Instructions for Nominations

**All nominations must be received prior to July 1, 2019 in order to allow the Awards to be presented at the 2019 International Code Council (ICC) Annual Conference in Clark County, Nevada.**

The ICC National Leadership in Sustainability Award recognizes outstanding contributions to the growth and enhancement of codes or public policy advancing the principles of the International Code Council Sustainability Membership Council (SMC), in the field of energy efficiency and/or sustainability in the built environment. Nominees can be individuals or organizations as described below. Self-nominations will be accepted.

***Please help ICC to continue to set the standard of excellence in professional achievement by acknowledging exceptional performance, dedication, creativity, and innovation. Submit your nomination today for consideration as a recipient of the ICC National Leadership in Sustainability Award*.**

The National Leadership in Sustainability Award will be presented during the 2019 ICC Annual Conference (October 20-23, 2019) in Clark County, Nevada.

The award will be conferred on an individual or organization that demonstrates an exceptional record of contribution, either in one-time, or cumulative efforts, made **during their career or in the course of past operations** in the following areas:

* Significant contributions and involvement in, advocacy, leadership and development of codes and standards, programs, public policy, publications, goals, or objectives in the area of energy efficiency and/or sustainability in the built environment, either directly or indirectly supporting the intent and purpose of the International Green Construction Code (IgCC), ICC-700 National Green Building Standard (NGBS), and/or International Energy Conservation Code (IECC).

**Please forward your completed applications by email prior to the application deadline to:**

 **Dave Walls, ICC Staff Liaison**

 **Sustainability Membership Council**

**smc@iccsafe.org**

**Nomination Form**

**Page 1 of 2**

**I. Nominee Information:**

Name of Individual or Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization (if an Individual): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Justification:**

Please explain why you believe this individual or organization deserves international recognition for their efforts in the area of sustainability and/or energy efficiency. Attach additional sheets if necessary.

Please explain which discipline or area of practice that this individual’s or organization’s efforts most impacts, i.e., water conservation, energy conservation, sustainable best practices, resiliency, etc...

**Please attach any supporting documents you can provide to support your nomination. Examples might include media articles, other awards or recognition, testimonial letters, letters of support from professional associations, or other memoranda to document the nominee's achievements.**

(continued next page)

**Nomination Form**

**Page 2 of 2**

**Note:** Nominees must consent to attendance at and participation in the award program, and also agree to work with the SMC and ICC to publicize their achievements in order to receive the award. Please confirm with your nominee that this is acceptable

ICC Staff Use Only Below This Line

Date of Receipt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subcommittee Action Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ranking: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_