



Raising The Profile Subcommittee

Meeting Notice & Agenda

Tuesday, September 17, 2019 – 3:00 PM EST

Dial in: 844-740-1264 - Meeting number: 935 015 34

**Please MUTE Your Phone Until You Intend To Speak.
Please Identify Yourself When You Speak.**

- 1. Welcome**
- 2. Roll Call**
- 3. New Members**
- 4. RTP Sub-Committee Charter - *Modifications to Charter***
- 5. Team Report Format**
 1. Limit to 8 minutes max per team
 2. What you are working on (overall update)?
 3. What progress or accomplishments have you made?
 4. What resources does your team need?
 5. Does your team need more help?
 6. What are your next steps?
 7. Anything else to share with the group?
 8. Please email me a summary after the meeting
- 6. Team Updates and Idea Sharing**
 1. Building Safety Month Team
 2. School Outreach Team
 3. Recognition Letters Team
 4. Participation Team
 5. BMC "Tip of the Quarter" Team
 6. Scout Team
- 7. Final thoughts on team progress**



8. Report to full BMC at meeting in Las Vegas – October 23, 29019

9. Next Meeting

10. Adjourn

Ed Lisinski, Chair
elisinski@westalliswi.gov

Bill Nash, ICC Government Relations Manager; BMC Staff Liaison
wnash@iccsafe.org