerings for the California Building Officials (CALBO), serving local jurisdictions, professional designers, licensed designers, contractors, and business owners.

Directly working with this committee will provide me with the additional insight into the standards development process, and the specific requirement development, thereby make me a more effective educator, consultant, and code developer.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

The development of the standards under this committee's umbrella directly affect California's code development, the education that is provided for all interested parties, and the quality of consulting that I will be able to provide to professionals regarding disabled access provisions.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

A more complete list of qualifications is attached:

- ICC Certified Accessibility Inspector/Plans Examiner,
- CA State Architect Certified Access Specialist (CASp)
- Primary Developer and Instructor of Accessibility related education for CALBO
- Retired Building Official (actively involved in the development, and enforcement, of disabled access provisions)

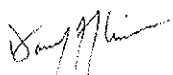
## Part V. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	February 10, 2012
Title:	President		

**Mail Completed Application to:**

International Code Council, Inc.

Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)



## Statement of Qualifications – Daniel F. Kaiser LLC

**Daniel F. Kaiser LLC** is a privately owned company that was created with a single goal: To provide above average assistance to building and property owners, designers, licensed architect, and local jurisdictions in the application of the building construction codes with an emphasis on disabled access compliance.

The company has two legal DBAs under its umbrella.

**Access Services, Plus** – Providing consulting services in all aspects of building codes. Specializing in disabled access compliance consulting, including assisting local jurisdictions with ADA required self-evaluations and transition planning. Training and Educational services are also one of the primary focuses of this division.

**CASp Services®** - Providing services in compliance with the Construction-Related Accessibility Standards Compliance Act under the California Civil Right Laws.

### **Insurance:**

Daniel F. Kaiser LLC maintains both Professional Liability, and General Liability insurance coverage through the Philadelphia Indemnity Insurance Company.

### **Subcontractors:**

Daniel F. Kaiser LLC has on it's team a number of Certified Access Specialist (CASp) and other qualified subcontractors in order to provide the highest quality service possible.

A complete list of current subcontractors and their individual qualifications may be viewed on the company's web site at: [www.AccessServicesPlus.com](http://www.AccessServicesPlus.com)

# ANSI ACCREDITED STANDARDS COMMITTEE A117

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Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Ken Sagan				
Title:					
Company:	NRG Code Advocates			Acronym:	
Address:	103 Slate Court, Bellefonte, PA 15623				
City:	Washington	State:	DC	Zip +4:	200
Phone:	814-880-0761	800#:		Ext:	
e-mail:	ken@NRGcodeadvocates.com		TDD #:		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	(Self) (See Above)			Acronym:	
Main Contact:					
Title:					
Address:					
City:	Washington	State:	DC	Zip +4:	200
Phone:		800#:		Ext:	
e-mail:			TDD #:		
Web Site:					

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input checked="" type="checkbox"/> Consumer/User | <input type="checkbox"/> Professional                   |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory               | <input type="checkbox"/> Individual Expert (Non-voting) |

Interest Categories:



- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):	Principal: <input checked="" type="checkbox"/>	Alternate: <input type="checkbox"/>	Non-voting Member: <input type="checkbox"/>
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## Part II. Funding

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	(Self Funded)				Acronym:					
Main Contact:										
Title:										
Address:										
City:				State:		Zip +4:				
Phone:			800#:			Ext:		Fax:		
e-mail:					TDD #:					

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes                       No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes                       No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes                       No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes                       No

## **Part IV. Background and Experience**

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

Please see attached.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

Please see attached.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

Please see attached.

## Part V. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

Please see letter attached.

## Part VI. Certification

I hereby agree to notify the Committee Secretariat of a change in any of the information provided in this application including a change in the organization represented or source of funding. I also agree to abide by the rules and policy of the ANSI A117 Committee. I attest that the information provided in this application for Committee membership is true and accurate.

Signature:		Date:	02-14-2012
Title:			

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
4051 West Flossmoor Road  
Country Club Hills, IL 60478

(888) 422-7233

e-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

Ken Sagan  
NRG Code Advocates  
103 Slate Court  
Bellefonte, PA 16823  
(814) 880-0761

## **Part IV. Background and Experience**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

Forty years of experience in the construction industry, including nearly 15 years developing educational programs and contributing to national building code development, has provided me with extensive knowledge of all phases of residential and commercial projects. My desire to reach out to builders, product manufacturers, policy makers, and the general public has prompted me to submit my application for consideration for Appointment to the A117 Committee.

In 2000, I graduated as an older adult student from Penn State with a B.S. in Workforce Education and began my teaching career at Penn State in January 2001 as Director of Education and Training for the Pennsylvania Housing Research Center at PSU. In that capacity I was responsible for the development of training materials and the scheduling of classes aimed at preparing contractors and building inspectors for certification necessary with the implementation of the new statewide building codes.

In addition to my building code training, I have testified before the International Code Council at the Public Comment hearings and the Final action Hearing in Minneapolis, Baltimore, Charlotte, Dallas and Chicago beginning in September 2008 through the last hearings in Dallas on over 300 proposed code changes. In addition to my duties involving codes, I also worked closely with the NAHB Federal Government lobbyists in legislation involving energy efficiency and have prepared witnesses that have testified before Congress on energy matters.

In 2009, while working for NAHB, I became disabled and was unable to return to work. Prior to that disability, I served as an alternate voting member in ASHRAE 90.1

I currently serve on ASHRAE 90.2 and 62.2 as a voting member and attend all ASHRAE Conferences.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

Since becoming disabled, I realize the difficulties that can be encountered by individuals with disabilities that I was unaware of prior to becoming disabled. With my expertise in codes and building, I feel that I can bring a new perspective to the committee.

I own a home that was designed in 2004 by my wife and me to be “visitable” or more commonly referred to as Handicap Accessible and am familiar with the small changes that are needed to make a home more “friendly” to persons with disabilities and encourage homeowners to have their new homes built that are “disability ready”.

## **PART V. Additional Information**

103 Slate Court  
Bellefonte, PA 16823  
February 8, 2012

To whom it may concern:

Forty one years of experience in the construction industry, including nearly 13 years developing educational programs and contributing to national building code development, has provided me with extensive knowledge of all phases of residential and commercial projects. My desire is to reach out to builders, product manufacturers, policy makers, and the general public has prompted me to submit my application for consideration for the International Code Council's, A117 Committee.

My interest in the construction industry began in high school and led me to major in construction trades in college. Ultimately I obtained a "Master Plumber and HVAC Technician" certification in Pennsylvania. Throughout my career I have worked on all phases of residential and commercial projects including design, bidding, and installation of mechanical systems.

While working, I have continued a variety of educational pursuits including fire safety training and investigation. In 2000 I graduated from Penn State with a B.S. in Workforce Education and began my teaching career in January 2001 as Director of Education and Training for the Pennsylvania Housing Research Center at PSU. In that capacity I was responsible for development of training materials and the scheduling of classes aimed at preparing contractors and building inspectors for certification necessary with the implementation of the statewide building codes.

I left Penn State to accept a position as Director of Construction Licensing with Thompson Prometric and NCPCCI, where I was responsible for writing proposals, determining specific requirements for public and private clients throughout the United States, researching and resolving client complaints, detecting licensing fraud, and providing information and problem solving services to colleagues, clients, and governmental agencies. I currently hold ICC certifications as a Residential Building Inspector, and Penna. Building Code Official (BCO). I sat on the Appeals Board of Centre Region Code Enforcement (9 years) with Centre County Board of Appeals for 10 years. I am a member of PENNBOC, (PA Building Code Officials), PACO, (PA Assoc. of Code Officials), CLOAF (Construction Licensing Officials of Florida) NASCLA (National Assoc. of State Contractor Licensing Agencies) along with other groups.

As the former Program Manager for Energy Efficiency, Energy and Green Building Department for The National Association of Home Builders (NAHB), I was positioned in the Advocacy group and handled Energy, Green, Plumbing and Mechanical problems and code issues from builders throughout the United States. In my duties at NAHB, I testified before the International Code Council at the Public Comment hearings in California and Baltimore along with the Final action Hearing in Minneapolis in September 2008 and the International Green Construction Code hearings on over 200 proposed code changes. In addition to my duties involving codes, I also

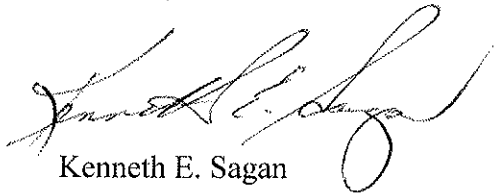
worked closely with the NAHB Federal Government lobbyists in legislation involving energy efficiency and have prepared witnesses that have testified before Congress.

I became disabled in March of 2009 with a muscle debilitating disease and have been semi-retired. Since June of 2009, I have returned to the Code arena and have written or co-authored over 50 proposals to the Green code the IBC and the IMC. I was fortunate to recover my voting positions on ASHRAE and attend all meetings as a voting member.

I believe my varied professional experiences have uniquely prepared me for this challenging positions and I am confident that my strengths would be very beneficial to the organization.

I look forward to discussing my qualifications in the very near future. I can be reached at 814.353.0494 or at [k.sagan@yahoo.com](mailto:k.sagan@yahoo.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Kenneth E. Sagan". The signature is fluid and cursive, with a large loop at the end.

Kenneth E. Sagan

# ANSI ACCREDITED STANDARDS COMMITTEE A117

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### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Neil Snyder						
Title:	Director of Federal Advocacy						
Company:	American Speech-Language-Hearing Association					Acronym:	ASHA
Address:	444 North Capitol Street, NW, Suite 715						
City:	Washington	State:	DC	Zip +4:	20001		
Phone:	202-624-7750	800#:		Ext:		Fax: 202-624-5955	
e-mail:	nsnyder@asha.org			TDD #:			

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	American Speech-Language-Hearing Association					Acronym:	ASHA
Main Contact:	Pam Mason						
Title:	Director, Audiology Professional Practices						
Address:	2200 Research Blvd						
City:	Rockville	State:	MD	Zip +4:	20850		
Phone:	301-296-5700	800#:		Ext:	5709	Fax:	
e-mail:	pmason@asha.org			TDD #:			
Web Site:	www.asha.org						

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input checked="" type="checkbox"/> Professional        |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |



**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

**Organization**                       **Individual**

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	American Speech-Language-Hearing Association				Acronym:	ASHA	
Main Contact:	George Lyons						
Title:	Director, Government Relations & Public Policy						
Address:	2200 Research Blvd						
City:	Rockville	State:	MD	Zip +4:	20850		
Phone:	301-296-5700	800#:		Ext:	5670	Fax:	
e-mail:	glyons@asha.org			TDD #:			

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes  No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes  No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes  No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes  No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

I have over 22 years of policy and legislative experience. For the past 12 years I've worked for the American Speech-Language-Hearing Association focusing on education policy. I have worked on the issue of classroom acoustics, school construction, and ANSI standards for the past 5 years. I believe I can bring a unique perspective to the Committee as it considers code changes to the A117 code.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

Students with disabilities, the educators, and other professionals who work in school settings are directly affected by the siting, orientation, design, materials, and construction of the school building. Many physical obstacles for these individuals have already been addressed in some form. However, issues such as noise, acoustics, and reverberation have not. The A117.1 Standard has a very direct impact on this population.

More than half of ASHA's 150,000 members work in school settings serving children with communication disorders and their non-disabled peers. Any impediment to an enriching learning environment, such as noise, directly affects these members and children.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

I have over 22 years of policy and legislative experience. For the past 12 years I've worked for the American Speech-Language-Hearing Association focusing on education policy. I have worked on the issue of classroom acoustics, school construction, and

ANSI standards for the past 5 years. I believe I can bring a unique perspective to the Committee as it considers code changes to the A117 code.

## Part V. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

<http://www.asha.org/public/hearing/Classroom-Acoustics/>

<http://www.asha.org/public/hearing/Classroom-Acoustics-Resources/>

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	
Title:			

### Mail Completed Application to:

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph

(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

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**Note:** This form is to be used by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	Peter A. Stratton						
Title:	Senior Vice President. Director of Accessibility Compliance and Consulting						
Company:	Steven Winter Associates, Inc.					Acronym:	SWA
Address:	61 Washington Street						
City:	Norwalk	State:	CT	Zip +4:	06854		
Phone:	203-857-0200	800#:		Ext:	217	Fax:	203-852-0741
e-mail:	<a href="mailto:pstratton@swinter.com">pstratton@swinter.com</a>			TDD #:			

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Steven Winter Associates, Inc.					Acronym:	SWA
Main Contact:	Peter A. Stratton						
Title:	Senior Vice President. Director of Accessibility Compliance and Consulting						
Address:	61 Washington St.						
City:	Norwalk	State:	CT	Zip +4:	06854		
Phone:	203-857-0200	800#:		Ext:	217	Fax:	203-852-0741
e-mail:	<a href="mailto:pstratton@swinter.com">pstratton@swinter.com</a>			TDD #:			
Web Site:	<a href="http://www.swinter.com">www.swinter.com</a>						

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input checked="" type="checkbox"/> Professional        |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body.-Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):	Principal: <input checked="" type="checkbox"/>	Alternate: <input type="checkbox"/>	Non-voting Member: <input type="checkbox"/>
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**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Steven Winter Associates, Inc.				Acronym:	SWA		
Main Contact:	Peter A. Stratton, Senior VP, Dir of Accessibility Compliance and Consulting							
Title:	Senior Vice President							
Address:	61 Washington Street							
City:	Norwalk			State:	CT	Zip +4:	06854	
Phone:	203-857-0200	800#:		Ext:	217	Fax:	203-852-0741	
e-mail:	pstratton@swinter.com			TDD #:				

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes  No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes  No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes  No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes  No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

Steven Winter Associates, Inc. (SWA) is a building systems consulting firm with expertise in practices and procedures which improve building performance. SWA has been providing consulting services to the industry since 1972. I have been a SWA employee for nearly 20 years and have focused my work on accessibility consulting since the early 90s. I developed the Accessibility Compliance and Consulting Group for SWA which has become a main business sector. The A117.1 Standard is continually used as part of my daily work. As an accessibility consultant, I apply the A117.1 Standard to real world projects, continually. I have a deep interest in becoming part of the process of the development of the A117.1 Standard and feel that my contribution will be useful. I have a specific relationship with all elements of Committee work.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

I direct the Accessibility Compliance and Consulting Group at SWA. The Group provides services including litigation consulting, plan reviews, field inspections, due diligence consulting and training. Services are focused on ensuring compliance with the accessible design and construction requirements of applicable federal, state and local laws and building codes. The A117.1 Standard is a main point of reference for our Group. We sit on the Technical Advisory Committee for the development of the next edition of Chapter 11: Accessibility, of the New York City Building Code. Each member of the Group working under my direction is an ICC Certified Accessibility Inspector/Plans Examiner. The A117.1 Standard is continually referenced, discussed, and consulting as part of our daily work.



3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category your have selected in Part 1 - #3 above.

Please see attached CV for demonstration of expertise in all areas relevant to the A117 Committee.

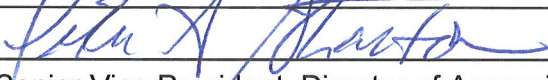
## Part V. Additional Information

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

## Part VI. Certification

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	02-06-12
Title:	Senior Vice President. Director of Accessibility Compliance and Consulting		

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478

(888) 422-7233 ph  
(708) 799-0320 fx

E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)



## **Peter A. Stratton**

### **Director of Accessibility Compliance & Consulting**

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**Peter A. Stratton** is a Senior VP and Director of the Accessibility Compliance and Consulting Group. He directs compliance and consulting services provided to private and public clients nationwide, including the largest privately owned retail food establishment in Connecticut, one of the top-ten largest housing authorities in the US and the largest private multifamily residential rental real estate firm in the US. Services provided are designed to ensure compliance with the accessible design and construction requirements of federal, state and local laws and building codes, including plan reviews, field inspections, construction supervision due diligence inspections conducted for equity real estate investors and training.

Stratton provides litigation consulting on several large-scale and high-profile cases focused on design and construction violations of federal, state and local accessibility laws, including the Fair Housing Act (FHA), the Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973 (Section 504) and the New York State Human Rights Law. For one of the top-five largest housing authorities in the US, Stratton is retained to certify compliance pursuant to the requirements of its consent decree with the US Department of Justice – a first-of-its kind agreement which enforces accessibility regulations promulgated by HUD against a public housing authority.

Stratton is an adjunct instructor at New York University, Pratt Institute, and New York Institute of Technology where he presents self-developed courses on accessible design and construction to practicing and future industry professionals. Stratton routinely conducts accessibility training for public agencies, including the Department of Housing and Community Development, Washington, DC, industry associations, including the American Institute of Architects, private developers and architecture firms. He is the author of *A Basic Guide to Fair Housing Accessibility – Everything Architects and Builders Need to Know about the Fair Housing Act Accessibility Guidelines*, published by John Wiley & Sons, Inc.

#### **Relevant Project Experience**

##### **FHA, ADA Title III and New York State Human Rights Law Litigation Consulting**

###### **Client: New York State Office of the Attorney General**

Provided design and construction litigation consulting to the New York State Office of the Attorney General in support of cases filed against New York developers as a result of non-compliance with the accessible design and construction requirements of federal and state accessibility law.

#### **Expertise**

Accessibility -- Design and Construction Compliance

#### **Years with Firm**

19

#### **Education**

BS Architecture Technology  
New York Institute of Technology  
New York, NY  
Magna Cum Laude  
Nu Epsilon Tau – Architecture Honors





**Litigation Consulting**

**Client: US Department of Justice, Washington, DC**

Provides design and construction litigation consulting to the Office of the US Attorney General in support of its investigations of public accommodations covered by Title III of the ADA.

**Litigation Consulting**

**Client: US Department of Justice, Washington, DC**

Provided design and construction litigation consulting to DOJ in support of its case against a Westchester County, New York town cited for violations of Title II of the ADA as it relates to the design and construction of all public buildings and facilities.

**ADA Compliance Consulting**

**Client: Office of Public Education and Facilities Modernization (OPEFM), Washington, DC**

Managed large scale accessibility compliance site assessments of over 60 public schools used as polling locations in the District. Assessments conducted to respond to a site investigation conducted by DOJ. Developed remediation plan to correct violations identified; worked with contractors in the field on implementation; provided technical assistance to OPEFM.

**FHA, Section 504 and ADA Compliance Consulting**

**Client: Housing Authority of Baltimore City, Baltimore, MD  
Bridgeport Housing Authority, Bridgeport, CT  
Norwalk Housing Authority, Norwalk, CT**

Provides design and construction compliance consulting to the Bridgeport Housing Authority pursuant to the requirements of its Voluntary Compliance Agreement with the Department of Housing and Urban Development (HUD) and to the Housing Authority of Baltimore City pursuant to the requirements of its Consent Decree with DOJ. Manages large-scale property assessments and plan reviews and construction supervision services through all phases of construction; develops and implements remediation and compliance plans; provides technical assistance; trains staff, contractors, and other stakeholders; serves as liaison between clients and HUD and DOJ.

**Section 504 and ADA Compliance Consulting**

**Client: Western Connecticut State University**

Managed large-scale site assessment of two university campuses conducted to assess compliance with the design and construction requirements of Section 504 and the ADA. The site assessment was used as the design program for campus remediation.

**FHA, Section 504, ADA, State/Local Code Compliance Consulting**

**Clients: Various**

Manages routine plan review services provided to various private and public clients, including architects and developers. Oversees construction supervision services provided to developers and contractors. Services are focused on assessing compliance with the accessible design and construction requirements of applicable laws and codes. Provides technical assistance and design and construction guidance to project teams through all phases of construction.

**FHA and New York State Human Rights Law Litigation Consulting**

**Client: Private law firm, Chicago, IL**

Provided litigation consulting to attorneys in support of a case filed against its client for large-scale violations of the accessible design and construction requirements of the Fair Housing Act and New York State Human Rights Law.



### Adjunct Instructor

- New York University, New York, NY
- Pratt Institute, New York, NY
- New York Institute of Technology, New York, NY

### Sample of Publications

- *A Basic Guide to Fair Housing Accessibility. Everything Architects and Builders Need to Know about the Fair Housing Act Accessibility Guidelines.* John Wiley and Sons: New York, NY
- *Accessible Housing by Design.* McGraw Hill: New York, NY

### Affiliations

- Sustainable Buildings Industries Council, Beyond Green™ Awards, Jury Member, January 2010
- American Institute of Architects
- Connecticut Green Building Council
- Connecticut Housing Coalition
- Multifamily Housing Resource Program
- Home Builders and Remodelers Association of Fairfield County
- International Code Council
- New York State Association for Affordable Housing
- U.S. Green Building Council

### Sample of Recent Trainings Conducted

#### *The 2010 ADA Standards for Accessible Design*

- A&D Building, New York, NY, upcoming March 2012
- Hafele Showroom, New York, NY, upcoming March 2012
- HITT Contracting, Falls Church, VA, February 2012
- AIA Connecticut, New Haven, CT, January 2012, upcoming Fall 2012
- AIA Tri-State, Atlantic City, NJ, September 2011
- Cho Benn Holback, Baltimore, MD, Upcoming Fall 2011
- Marx Okubo, Hartford, CT, Upcoming, Fall 2011
- National Association of Housing and Redevelopment Officials, Louisville, KY, July 2011
- AIA Connecticut, New Haven CT, June 2011
- Harkins Builders, Marriottsville, MD, April 2011
- Hord Coplan Macht, Baltimore, MD, January 2011

# ANSI ACCREDITED STANDARDS COMMITTEE A117

## INDIVIDUAL & REPRESENTATIVE APPLICATION FOR MEMBERSHIP

**Note:** This form is to be used by an Individual or Organizational Representative requesting membership on the A117 Committee. Organizations, associations or other groups requesting membership should use the form **ORGANIZATIONAL APPLICATION FOR MEMBERSHIP**.

**Except for Individual members, it is the Organization that is the member of the A117 Committee, not their representatives.**

Please provide the following information. It is important to complete **ALL** of the lines and questions on this form, supply additional requested information, and sign and date the application.

### Part I. General Information

#### 1. Applicant Information

Complete the following information on yourself (as an *Individual* or *Organizational Representative*), and the entity you will represent. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Your Name:	William A. Amor				
Title:	President				
Company:	Amor Architectural Corporation			Acronym:	
Address:	2121 S. Haven Ave. Suite 200				
City:	Ontario	State:	CA	Zip +4:	91761
Phone:	(909) 496-1306	800#:		Ext:	
				Fax:	(909) 496-6969
e-mail:	bamor@aaciv.com		TDD #:		

#### 2. Entity Represented

Complete the following information on the entity (Company, Association, group, or yourself) you will represent (*Representing*).

Representing:	Amor Architectural Corp.			Acronym:	AAC
Main Contact:	William A. Amor, Architect				
Title:	President				
Address:	2121 S. Haven Ave. Suite 200				
City:	Ontario	State:	CA	Zip +4:	91761
Phone:	(909) 496-1306	800#:		Ext:	
				Fax:	(909) 496-6969
e-mail:	bamor@aaciv.com		TDD #:		
Web Site:	aaciv.com and amorstudyguides.com				

#### 3. Interest Category (check one)

Using the Interest categories listed on Page 2, indicate the category that best relates to your representation.

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Builder/Owner/Operator | <input type="checkbox"/> Consumer/User | <input type="checkbox"/> Professional                              |
| <input type="checkbox"/> Producer/Distributor   | <input type="checkbox"/> Regulatory    | <input checked="" type="checkbox"/> Individual Expert (Non-voting) |

**Interest Categories:**

- **Builder/Owner/Operator (BO)**  
Members in this category include those in the private sector involved in the development, construction, ownership and operation of buildings or facilities; and their respective associations.
- **Consumer/User (CU)**  
Members in this category include those with disabilities, or others who require accessibility features in the built environment for access to buildings, facilities and sites; and their respective associations.
- **Professional (P)**  
Members in this category include those qualified to engage in the development of the body of knowledge and policy relevant to their area of practice, such as research, testing, consulting, education, engineering or design; and their respective associations.
- **Producer/Distributor (PD)**  
Members in this category include those involved in manufacturing, distributing, or sales of products; and their respective associations.
- **Regulatory (R)**  
Members in this category include federal agencies, representatives of regulatory agencies or organizations that promulgate or enforce codes or standards; and their respective associations.
- **Individual Expert (IE) (Non-voting)**  
Members in this category are individual experts selected to assist the consensus body. Individual experts shall serve for a renewable term of one year and shall be subject to approval by vote of the consensus body. Individual experts shall have no vote.

4. **Representation Type** Indicate if you will represent an entity (Organization) or yourself (Individual) on the Committee.

Organization                       Individual

5. Indicate if you will be the voting Principal or Alternate, or be a non-voting member.

Representative as (check one):    Principal:     Alternate:     Non-voting Member:

**Part II. Funding**

Who or what organization, company, interest, etc., will fund your participation on the Committee? (Specify names, address, telephone and contact's title as appropriate)

Funding by	Amor Architectural Corp.				Acronym:	AAC
Main Contact:	William A. Amor					
Title:	President					
Address:	2121 S. Haven Ave. Suite 200					
City:	Ontario	State:	CA	Zip +4:	91761	
Phone:	(909) 496-1306	800#:		Ext:	Fax:	(909) 923-6929
e-mail:	bamor@aaciv.com			TDD #:		

## Part III. Authority and Participation

1. Are your Organization's Representative(s) authorized to vote on behalf of your Organization? (Appropriate Authorization may be required.)  
 Yes  No
2. Will your Organization's Representative(s) be instructed how to vote?  
 Yes  No
3. If so, can the time constraints of the consensus process be maintained?  
 Yes  No
4. Provide assurance of active participation on the Committee. Will your Organization and its Representatives be able to participate in the full work of the Committee such as attending Committee meetings and responding to correspondence?  
 Yes  No

## Part IV. Background and Experience

**Please complete the following. Attach résumé or additional sheets as necessary.**

1. State why you wish to be a *Representative* on the A117 Committee and provide specific relationship to one or more elements of Committee work.

I have worked with accessibility issues for over 19 years and feel that I have a lot to offer as an architect licensed in 34 states. I feel that there is a need to simplify and unify the accessibility laws in the United States for the benefit of the end user...the disabled. See attached resume for qualifications.

2. State the extent to which the A117.1 Standard directly and materially affects your interest.

A117.1 affects my daily activities as a licensed architect and find it the most common sense approach to the communication of accessibility issues to those in charge of designing them into their projects. As an architect, I question regulations from ABA, UFAS, ADAAG and the IBC with ICC/ANSI A117.1, and love to learn how to comply with making life easier for the disabled. I greatly appreciate the work that Kermit Robinson, CBO and Kim Paarlberg have contributed to the effort of clearly communicating their understanding of A117.1.

3. Provide evidence of expertise in areas relevant to the A117 Committee and the Interest category you have selected in Part 1 - #3 above.

I have provided expert testimony with reference to A117.1 to the Nevada State Board of Architecture, Interior Design and Residential Design.

*Accessibility Inspector/Plans Examiner* Number 1011815-21 (from 21-Feb-98 to 22-Aug-14)

## **Part V. Additional Information**

Provide any additional information as may be appropriate to assist in the evaluation of your application. Attach additional sheets if necessary.

I sit on two UL committees and am a voting member. I offer to provide expert information from an architect's standpoint practicing in the public sector.


## **Part VI. Certification**

Considerable effort, devotion and hard work will be expected of each Committee member. Committee membership carries an obligation to participate actively in all work of the Committee including the contribution and generation of information, prompt reply to draft reports and ballots, attendance and participation at Committee meetings and prompt completion of assigned tasks. The undersigned hereby agrees to notify the International Code Council of a change in any of the information provided in this application including a change in the organization represented, source of funding or employment. The undersigned agrees to abide by the rules and policy of the International Code Council. The undersigned attests that the information provided in this application for Committee membership is true and accurate.

The undersigned hereby agrees that his or her authorship to ICC in connection with work performed as a member of an ICC committee are considered works made for hire for ICC. To the extent that the undersigned retains any rights in copyright as to such authorship contributions, the undersigned hereby grants and



publications that use such contributions by the undersigned and certifies to the best of his or her knowledge that such contributions are not protected by the copyright of any other person or entity.

Signature:		Date:	JAN. 23, 2012
Title:	PRESIDENT		

**Mail Completed Application to:**

International Code Council, Inc.  
Secretariat - ANSI ASC A117  
Chicago District Office  
4051 W. Flossmoor Road  
Country Club Hills, Illinois 60478  
  
(888) 422-7233 ph  
(708) 799-0320 fx  
E-mail: [ewirtschoreck@iccsafe.org](mailto:ewirtschoreck@iccsafe.org)

**William "Bill" A. Amor, NCARB, CFEI, LEED AP**  
2121 S. Haven Avenue, Suite 200  
Ontario, CA 91761  
(909) 496-1306

## **EDUCATION**

*University of Michigan College of Architecture and Urban Planning*

Ann Arbor, Michigan

Master of Architecture Degree - 1983

Bachelor of Science Degree in Architecture - 1981

## **CURRENT EMPLOYMENT**

***Amor Architectural Corporation***, Las Vegas, NV (April, 2005 to present)

President

*Amor Architectural Corporation Arizona Firm Registration* Number 13587-0 (from 11-Aug-05 to 31-Aug-12)

*Amor Architectural Corporation Nevada Firm Registration* Number E0113092005-4 (15-Mar-05 to 31-Mar-12)

President of a Nevada architectural corporation that specializes in new commercial projects and tenant improvements located in Nevada and Arizona. President in charge of a Nevada Architectural Corporation specializing in architectural, mechanical, plumbing, electrical, due diligence, construction defect investigations, and expert witness services. Forensic duties include detailed inspections/investigations, research, and writing reports. Also includes coordination with experts in other fields; meetings with opposing experts to discuss defects, standards of care and appropriate repair methodologies; and deposition and/or trial testimony. Architectural and construction management services include developing and overseeing the repair process, both for projects investigated by AAC and for projects investigated by others. Architectural services for a factory to produce one and two story homes.

(6 years 9 months – January, 2012)

***Office of William A. Amor, Architect***, Ontario, California (October 6, 1993 to present)

Sole-proprietor Owner

Principal-in-charge of twenty-person architecture office that specializes in new commercial projects and tenant improvements located throughout various portions of the United States – except Arizona, California and Nevada. Architect, international instructor, and author of flash cards for the NCARB/ARE and a Study Guide and Audio CD's for the CAB Supplemental Exam. Instructor of NCARB and CAB exam preparation materials for AIA Los Angeles, Walt Disney Imagineering and the United States Navy. Focus is on effective communication and simplification of complex code and general theory issues. Certificates of Appreciation received from both the AIA Los Angeles and the AIA Orange County for teaching seminars and providing tutoring sessions for the above exams. (39 years of architecture/construction experience and 19 years 3 months experience as a licensed architect as of January, 2012)

***Bergman Architecture/William A. Amor, Architect***, Chino, CA (July, 1999 to present)

Architect

Principal-in-charge of twenty-person architecture office that specializes in new commercial projects and tenant improvements in California. (12 years 5 months January, 2012)

PUBLICATIONS AUTHORED (All Exam Books and Flash Cards originally written around 1995 with yearly updates.)

1. *NFPA Journal September/October 2006 Architects Engineers and Building Officials "Inadequate Fire Blocking"*.
2. *William A. Amor's Study Guide and CD's for the CAB California Supplement Exam.*
3. *All NCARB ARE Exams except graphic portions.*

## **ARCHITECTURE LICENSES**

1. **Arizona** License Number 34217 (from 4-Oct-99 to 31-Dec-14)
2. **California** License Number C 24421 (from 2-Aug-93 to 31-Aug-13)
3. **Colorado** License Number 3-5669 (from 13-Aug-99 to 31-Jul-13)
4. **Connecticut** License Number 12389 (from 7-Dec-11 to 31-Jul-12)
5. **Delaware** License Number S50006759 (from 7-May-03 to 31-Jul-13)
6. **District of Columbia** License Number ARC101924 (from 24-Oct-2011 to 30-Apr-12)



7. **Florida** License Number AR#0016825 (from 14-Sep-99 to 28-Feb-13)
8. **Georgia** License Number RA011673 (from 30-Jul-06 to 30-Jun-13)
9. **Idaho** License Number AR-2727 (from 3-Apr-01 to 22-Aug-12)
10. **Illinois** License Number 001-017224 (from 26-Jul-99 to 30-Nov-12)
11. **Indiana** Number AR10600173 (from 26-Sept-06 to 01-Dec-13)
12. **Iowa** License Number 06589 (from 23-Dec-11 to 30-Jun-12)
13. **Kansas** (Pending Approval Pending Approval - the board looks and approves applications between board meetings; all of my application papers have been approved and am now in the “waiting period”; Feb 17th is the next board meeting; I will hear by mail)
14. **Kentucky** Number 6779 (from 16-Mar-11 to June 30, 2012)
15. **Massachusetts** License Number 31601 (from 9-Nov-11 to 31-Aug-12)
16. **Maryland** License Number 16739 (from 27-Oct-11 to 26-Oct-13)
17. **Michigan** License Number 38387 (from 6-Oct-92 to 31-Oct-13)
18. **Minnesota** License Number 45237 (from 3-Nov-06 to 30-June-12)
19. **Missouri** (Pending Approval – 90 to 100 days from 1-9-12)
20. **Nebraska** License Number A-4181 (from 27-Dec-11 to 31-Dec-13)
21. **Nevada** License Number 4330 (from 1-Nov-99 to 31-Dec-12)
22. **New Jersey** License Number AI 14752 (from 11-Jul-99 to 31-Jul-13)
23. **New Mexico** License Number 003647 (from 17-Aug-00 to 31-Dec-13)
24. **New York** License Number 027258 (from 2-Jul-99 to 31-Jul-13)
25. **North Carolina** License Number 10450 (from 07-Aug-06 to 30-Jun-12)
26. **Ohio** License Number 12304 (from 24-May-99 to 31-Dec-13)
27. **Oklahoma** License Number a5213 (from 11-Nov-07 to 30-June-13)
28. **Oregon** License Number 4285 (from 21-Jun-00 to 30-Jun-13)
29. **South Carolina** License Number 7355 (from 07-Aug-06 to 30-Jun-13)
30. **Tennessee** License Number 103421 (from 15-Nov-06 to 30-Nov-12)
31. **Texas** License Number 16599 (from 21-Jun-99 to 31-Aug-12)
32. **Utah** License Number 6292127-0301 (from 08-Aug-06 to 31-May-12)
33. **Virginia** License Number 015848 (from 09-Nov-11 to 30-Nov-13)
34. **Washington** License Number 7829 (from 21-Aug-00 to 22-Aug-12)
35. **Wisconsin** License Number 10139-005 (from 24-Oct-06 to 31-Jul-12)
36. **Wyoming** License Number C2338 (from 12-Mar-08 to 31-Dec-13)

## **CERTIFICATES**

1. *National Council of Architectural Registration Boards (NCARB) Certificate*  
Certificate Number 47,852 Record/File No. 71467 (from 18-Jul-96 to 30-Jun-12)
2. *Asia-Pacific Economic Cooperation APEC Certificate* Number US-47852 (from 30-Jun-06 to 30-Jun-12)
3. *Alabama* License Number 4927 (from 4-Apr-99 to 30-Sept-02)
4. *California Building Officials Training Institute* “2010 ADA Accessibility” (July 19, 2011)
5. *International Code Council California Building Code & Federal Accessibility Requirements Webinar*  
(30-Jul-09)
6. *International Association of Plumbing and Mechanical Officials (IAPMO) Plumbing Inspector* Number 098039 (from 10-Jan-01 to 10-Jan-10)
7. *IAPMO Mechanical Inspector* Number 090329 (from 29-Jan-01 to 29-Jan-07)
8. *National Association of Fire Investigators Certified Fire and Explosion Investigator (NAFI CFEI)* Number 9843-4379 based upon *NFPA 921 Guide for Fire and Explosion Investigations 2001 Edition* (from 13-Mar-04 to 13-Mar-10)
9. Certificate of Instruction for 1997 UBC Earthquake Regulations from the *ICBO* (Completed 2-Feb-98)
10. Second Place 2004 *Top Gun Code Competition* at the *ICC National Convention*
11. *Florida State University* successful completion of *Building Code Administrative Core* sponsored by the *Florida Building Commission* (Completed 13-May-03)
12. *United States Green Building Council LEED Exam* (Exam passed 11-Jun-08)

## **MEMBERSHIPS**

1. *American Institute of Architects (AIA)* Number 30109686 (from 1-Jul-93 to 31-Dec-11)
2. *International Code Council (ICC)* Certified Member Number 1011815 (from 13-Feb-96 to 31-Jan-12)

3. *National Association of Fire Investigators (NAFI)* Certified Member Number 9843-4379 (from 5-Apr-04 to 30-Apr-10 membership renewal; 13-Mar-10 certification renewal)
4. Professional Associate of *American Plywood Association (APA)* (from 14-Aug-02, indefinite)
5. *Apartment Association of Orange County (AAOC)* ID Number RG056784 (from 1-Feb-96 thru 31-Jan-10)
6. *National Trust for Historic Preservation* Member Number 051021376 (from 18-Oct-99 thru 18-Oct-09)
7. *AISC American Institute of Steel Construction, Inc.* ID Number 1089588 (from 12-Oct-06 thru 12-Oct-09)

#### **CURRENT ACTIVITIES:**

- Member of the *Nevada State Board of Architecture, Interior Design and Residential Design Board's Enforcement Advisory Committee (EAC) and Sworn Expert Witness.*
- Fire and Life Safety and General Architectural Committees to recommend amendments for the *2006 International Building Code* in California and Southern Nevada.
- Approved Quality Assurance Agency Designated Residential Inspector with Clark County Department of Development Services for the inspection of single family dwelling units.
- Voting member on the *UL Standards Technical Panel (STP) UL 1479, Standard for Safety for Fire Tests of Through-Penetration Firestops*
- Voting member on *UL 2079, Standard for Safety for Tests for Fire Resistance of Building Joint Systems.*
- Expert Witness for the *Nevada State Board of Architecture, Interior Design and Residential Design*
- Redline modifications for *Technical Manual 12-A Standard Practice for the Testing and Inspection of Field Applied Sprayed Fire-Resistive Materials and Technical Manual 12-B Standard Practice for the Testing and Inspection of Field Applied Thin-Film Intumescent Fire-Resistive Materials for the Association of the Wall and Ceiling Industries AWCI.*
- *Office of Emergency Services (OES)* Registration Number SA 1232, State of California Registered Disaster Service Worker Southern Region, Safety Assessment Volunteer (from September 1993, indefinite)

#### **ICC CERTIFICATES**

1. *Special Inspector Structural Masonry* Number 1011815-84 (from 10-Oct-01 to 22-Aug-14)
2. *Special Inspector Spray-Applied Fireproofing* Number 1011815-86 (06-Sept-05 to 22-Aug-14)
3. *Plans Examiner* Number 1011815-B3 (from 18-Jan-97 to 22-Aug-14)
4. *Building Plans Examiner UBC* Number 1011815-60 (from 18-Jan-97 to 22-Aug-14)
5. *Building Inspector* Number 1011815-B5 (from 18-Oct-97 to 22-Aug-14)
6. *Accessibility Inspector/Plans Examiner* Number 1011815-21 (from 21-Feb-98 to 22-Aug-14)
7. *Electrical Inspector* Number 1011815-E5 (from 11-Mar-00 to 22-Aug-14)
8. *Plumbing Inspector* Number 1011815-P5 (from 22-Nov-00 to 22-Aug-14)
9. *Mechanical Inspector* Number 1011815-M5 (from 9-Dec-00 to 22-Aug-14)
10. *Combination Inspector Uniform Codes* Number 1011815-50 (from 9-Dec-00 to 22-Aug-14)
11. *Uniform Fire Code Inspector* Number 1011815-65 (from 17-Oct-01 to 22-Aug-14)
12. *Building Inspector UBC* Number 1011815-10 (from 18-Oct-03 to 22-Aug-14)
13. *Combination Inspector* Number 1011815-50 (from 9-Dec-00 to 22-Aug-14)
14. *Uniform Fire Code Inspector II* Number 1011815-65 (from 17-Oct-01 to 22-Aug-14)

#### **PREVIOUS EMPLOYMENT**

***Construction Management Associates, Inc.,*** Las Vegas, NV (July, 1999 to April, 2005 – 5 years, 8 months)

Architect

Architect-in-charge of Nevada office for CMA. Forensic and design architect, case manager and inspector for numerous condominium, townhouse and single-family home projects. Forensic duties included detailed inspections/investigations, research, and writing reports. Also included coordination with experts in other fields; meetings with opposing experts to discuss defects, standards of care and appropriate repair methodologies; and deposition testimony. Architectural and construction management duties included developing and overseeing the repair process, both for projects investigated by AAC and for projects investigated by others. (5 years 8 months total)

***Specialty Restaurants, Inc.,*** Anaheim, CA (1999)

Director of Architecture

Director of Architecture responsible for and performed the following: predesign, site analysis, schematic design, design development, construction documents, and construction contract administration for various restaurants and aircraft hangers throughout the USA.

**Battaglia, Inc.**, Newport Beach, CA (1997 – 1999)

Project Architect

Project Architect, developing predesign and schematic design phase documents for a billion-dollar theme park, “Southern City”, located in Malaysia. Project Architect developing the construction documents for a 9-story luxury hotel for a theme park located in Taiwan. Manager of projects with the help of 11 to 14 in-house architecturally-related individuals with specialties in AutoCAD, design, structural, mechanical and electrical engineering, and general production.

**Modern Technology Industrial College**, Orange, CA (1992 – 1997)

Manager/Instructor-Technical Division

Department manager of 14 instructors and primarily performed as an architectural instructor. Department contained instruction in architecture, piping and mechanical engineering. Instructor of building codes, and architectural ACAD drafting standards with reference to NCARB, ICBO, CAB, Title 24, Manual of Steel Construction, CEQA, California Coastal Act, CSLB License Law and Reference Book, UBC, NFPA, UFC, UMC, UPC, NEC, and the SHBC.

**Architectural Team Three**, Costa Mesa, CA (1989 – 1992)

Project Manager

Project manager of mid-size commercial and industrial projects, including car washes, Laundromats, and fast food restaurants, from design to construction administration. Coordinated between clients, engineers, consultants, and planning/zoning departments, building and safety departments, public works, CEQA, Coastal Commission, and the Orange County Health Department.

**Newark Builders, Designed Building Systems**, Newark, CA (1988 – 1989)

Project Manager

Architectural project manager, within a general contractor’s office, of portable buildings for numerous school projects in Sacramento and San Jose. Responsible for coordination with the DSA, architects, engineers, production staff, and a 100-person factory.

**Porter Jensen Hansen Manzagol**, San Jose, CA (1987 – 1988)

Project Manager

Project manager of 4 school projects in California. Responsible for coordination with the State of California, architects, engineers, and production staff.

**Cobb and Morton Architects**, Los Gatos, CA (1986 – 1987)

Designer

Designer of numerous high-end custom homes and commercial projects. Coordination with clients, consultants, and governmental agencies.

**Hobbs and Black Architects, Inc.**, Ann Arbor, MI (1983 – 1986)

Production Draftsman

Production under the direct supervision of Richard Black. Construction documents production on a parking structure, high school renovation into office buildings, historical YMCA conversion into an award-winning office building, historical theater renovation conversion into an award-winning commercial retail center, three high-rise buildings, master condominium site planning and construction documents, and a one-million-square-foot office and bus terminal for the Ann Arbor Transit Authority.

**Office of Robert H. Amor, Architect**, Grand Haven, MI (1971 – 1982)

Production Draftsman and Construction Worker

Production and construction work on numerous custom homes. Production and design development of numerous restaurants, custom residences, churches and a shopping mall, including manufacturer representative research and subcontractor coordination. Construction work included the following: installation of concrete, rough framing, electrical, plumbing, mechanical, insulation and roofing components.

## APPENDIX A

### TRIAL TESTIMONY

1. District Court Case No. A505 Anthony J. Tan v. Samuel Boyd
2. Nevada State Board of Architecture, Interior Design and Residential Design Case No. 08-080R
3. Nevada State Board of Architecture, Interior Design and Residential Design Case No. 11-019R

### DEPOSITIONS

1. Admiral's Point, Las Vegas, Nevada
2. Black Mountain, Henderson, Nevada
3. Canyon Willow West, Las Vegas, Nevada
4. Creekside, Sacramento, California
5. Fairfield Grande Village, Fairfield, California
6. Santa Margarita, Las Vegas, Nevada
7. Scottsdale Place, Las Vegas, Nevada
8. Scottsdale Points, Las Vegas, Nevada
9. Torrey Pines, Pleasanton, California
10. Southwest Meadows, Reno, Nevada
11. Chryssanthu Lemos-Petalas, Incline Village, Nevada
12. Sun City MacDonald Ranch, Henderson, Nevada

### CASES SETTLED WITH THE USE OF MATRIXES, REPORTS AND EXPERT CONFERENCES – WITHOUT DEPOSITIONS NEEDED BY WILLIAM AMOR

1. Cypress Cove, Half Moon Bay, California
2. Del Mesa, Carmel, California
3. Diablo Hills, Concord, California
4. Glen Cove Landing, Vallejo, California
5. Northridge, Danville, California
6. Live Oak, Concord, California
7. Lexington Hills, Folsom, California
8. Morgyn Ridge, Las Vegas, Nevada
9. San Jose Renaissance, San Jose, California
10. Seaport Village, Vallejo, California
11. Summerhill, Las Vegas, Nevada
12. Walnut Grove, San Jose, California
13. Westcourt Village, Richmond, California
14. Westgate Estates, Hollister, California
15. Willows, Las Vegas, Nevada
16. Woodside Point, Sacramento, California

### PEER REVIEW

1. Green Valley Ranch Casino Expansion, Henderson, NV
2. High-rise Apartment Complex, Anaheim, CA
3. High-rise Apartment Complex, Hollywood, CA

### BUILDING EVALUATIONS WITHOUT USE OF DESTRUCTIVE TESTING

Partial list of over 100 projects:

1. 18,906 sf Medical Office Building, Auburn, WA
2. 205,107 sf 12-story Office Building, San Mateo, CA
3. 315,436 sf 19-story Office Building, San Francisco, CA
4. 206,247 sf Office Complex, El Segundo, CA
5. 21,631 sf FBI Building, Northridge, CA
6. 24,085 sf Single Family Residence, Montecito, CA
7. 44,950 sf High-rise Office Building, Beverly Hills, CA
8. 55,135 sf Office Building, Las Vegas, NV
9. 66,041 sf Commercial Retail, Kauai, HI
10. 75,852 sf Apartment Building, Los Angeles, CA

11. 85,000 Industrial Building, San Carlos, CA
12. 95,640 sf Commercial Building, Portland OR
13. 99,826 sf Office Complex, Scottsdale, AZ
14. 103,688 sf High-rise Office Tower, Pasadena, CA
15. 111,000 sf High-rise Hotel Tower, San Francisco, CA
16. 111,297 sf High-rise Office Tower, San Francisco, CA
17. 114,095 sf High-rise Office Tower, San Diego, CA
18. 115,771 sf High-rise Office Tower, San Diego, CA
19. 117,592 sf Office/Industrial, Scottsdale, AZ
20. 119,960 sf High-rise Office Building, Santa Ana, CA
21. 124,049 sf Office Building Santa, Ana, CA
22. 129,000 sf Industrial Buildings, Denver, CO
23. 141,000 sf Office Complex, San Jose, CA
24. 149,165 sf High-rise Office Building, Santa Ana, CA
25. 162,916 sf Warehouse and School Buildings, Aurora, CO
26. 173,920 sf Apartment Complex, Las Vegas, NV
27. 178,000 sf Senior Residence Building, Tarzana, CA
28. 183,904 sf new Industrial Building, Seal Beach, CA
29. 188,026 sf High-rise Building, Culver City, CA
30. 188,332 sf Office Complex, San Jose, CA
31. 196,020 sf Office Complex, Foster City, CA
32. 200,377 sf High-rise Office Building, Seattle, WA
33. 238,211 sf High-rise Hotel, Westminster, CO
34. 259,428 sf Apartment Complex, San Diego, CA
35. 230,000 sf Apartment Complex, Los Angeles, CA
36. 264,994 sf Office, Warehouse, R&D Portfolio, Phoenix, AZ
37. 278,883 sf Industrial Buildings, Denver, CO
38. 278,919 sf Medical Office, Vancouver, WA
39. 303,003 sf Office Warehouse, Mission Viejo, CA
40. 312,715 sf Commercial Retail, Kapaa, HI
41. 316,159 sf R&D Complex, Sunnyvale, CA
42. 320,000 sf High-rise Hotel, Cupertino, CA
43. 350,067 sf new Public Storage Facilities, Las Vegas, NV
44. 358,612 sf Warehouse and Office Development, Tustin, CA
45. 381,001 sf High-rise Office Tower, San Jose, CA
46. 404,960 sf GM Distribution Center, Reno, NV
47. 405,970 sf GM Distribution Center, Rancho Cucamonga, CA
48. 415,891 sf Office Complex, Scottsdale, AZ
49. 470,064 sf Apartment Complex, San Diego, CA
50. 476,160 sf Apartment Complex, Las Vegas, NV
51. 499,231 sf High-rise Office Complex, Walnut Creek, CA
52. 499,400 sf High-rise Office Complex, Torrance, CA
53. 555,757 sf Shopping Mall, Victor Valley, CA
54. 597,047 sf Hospital Main Campus, Reno, NV
55. 616,068 sf Apartment Complex, Federal Way, WA
56. 668,520 sf High-rise Office Tower, Portland, CA
57. 676,502 sf Medical Office Building Portfolio, Lakewood and Placentia, CA
58. 717,065 sf High-rise Communications and Office Tower, Los Angeles, CA (The premier communications hub of the Pacific Rim and is branded internationally within the telecommunications industry as the single most important point of connectivity in the Western United States.)
59. 827,950 sf single family, duplex, two and four story Senior Living Campus, Sun City West, AZ
60. 1,686,590 sf new Distribution Facility, Perris, CA

## **BUILDING EVALUATIONS WITH USE OF DESTRUCTIVE TESTING**

Complete list:

13. Admiral's Point, Las Vegas, Nevada
14. Black Mountain, Henderson, Nevada

15. Canyon Willow West, Las Vegas, Nevada
16. Creekside, Sacramento, California
17. Fairfield Grande Village, Fairfield, California
18. Santa Margarita, Las Vegas, Nevada
19. Scottsdale Place, Las Vegas, Nevada
20. Scottsdale Points, Las Vegas, Nevada
21. Torrey Pines, Pleasanton, California
22. Southwest Meadows, Reno, Nevada
23. Chryssanthy Lemos-Petalas, Incline Village, Nevada
24. Sun City MacDonald Ranch, Henderson, Nevada
25. Cypress Cove, Half Moon Bay, California
26. Del Mesa, Carmel, California
27. Diablo Hills, Concord, California
28. Glen Cove Landing, Vallejo, California
29. Northridge, Danville, California
30. Live Oak, Concord, California
31. Lexington Hills, Folsom, California
32. Morgyn Ridge, Las Vegas, Nevada
33. San Jose Renaissance, San Jose, California
34. Seaport Village, Vallejo, California
35. Summerhill, Las Vegas, Nevada
36. Walnut Grove, San Jose, California
37. Westcourt Village, Richmond, California
38. Westgate Estates, Hollister, California
39. Willows, Las Vegas, Nevada
40. Woodside Point, Sacramento, California

**PROFESSIONAL DEVELOPMENT – NCARB MONOGRAPHS AND TESTS:**

1. *Energy-Conscious Architecture* (Completed 31-Oct-97)
2. *Fire Safety in Buildings* (Completed 31-Oct-97)
3. *Indoor Environment* (Completed 31-Oct-97)
4. *Professional Conduct* (Completed 30-Apr-99)
5. *Subsurface Conditions* (Completed 30-Apr-99)
6. *Wind Forces* (Completed 30-Apr-99)
7. *Low Slope Roofing I* (Completed 30-Aug-00)
8. *Seismic Mitigation* (Completed 29-Sep-00)
9. *Sustainable Design* (Completed 24-Jul-01)
10. *Why Buildings Fail* (Completed 8-Aug-01)
11. *Cracking the Codes I* (Completed 2-Apr-02)
12. *Design within a Community Context* (Completed 12-May-03)
13. *Low Slope Roofing II* (Completed 13-May-03)
14. *Cracking the Codes II* (Completed 15-May-03)
15. *Improving Building Performance* (Completed 6-May-07)
16. *Building Envelope* (Completed 21-May-07)
17. *Mold and Moisture Prevention* (Completed 27-May-08)
18. *The Hidden Risk of Green Buildings: Avoiding Moisture & Mold Problems* (Completed 27-May-08)
19. *Ethics and Professional Rules of Conduct: Distinction and Clarification* (Completed 28-May-08)

**CONTRACTORS LICENSE**

*State of California Contractors License Class B with Home Improvement Certification Number 752579*  
 (From 3-Aug-98 to 31-Aug-10 currently inactive)