# STUART D. TOM, P.E., CBO, FIAE

201 N. Euclid Avenue, Suite A Upland, CA 91785 (805) 750-1249

**EDUCATION** 

1979-1984 University of California, Berkeley

Major: Chemical Engineering Minor: Civil Engineering

1984-1985 California Polytechnic University, San Luis Obispo

Major: Civil Engineering

## PROFESSIONAL EXPERIENCE

2017-Present JAS Pacific, Inc.

President of consulting engineering firm that provides a broad range of professional services for local government jurisdictions. JAS Pacific, Inc. supports municipal building departments, public works agencies and code enforcement divisions for local jurisdictions throughout California.

### 2015-Present International Code Council (ICC) – Board of Directors

Director on the ICC Board. Provide guidance and direction to the Chief Executive Officer regarding all major aspects of the organization, including those related to code development, budget, accreditation and acquisition of subsidiary organizations.

## 2013-2017 City of Glendale, California

Fire Marshal. Responsible for oversight of fire- and life-safety standards necessary to protect the general population. Management of Fire Engineering Division, which performs fire plan check for all new construction throughout the city. Management of Fire Inspection Division, which performs construction inspection and annual occupancy inspections for all buildings throughout the city. Administer programs related to hazardous and industrial waste management critical to protect the environment.

#### 1998-2013 City of Glendale, California

Building Official/Superintendent of Buildings. Responsible for the oversight of engineering, inspection, and administrative activities for the third largest city within Los Angeles County. Directed all activities within the Permit Services Center including the review of development plans to ensure compliance with zoning, building, fire, traffic, and grading standards. Active participant in numerous programs designed to improve the application of plan review and inspection services within the Southern California Region. Successfully reorganized the Glendale Building Department and implemented numerous programs to improve customer service delivery, while concurrently improving the quality of plan review and inspection programs. Concurrently served as city's Project Management Administrator for more than one year while recruitment of a new administrator was conducted. During such period of time, responsible for overseeing the development of nearly all Capital Improvement Projects (CIP), including facilities to expand services for the Parks, Police, and Fire Departments.

#### 1985-1998 City of Los Angeles, California

Served in multiple capacities within the Department of Building and Safety, including Engineering Bureau Training Officer, Staff Engineer/Secretary to the Board of Building & Safety Commissioners, Earthquake Division Squad Leader, and Structural Engineering Specialist for Urban Search and Rescue. Established and administered a technical training program to improve the quality and consistency of engineering and zoning expertise within the Department of Building and Safety. The training program included formal education, within a classroom environment; field exposure to actual construction sites; and informal training through a weekly "tailgate training" program. Selected as Employee of the Year (Fiscal Year 1995-1996).

### **REGISTRATIONS AND PROFESSIONAL ORGANIZATIONS**

Registered Civil Engineer, California (C-044983)

Registered Civil Engineer, Washington (0028011)

ICC Certified Building Official (0862994-CB)

ICC Certified Plans Examiner (0862994-06)

ICC Certified Plans Examiner 1997 UBC (15829)

International Conference of Building Officials (86299-4)

International Code Council (ICC), Board of Directors

International Accreditation Service (IAS), Board of Directors

Chi Epsilon National Civil Engineering Honors Society

Lambda Sigma Civil Engineering Honors Society

Disaster Services Worker (DSW) - Governor's Office of Emergency Services (O.E.S.)

Urban Search and Rescue: Structural Engineering Specialist - FEMA/CA TF-1

ICC/LA Basin Chapter Board of Directors (Past President)

ICC/LA Basin Chapter Structural Committee

Los Angeles Regional Uniform Code Program (LARUCP) - Co-Chair

Institute for the Advancement of Engineering (IAE) - Fellow

California Building Officials (CALBO) Fire Advisory Committee (Past Chair)

California Building Officials (CALBO) Seismic Safety Committee

California State Fire Marshal Core Advisory Committee

California State Fire Marshal Height & Area Code Committee (Chairman)

California State Fire Marshal WUI Committee (Co-Chair)

California Grading Officials Association (Co-Founder)

### **PROFESSIONAL ENGAGEMENTS**

ICBO/LA Basin Chapter - Featured Speaker on "Light Gage Steel Frame Construction"

L.A. City Fire Department - Featured Speaker on "Structural & Equipment Safety"

Construction Specification Institute (CSI) - Guest Speaker on "Light Gage Steel Frame Construction" SEAOSC - Guest Speaker on "Design Considerations for Light Gage Steel"

FEMA - Instructor for "Collapse Hazard Assessment"

FEMA - PrepTalks Featured Speaker: "Using Codes and Standards to Build Resilient Communities"

ICC/LA Basin Chapter – Instructor (Building Code/Multiple Subjects)

ICC/Orange Empire Chapter – Instructor for "Fire Resistive Construction"

ICC/High Desert Chapter - Instructor for "Fire Resistive Construction"

ICC/Tri-Chapters – Instructor (Building Code/Multiple Subjects)

SoCal FPO - Instructor for "California Code Adoption"

California Training Institute – Instructor (Model Codes/Multiple Subjects)

California Fire Prevention Institute – Instructor (Building Code/Multiple Subjects)

International Code Council – Instructor for "Means of Egress" (Webinar)

## **STATE-WIDE RECOGNITION**

CALBO Building Official of the Year (2006)

CalChiefs Building Official of the Year (2009)

CALBO President's Award (2010)

Cal Chiefs/FPO Lifetime Member (2012)

ICC/LA Basin Chapter Lifetime Member (2013)

California Fire Chiefs William E. Fox Award (2019)

#### **REFERENCES**

Personal and professional references available upon request.